

# Mississippi University for Women 2023-24 Fact Book

Office of Institutional Research and Assessment Reneau Hall - 118 1100 College St., MUW - 160 Columbus, MS 39701 (662)-329-8543

# Mississippi University for Women 2023-24 Fact Book

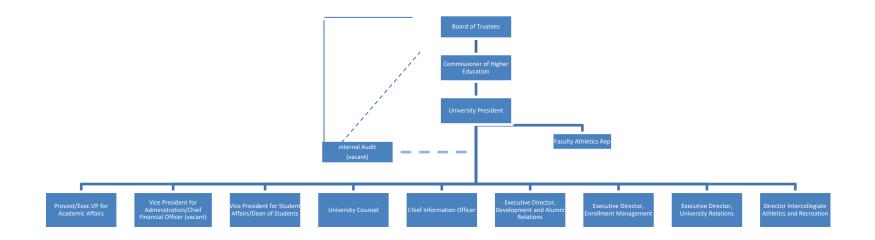
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# **MUW Organizational Chart**



# **Mississippi University for Women**

## Vision, Mission and Guiding Principles

# Vision

Building on its long tradition of excellence in liberal arts and professional education, as well as its historic focus on academic and leadership development for women, Mississippi University for Women will continue to be a university that prepares both women and men for successful lives by providing a high-quality education in a personalized learning environment.

# **Mission**

Mississippi University for Women provides high quality undergraduate and graduate education for women and men in a variety of liberal arts and professional programs while maintaining its historic commitment to academic and leadership development for women. Emphasizing a personalized learning experience, the University engages in a variety of instructional methodologies to provide educational opportunities in a diverse and inclusive environment. The institution promotes research, scholarship, and creativity to enhance student development and achievement as a platform for lifelong education and growth.

Revised October 21, 2021.

# **Guiding Principles**

MUW provides high-quality instructional programs that emphasize teaching and learning. With faculty and staff of the highest caliber, MUW is dedicated to providing a campus environment that encourages lifelong learning, strong career preparation, and personal growth. Graduates are expected to have skills in communication, technology, and critical thinking, as well as an awareness of self, gender-related issues, cultural diversity, and responsible citizenship.

MUW is student oriented. MUW provides small classes and emphasizes personalized student attention, so that each student will have the opportunity to succeed. MUW offers a student-life program that stimulates learning and leadership development.

MUW values research, scholarship, and creativity. While MUW is primarily a teaching institution, the university supports research, scholarship, and creativity to enhance the professional development of faculty and staff in order to better prepare students.

MUW is committed to diversity among its faculty, staff, and students. The faculty, staff, and students of MUW represent the global society in which we live. MUW believes that diversity allows students to grow in their understanding of self and others.

MUW endorses sound organizational principles and is committed to operational efficiency, collaborative strategic planning, institutional effectiveness, and creative problem solving.

MUW meets regional, state, and national needs for higher education. The University responds to the needs of the local community by providing cultural activities; programs for intellectual, professional, and social development; and by assisting in economic development. MUW extends its outreach to the state and nation using multiple delivery methods, including the internet and other advanced systems.

MUW is committed to public service. MUW forms partnerships with businesses, as well as with educational, governmental, public service, and charitable organizations, to create opportunities that provide economic and social advantages for the institution, community, and region.

Approved by the Mississippi IHL Board on January 15, 2004

# Mississippi University for Women

Strategic Priorities and Goals 2021 - 2026

## Academic Excellence

Academics are at the heart of a W education. Our dedicated faculty, respected in their fields, champion a commitment to teaching shaped by their research, scholarship, and creative expressions. Partnered with an equally committed staff, they foster a learning environment that is both broad and highly personalized. For the W, academic excellence results in graduates who are equipped for the competitive and diverse global economy.

- Provide a comprehensive academic experience
- Prepare students to be life-long learners and contributing members of today's global economy
- Provide resources to foster excellence in teaching
- Recruit and retain a diverse faculty and staff

# Advancement Excellence

A strength of any institution is the level of engagement with those it serves. At The W, that includes a diversity of constituents: students, faculty, staff, alumni, friends, the community, and elected officials. By cultivating these relationships, we build support critical to the future of The W. One important outcome of valued relationships is the continued generosity of our larger W family, providing resources that allow us to improve quality across all aspects of the institution.

- Continue a culture of giving
- Foster pride in the university and its programs
- Offer more programming representative of diverse alumni base
- Provide resources to assist students financially
- Enhance services to shape career-ready graduates

# **Community Connections**

The W's unique niche is not confined by geographic boundaries. By serving its communities through programs and partnerships, both locally and globally, the university will continue to communicate its value and explore ways to create significant impact through its areas of strength. It should also identify innovative and diverse approaches that enhance health, quality of life, cultural enrichment, and society's overall economic potential.

- Cultivate collaborations to create healthy and vibrant communities.
- Provide outreach to underserved and diverse populations of our communities

- Forge meaningful and engaged partnerships that provide real-life experiences for students
- Contribute to the cultural enrichment of our communities

## **Degree Completion**

The W recognizes that Degree Completion requires recruitment, retention, and support through graduation and into a career. We aim to provide wholistic support for all students throughout their time at the university.

- Recruit a diverse student body to ensure a vital university community
- Provide equal access to advising, mentoring, and support services to all students
- Assist students to maintain financial, physical, emotional, and mental well-being
- Support students through degree completion and into their careers

# Diversity, Equity & Inclusion

The W is on a mission to create a welcoming, diverse, equitable, and inclusive campus climate for all. As the university strives to reach the highest levels of academic excellence, it's also essential that the university foster an environment where all members of the campus community can flourish. Diversity recognizes the value of varied perspectives which helps drive innovative solutions to an ever-changing world.

- Create an inclusive and equitable campus climate reflective of the growing diversity in our communities, state and nation
- Communicate mission and or vision statement on inclusive values
- Connect internal and external constituencies to opportunities at the university
- Capture, promote and enhance overall curriculum and programming that enhances multicultural awareness and understanding

### **Financial Sustainability**

A financial model supports the efforts and goals of academics, student services, and the campus as a whole. The W's mission-driven approach involves clear strategic planning and actions that ensure the ongoing financial health of the University.

- Develop a strategic budget model
- Enhance and maintain campus infrastructure and facilities
- Invest in faculty and staff hiring and development

# MUW Accolades & Achievements

- U.S. News & World Report (U.S. News & World Report is a multifaceted digital media company that uses world-class data and technology to publish independent reporting and rankings.)
  - Ranked 5<sup>th</sup> as Best Value among Southern Regional Universities.
  - Ranked 2<sup>nd</sup> as Best Value among Public Southern Regional Universities.
  - Tied 10<sup>th</sup> as Top Public University among Southern Regional Universities.
  - Tied 27<sup>th</sup> as Top University among Southern Regional Universities
  - Tied 8<sup>th</sup> as Best Colleges for Veterans among Southern Regional Universities.
  - Tied 7<sup>th</sup> as Best Public Colleges for Veterans among Southern Regional Universities.
  - Tied 5<sup>th</sup> in Top Performers on Social Mobility among Public Southern Regional Universities.
  - Tied 16<sup>th</sup> in Top Performers on Social Mobility among Southern Regional Universities.
  - Tied 154<sup>th</sup> as Best Undergraduate BSN Nursing Program in the nation.
  - Tied 115<sup>th</sup> as Best Public Undergraduate BSN Nursing Program in the nation.
  - Tied 28<sup>th</sup> in Best Campus Ethnic Diversity among Southern Regional Universities.
  - Ranked 45<sup>th</sup> in Best Economic Diversity among Southern Regional Universities.
  - Ranked 1<sup>st</sup> in Least Debt at Graduation among Southern Regional Universities.
  - Tied 31<sup>st</sup> in Freshman Retention Rate among Southern Regional Universities.
- The Chronicle of Higher Education (*The Chronicle of Higher Education* is the nation's largest newsroom dedicated to covering colleges and universities.)
  - For the eleventh consecutive year, MUW was recognized as a Great College to Work For, earning honors in Supervisor/Department Chair Effectiveness and Shared Governance.
- Niche.com (Niche is the market leader in connecting colleges and schools with students and families through in-depth profiles on every school and college in America, over 140 million reviews and ratings, and powerful search and data tools.)
  - Ranked as Best College for Nursing in the state
  - Ranked 18<sup>th</sup> as Best College for Nursing in the nation
  - Ranked 16<sup>th</sup> as Best College for Culinary Arts in the nation
  - Ranked 76<sup>th</sup> as Best Liberal Arts College in the nation
  - Ranked 2<sup>nd</sup> as Best Value College in the state
  - Ranked 4<sup>th</sup> as Best Small College in the state
  - Ranked 4<sup>th</sup> in Top Public Universities within the state
  - Ranked 5<sup>th</sup> in Best College Campuses within the state
- Additional Honors
  - o Ranked 1st in Best RN Programs in Mississippi RegisteredNursing.org
  - The W leads the state's public university system with the highest degree completion rate at 33.9 undergraduate degrees awarded per 100 undergraduate full-time equivalent (FTE) enrollment.
  - Washington Monthly ranked MUW 15<sup>th</sup> in the Best Bang for the Buck South category.

# MUW Employees

MUW has approximately 336 full-time employees.

- Approximately 68% of full-time employees are female.
- Approximately 32% of full-time employees are male.
- Approximately 25% of full-time employees are minorities.

MUW has approximately 115 part-time employees.

|                         | Tuition    | Capital                | Total      |
|-------------------------|------------|------------------------|------------|
| Undergraduate           |            | <b>Improvement Fee</b> |            |
| Tuition                 |            |                        |            |
| Full Time (12-19        | \$3,996.00 | \$50.00                | \$4,046.00 |
| credits)                |            |                        |            |
| Per Credit Hour         | \$333.00   | \$4.17                 | \$337.17   |
|                         |            |                        |            |
| <b>Graduate Tuition</b> |            |                        |            |
| Full Time (9-13         | \$3,996.00 | \$50.00                | \$4,046.00 |
| credits)                |            |                        |            |
| Per Credit Hour         | \$444.00   | \$5.56                 | \$449.56   |

Student Fees Per Semester: Academic Year 2023-2024

## Grounds and Buildings

The campus covers more than 114 acres within the historic district of central Columbus, MS. Twenty-three of more than 60 buildings are listed on the National Register of Historic Places.

#### Fall 2023 Profile

| Fall<br>2023           | Fall<br>2022 | %<br>Change           | Category - University                              |
|------------------------|--------------|-----------------------|--|
| 2,227                  | 2,339        | -4.8%                 | Total Unduplicated Headcount                       |
| 1,806                  | 1,892        | -4.5%                 | Total FTE  |
| 1,601                  | 1,667        | -4.0%                 | Full-time  |
| 626                    | 672          | -6.8%                 | Part-time  |
| 1,732                  | 1,821        | -4.9%                 | Gender: female                                     |
| 495                    | 518          | -4.4%                 | Gender: male                                       |
| 741                    | 821          | -9.7%                 | Race/Ethnic: African-American/black                |
| 1,339                  | 1,385        | -3.3%                 | Race/Ethnic: white                                 |
| 147                    | 133          | 10.5%                 | Race/Ethnic: other                                 |
| 1,920                  | 2,024        | -5.1%                 | Citz/Residency: domestic/MS                        |
| 79                     | 82           | -3.7%                 | MS Counties Represented                            |
| 283                    | 296          | -4.4%                 | Citz/Residency: domestic/US States (Non MS)        |
| 36                     | 33           | 9.1%                  | US States Represented (Non MS)                     |
| 24                     | 19           | 26.3%                 | Citz: International                                |
| 13                     | 9            | 44.4%                 | Countries Represented                              |
| 723                    | 826          | -12.5%                | Online Enrollment (Only)                           |
| 546                    | 710          | -23.1%                | Face-to-Face Enrollment (Only)                     |
| 958                    | 803          | 19.3%                 | Mixed Enrollment                                   |
| 1,647                  | 1,717        | -4.1%                 | Age: Traditional <= 24                             |
| 580                    | 622          | -6.8%                 | Age: Non-Traditional >=25                          |
| 24.2                   | 24.3         | -0.4%                 | Age: Average                                       |
| 1,995                  | 2,080        | -4.1%                 | Undergraduate Headcount                            |
| 232                    | 259          | -10.4%                | Graduate Headcount                                 |
| 356                    | 381          | -6.6%                 | College: Arts & Sciences                           |
| 365                    | 418          | -12.7%                | College: Business & Professional Studies           |
| 950                    | 992          | -4.2%                 | College: Nursing & Health Sciences                 |
| 143                    | 152          | -5.9%                 | College: School of Education                       |
| 413                    | 396          | 4.3%                  | College: University                                |
| 425                    | 381          | 11.5%                 | Dorm   |
| 1,802                  | 1,958        | -8.0%                 | Commuter   |
| Fall 2022 to Fall 2023 | F            | all 2021 to Fall 2022 | Category - FT-FT Bachelor's Retention              |
| 71.7% (86 of 120)      | 7            | 3.3% (121 of 165)     | 1 Year Retention Rate - FT-FT, Bach. Freshmen      |
| 84.2% (385 of 457)     | 8            | 7.6% (408 of 466)     | 1 Year Retention/Grad Rate - FT-FT, Bach. Transfer |
| 44.4% (203)            |              | 43.8% (204)           | 1 Year Retention Rate - FT-FT, Bach. Transfer      |
| 39.8% (182)            |              | 43.8% (204)           | 1 Year Grad Rate - FT-FT, Bach. Transfer           |
| Fall 2017 to Fall 2023 | F            | all 2016 to Fall 2022 | Category - FT-FT Bachelor's Graduation             |
| 37.3% (81 of 217)      | 3            | 7.4% (104 of 278)     | 6 Year Graduation Rate - FT-FT, Bach. Freshmen     |
| 78.0% (508 of 651)     | 7            | 8.8% (476 of 604)     | 6 Year Graduation Rate - FT-FT, Bach. Transfer     |

#### Fall 2023 Profile

| Fall<br>2023 | Fall<br>2022 | %<br>Change | Category - New Students                               |
|--------------|--------------|-------------|---|
| 652          | 640          | 1.9%        | New Students (Freshman & Transfer)                    |
| 159          | 125          | 27%         | Freshman Cohort Total                                 |
| 7%           | 5%           |             | Percent of Total Headcount                            |
| 156          | 120          | 30.0%       | FT-FT, FR Bachelor's Degree Seeking                   |
| 2            | 3            | -33.3%      | FT-PT, FR Bachelor's Degree Seeking                   |
| 1            | 1            | 0.0%        | FT-FT, FR Other Degree Seeking                        |
| 0            | 1            | -100.0%     | FT-PT, FR Other Degree Seeking                        |
| 156          | 125          | 24.8%       | Freshman Cohort Citizenship: Domestic                 |
| 3            | 0            | -           | Freshman Cohort Citizenship: International            |
| 20.7         | 20.4         | 1.5%        | FT-FT, FR Bachelor's - ACT Composite Average          |
| 20.6         | 20.5         | 0.5%        | FT-FT, FR Bachelor's - ACT & Conv. SAT Composite Avg. |
| 493          | 515          | -4%         | Transfer Cohort Total                                 |
| 22%          | 22%          |             | Percent of Total Headcount                            |
| 434          | 457          | -5.0%       | FT-FT, TR Bachelor's Degree Seeking                   |
| 24           | 30           | -20.0%      | FT-PT, TR Bachelor's Degree Seeking                   |
| 32           | 25           | 28.0%       | FT-FT, TR Other Degree Seeking                        |
| 3            | 3            | 0.0%        | FT-PT, TR Other Degree Seeking                        |
| 189          | 209          | -9.6%       | Transfer Cohort Major: RN/BSN Tupelo                  |

| AY      | %   |  |
|---------|---|--|
| 2022    | Change  | Category - Degrees Awarded   |
| 927     | -6.1%   | Total Degrees Awarded  |
| 35      | 5.7%  | Degrees Awarded: ASN   |
| 746     | -5.5%   | Degrees Awarded: BACH  |
| 134     | -9.0%   | Degrees Awarded: MASTER  |
| 12      | -50.0%  | Degrees Awarded: DNP   |
| FV      | %   |  |
| 2022    | Change  | Category - IPEDS HC & FTE  |
| 3,240   | -8.2%   | 12-Month IPEDS Headcount   |
| 2,834   | -7.9%   | Undergraduate Headcount  |
| 406     | -10.6%  | Graduate Headcount   |
| 2,327   | -6.7%   | 12-Month IPEDS FTE   |
| 2,050   | -6.0%   | Undergraduate FTE  |
| 277     | -11.9%  | Graduate FTE   |
| Fall    |   |  |
| 2022    |   | Category - IPEDS Student Faculty Ratio   |
| 11 to 1 |   | Student to Faculty FTE Ratio   |
|         | 2022<br>927<br>35<br>746<br>134<br>12<br>FY<br>2022<br>3,240<br>2,834<br>406<br>2,834<br>406<br>2,327<br>2,050<br>277<br>Fall<br>2022 | 2022       Change         927       -6.1%         35       5.7%         746       -5.5%         134       -9.0%         12       -50.0%         FY       %         2022       Change         3,240       -8.2%         2,834       -7.9%         406       -10.6%         2,050       -6.0%         277       -11.9%         Fall       2022 |



# Mississippi University for Women

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# 2021-22 INSTITUTIONAL PROFILE

|   | This Institution |         | University Syste | m Average |
|---|------------------|---------|------------------|-----------|
|   | Number           | Percent | Number           | Percent   |
| Student Enrollment  |                  |         |                  |           |
| Total Headcount Enrollment  | 3,248            |         | 10,972           |           |
| Undergraduate   | 2,842            | 87.5%   | 8,239            | 75.1%     |
| Graduate & Professional   | 406              | 12.5%   | 2,733            | 24.9%     |
| Total Full-Time Equivalent (FTE) Enrollment   | 2,327            |         | 8,772            |           |
| Undergraduate   | 2,050            | 88.1%   | 6,982            | 79.6%     |
| Graduate & Professional   | 277              | 11.9%   | 1,790            | 20.4%     |
| New Undergraduate Students (Percent of Total Undergraduates)                        | 833              | 29.3%   | 2,432            | 29.5%     |
| Entering Freshmen   | 179              | 6.3%    | 1,336            | 16.2%     |
| Entering Transfers - MS Community Colleges  | 523              | 18.4%   | 758              | 9.2%      |
| Entering Transfers - All Other Institutions   | 131              | 4.6%    | 339              | 4.1%      |
| Undergraduate Enrollment in High-Need Disciplines (Percent of Total Undergraduates) | 1,012            | 35.6%   | 3,277            | 39.8%     |
| Science, Technology, Engineering, Mathematics (STEM)                                | 101              | 3.6%    | 2,268            | 27.5%     |
| Education (Including Non-Teaching Areas)  | 45               | 1.6%    | 572              | 6.9%      |
| Nursing (All Undergraduate Levels)  | 866              | 30.5%   | 437              | 5.3%      |

| Degrees Awarded  |      |       |       |       |
|--|------|-------|-------|-------|
| Undergraduate Degrees per 100 Undergraduate FTE Enrollment                       | 33.9 |       | 23.9  |       |
| Total Degrees Awarded  | 927  |       | 2,483 |       |
| Certificate  | 0    | 0.0%  | 24    | 0.9%  |
| Associate  | 35   | 3.8%  | 7     | 0.3%  |
| Baccalaureate  | 746  | 80.5% | 1,746 | 70.3% |
| Graduate and Professional  | 146  | 15.7% | 706   | 28.4% |
| Undergraduate Degrees in High-Need Disciplines (Percent of Total Undergraduates) |      |       |       |       |
| Science, Technology, Engineering, Mathematics (STEM)                             | 27   | 3.5%  | 456   | 25.7% |
| Education (Including Non-Teaching Areas)   | 33   | 4.2%  | 154   | 8.7%  |
| Nursing (All Undergraduate Levels)   | 414  | 53.0% | 209   | 11.8% |
| Graduate Degrees in STEM Disciplines (Percent of Total Graduate Degrees)         | 0    | 0.0%  | 133   | 18.9% |

| College Readiness  |      |       |      |       |
|--|------|-------|------|-------|
| Average ACT Score of Entering Freshmen, Fall 2021                                    | 20.7 |       | 23.7 |       |
| Students enrolled in One or More Intermediate Courses, Fall 2021                     | 105  |       | 465  |       |
| Students enrolled in intermediate math during first year                             | 55   | 52.4% | 192  | 41.3% |
| Students enrolled in intermediate English/reading during first year                  | 8    | 7.6%  | 129  | 27.7% |
| Students enrolled in both math and English/reading during first year                 | 42   | 40.0% | 144  | 31.0% |
| Fall 2019 intermediate math students completing math gateway course in 2 years       |      | 41.9% |      | 66.6% |
| Fall 2019 intermediate English students completing English gateway course in 2 years |      | 65.7% |      | 67.1% |

| Student Progress  |     |       |       |       |
|---|-----|-------|-------|-------|
| Percent of full-time students completing 24 credit hours within one academic year             |     | 80.4% |       | 78.5% |
| Percent of part-time students completing 12 credit hours within one academic year             |     | 30.0% |       | 45.3% |
| One-Year Retention Rates for Entering Full-Time Freshmen,<br>Fall 2020 returning in Fall 2021 |     | 75.1% |       | 80.1% |
| Graduation Rates of First-time, full-time Freshman Cohort, Fall 2014                          | 222 |       | 1,372 |       |
| Cohort students graduating within 4 years (100% of normal time)                               | 79  | 35.6% | 513   | 37.4% |
| Cohort students graduating within 6 years (150% of normal time)                               | 104 | 46.8% | 784   | 57.1% |
| Cohort students graduating within 8 years (200% of normal time)                               | 109 | 49.1% | 809   | 59.0% |

| Research  |       |            |  |
|---|-------|------------|--|
| External Research Dollars – All Sources (in Millions) | \$5.8 | <br>\$84.3 |  |
| Percent of External Research from Federal Sources     | 7.2%  | <br>84.6%  |  |
| Number of Research Projects Supported                 | 12    | <br>280    |  |

| Other University Variables   |          |              |  |
|--|----------|--------------|--|
| Percent of median family income required to cover tuition and fees         | 31.9%    | <br>35.8%    |  |
| Total state expenditures per total FTE student                             | \$15,632 | <br>\$17,849 |  |
| Percent of Full-Time Instructional Faculty with Terminal Degree, Fall 2021 | 70.7%    | <br>81.0%    |  |



Academic Year 2021-22 (AY2021-22) – The Institutional Profile is for the 2021-22 academic year and includes the Summer 2021, Fall 2021, and Spring 2022 terms. Some reporting terms may vary depending on the length of time for each metric.

**University System Average** – The university system average is based on eight institutions and includes the Medical Center with the University of Mississippi in most instances. Figures including UMMC data are denoted with an asterisk (\*).

**Total Headcount Enrollment** – Total headcount enrollment figures are unduplicated for the academic year. Academic level and degree objective are for enrollment are based on the last term of attendance for the year. [Source: IHLMIS]

**Total Full-Time Equivalent (FTE) Enrollment** – Total full-time equivalent enrollment figures are based on undergraduate and graduate credit hour activity over a 12-month period. Calculation uses a trailing summer in accordance with IPEDS. [Source: Federal IPEDS]

**Entering Freshmen** – Entering freshmen figures are based on an unduplicated count of entering freshmen at any point during the academic year. [Source: IHLMIS]

**Entering Transfers** – Entering transfer figures are based on an unduplicated count of entering transfer students at any point during the academic year from Mississippi's community colleges and all other postsecondary institutions. [Source: IHLMIS]

Science, Technology, Engineering, Mathematics (STEM) Enrollment & Degrees – STEM enrollment includes the number of undergraduate students majoring in science, technology, engineering, and mathematics as defined by the National Science Foundation (NSF). A complete listing of the NSF-STEM majors can be found at http://www.ice.gov/doclib/sevis/pdf/stem-list.pdf [Source: IHLMIS]

Education (Including Non-Teaching Areas) and Nursing Enrollment (All Undergraduate Levels) Enrollment & Degrees - Education enrollment includes the number of undergraduate students majoring in any education discipline according to the 13 CIP code. This includes teaching and non-teaching education majors. Nursing enrollment includes the number of undergraduate students majoring in any nursing discipline. [Source: IHLMIS]

**Undergraduate Degrees per 100 Undergraduate FTE Enrollment** – Figures indicate the number of undergraduate degrees awarded per 100 undergraduate FTE students. Undergraduate degrees include certificates, associates, and baccalaureate degrees. Undergraduate FTE is based on a four-year average of annual undergraduate FTE figures. [Source: Degrees – IHLMIS; Student FTE – Federal IPEDS]

**Intermediate Enrollment** – It should be noted that institutions have varying academic policies regarding intermediate enrollment. Intermediate enrollment includes the number of students taking one or more Intermediate courses. The three intermediate groups (math only, English only, and both math and English) are treated as three separate groups. Figures are based on Fall term data and exclude the Academic Support Lab. [Source: IHLMIS]

**Student Progress** – Full-time status includes students taking 12 or more hours during the fall term while part-time students include students taking less than 12 hours during the fall term. Students earning zero credit hours for the entire academic year were excluded from the metric since most were not enrolled for the entire academic year. [Source: IHLMIS]

**Retention Rates** – Retention rates reflect the percentage of first-time, full-time entering freshmen during the Fall 2020 term who return for the Fall 2021 term. [Source: Federal IPEDS]

Graduate Rates – Graduation rates reflect the percentage of first-time, full-time freshmen during the Fall 2014 term who graduated at 4year (100% of normal time), 6-year (150% of normal time), and 8-year (200% of normal time) intervals. [Source: Federal IPEDS]

**External Research Dollars** – External funds provided to the university by a variety of sources (primarily federal) for the purpose of advancing the research mission of the institution as well as contributing to teaching and service missions. Research dollars for this report does include federal CARES funds associated with COVID. [Source: IHL Universities]

**Percent of Median Family Income Required to Cover Tuition and Fees** – The median household income figure was derived from the American Community Survey (ACS) conducted by the U.S. Census. The tuition and fee figures reflect 2020-21 tuition and fees with average room (for double occupancy) and board (average plan) charges approved by the IHL Board. [Sources: U.S. Census & IHL Finance]

**State Expenditures per Total FTE Student** – State expenditures for FY2022 were calculated by combining on-campus and off-campus expenditures minus capital expense funds using institutional MBR reports. FTE student figures were derived using 12-month figures from IPEDS. [Source: Federal IPEDS and IHL Finance MBR Reports]

**Instructional Faculty with Terminal Degree** – Figures represent the percentage of full-time instructional faculty with a terminal or first-professional degree. Terminal degrees also include master's degrees in fine arts (M.F.A.), social work (M.S.W.) and library science (M.L.S.). [Source: IHLMIS]

### First-Time Freshman: Enrollment & Funnel Rates | Table 1.1 Fall 2019 - 2023

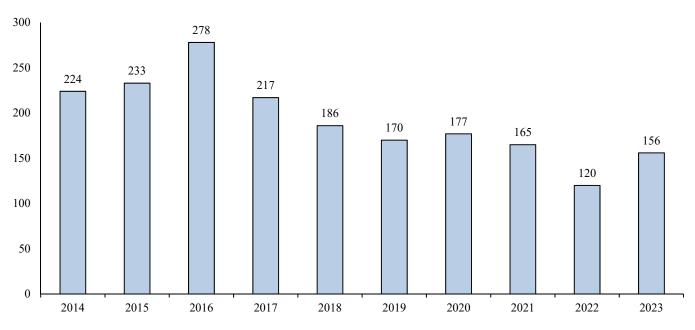
| First-Time Freshman                             | 2019  | 2020  | 2021  | 2022  | 2023  | 5 Yr<br># Ch | 5 Yr<br>%Ch |
|---|-------|-------|-------|-------|-------|--------------|-------------|
| Inquiries                                       | 6,316 | 4,736 | 6,380 | 2,295 | 2,558 | -3,758       | -59%        |
| Conversion ratio from inquiry to application    | 8%    | 11%   | 7%    | 20%   | 22%   |              |             |
| Applicants                                      | 535   | 516   | 422   | 450   | 553   | 18           | 3%          |
| Admit Rate from application to admission        | 97%   | 99%   | 99%   | 99%   | 100%  |              |             |
| Admitted  | 517   | 511   | 419   | 446   | 553   | 36           | 7%          |
| Yield rate from admission to enrollment         | 34%   | 37%   | 41%   | 28%   | 29%   |              |             |
| Of those Enrolled                               |       |       |       |       |       |              |             |
| First-time, Full-time Bachelor's Degree Seeking | 170   | 177   | 165   | 120   | 156   | -14          | -8%         |
| First-time, Part-time Bachelor's Degree Seeking | 5     | 11    | 3     | 3     | 2     | -3           | -60%        |
| First-time, Full-time Other Degree Seeking      | 0     | 1     | 2     | 1     | 1     | 1            | -           |
| First-time, Part-time Other Degree Seeking      | 0     | 1     | 1     | 1     | 0     | 0            | -           |
| Total Enrolled Degree Seeking Freshmen          | 175   | 190   | 171   | 125   | 159   | -16          | -9%         |

Cohorts are defined using fall enrollment archived on the official census date.

Cohort totals include the students excluded from retention.

Starting fall 2014, the definition of an applicant was changed to match IHL and IPEDS.

#### First-time, Full-time Bachelor's Degree Seeking Freshman Headcount | Table 1.2 Fall 2014 - 2023



The freshman cohort totals include the students excluded from retention.

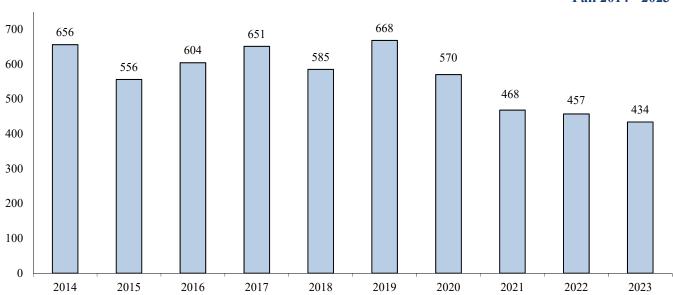
### First-Time Transfer: Enrollment & Funnel Rates | Table 1.3 Fall 2019 - 2023

| First-Time Transfer                             | 2019  | 2020  | 2021  | 2022  | 2023 | 5 Yr<br># Ch | 5 Yr<br>%Ch |
|---|-------|-------|-------|-------|------|--------------|-------------|
| Inquiries                                       | 3,077 | 1,090 | 1,096 | 1,438 | 736  | -2341        | -76%        |
| Conversion ratio from inquiry to application    | 40%   | 65%   | 86%   | 66%   | 117% |              |             |
| Applicants                                      | 1,244 | 710   | 946   | 945   | 862  | -382         | -31%        |
| Admit Rate from application to admission        | 98%   | 96%   | 100%  | 98%   | 96%  |              |             |
| Admitted  | 1,217 | 682   | 942   | 924   | 830  | -387         | -32%        |
| Yield rate from admission to enrollment         | 61%   | 97%   | 57%   | 56%   | 59%  |              |             |
| Of those Enrolled                               |       |       |       |       |      |              |             |
| First-time, Full-time Bachelor's Degree Seeking | 668   | 570   | 468   | 457   | 434  | -234         | -35%        |
| First-time, Part-time Bachelor's Degree Seeking | 35    | 47    | 34    | 30    | 24   | -11          | -31%        |
| First-time, Full-time Other Degree Seeking      | 36    | 33    | 31    | 25    | 32   | -4           | -11%        |
| First-time, Part-time Other Degree Seeking      | 2     | 10    | 7     | 3     | 3    | 1            | 50%         |
| Total Enrolled Degree Seeking Transfers         | 741   | 660   | 540   | 515   | 493  | -248         | -33%        |

Cohorts are defined using fall enrollment archived on the official census date.

Cohort totals include the students excluded from retention.

Starting fall 2014, the definition of an applicant was changed to match IHL and IPEDS.



#### First-time, Full-time Bachelor's Degree Seeking Transfer Headcount | Table 1.4 Fall 2014 - 2023

The transfer cohort totals include the students excluded from retention.

Due to a change in IPEDS reporting, the transfer cohorts from fall 2007-2014 have been redefined to include new transfers from the preceding summer. For fall 2015 forward, the transfer cohort will include summer transfers.

#### First-time, Undergraduate Degree Seeking Student ACT & SAT Scores | Table 1.5 Fall 2019 - 2023

| Fall 2019<br>ACT | Comp | Math | English | Reading | Science |
|------------------|------|------|---------|---------|---------|
| 25th percentile  | 18   | 16   | 17      | 19      | 18      |
| 50th percentile  | 20   | 18   | 20      | 22      | 20      |
| 75th percentile  | 25   | 23   | 24      | 25      | 24      |
| Average          | 21.1 | 19.4 | 21.0    | 22.6    | 20.7    |
| Minimum          | 14   | 13   | 9       | 9       | 12      |
| Maximum          | 31   | 30   | 36      | 34      | 31      |
|                  |      |      |         |         |         |

| Fall 2020<br>ACT | Comp | Math | English | Reading | Science |
|------------------|------|------|---------|---------|---------|
| 25th percentile  | 19   | 17   | 18      | 18      | 19      |
| 50th percentile  | 21   | 19   | 22      | 22      | 21      |
| 75th percentile  | 24   | 23   | 24      | 25      | 24      |
| Average          | 21.4 | 19.9 | 21.4    | 22.1    | 21.3    |
| Minimum          | 12   | 11   | 10      | 10      | 10      |
| Maximum          | 32   | 31   | 35      | 36      | 32      |

| Fall 2021<br>ACT | Comp | Math | English | Reading | Science |
|------------------|------|------|---------|---------|---------|
| 25th percentile  | 18   | 16   | 16      | 18      | 17      |
| 50th percentile  | 20   | 18   | 20      | 21      | 20      |
| 75th percentile  | 24   | 23   | 24      | 26      | 23      |
| Average          | 20.7 | 19.2 | 20.6    | 21.9    | 20.4    |
| Minimum          | 11   | 12   | 6       | 10      | 10      |
| Maximum          | 33   | 31   | 36      | 35      | 33      |

| Fall 2022<br>ACT | Comp | Math | English | Reading | Science |
|------------------|------|------|---------|---------|---------|
| 25th percentile  | 17   | 16   | 16      | 17      | 18      |
| 50th percentile  | 20   | 18   | 20      | 21      | 20      |
| 75th percentile  | 23   | 20   | 24      | 24      | 23      |
| Average          | 20.4 | 18.5 | 20.2    | 21.5    | 20.6    |
| Minimum          | 12   | 9    | 10      | 11      | 10      |
| Maximum          | 33   | 28   | 35      | 36      | 33      |

| Fall 2023<br>ACT | Comp | Math | English | Reading | Science |
|------------------|------|------|---------|---------|---------|
| 25th percentile  | 18   | 16   | 17      | 18      | 18      |
| 50th percentile  | 20   | 18   | 20      | 21      | 20      |
| 75th percentile  | 23   | 22   | 23      | 25      | 23      |
| Average          | 20.7 | 19.4 | 20.1    | 21.9    | 20.5    |
| Minimum          | 12   | 13   | 10      | 11      | 10      |
| Maximum          | 33   | 32   | 35      | 36      | 36      |

<sup>1</sup>Includes both the ACT Composite Score and Converted SAT to ACT Composite Score.

This table now includes all first-time college students, both full-time and part-time, as well as bachelor's and associate's degree seeking.

Average

Minimum

Maximum

20.6

12

33

17.8

15

21

477.5

400

580

477.5

440

520

#### First-time, Full-time Bachelor's Degree Seeking Freshman Cohort Retention & Graduation Rates | Table 1.6

| Fall 2015<br>Cohort   | Fall<br>2015 |          | Fall<br>2016  |          | Fall<br>2017  |          | <sup>:</sup> all<br>018 |          | all<br>019     |           | all<br>020    |          | Fall<br>2021  |          | all<br>)22    |     | <sup>-</sup> all<br>023 |
|-----------------------|--------------|----------|---------------|----------|---------------|----------|-------------------------|----------|----------------|-----------|---------------|----------|---------------|----------|---------------|-----|-------------------------|
| Enrolled              | 233          | 138      | 59.2%         | 123      | 52.8%         | 118      | 50.6%                   | 36       | 15.5%          | 10        | 4.3%          | 1        | 0.4%          | 5        | 2.1%          | 4   | 1.7%                    |
| Graduated             |              | 0        | 0.0%          | 0        | 0.0%          | 0        | 0.0%                    | 73       | 31.3%          | 95        | 40.8%         | 104      | 44.6%         | 105      | 45.1%         | 106 | 45.5%                   |
| Total                 | 233          | 138      | 59.2%         | 123      | 52.8%         | 118      | 50.6%                   | 109      | 46.8%          | 105       | 45.1%         | 105      | 45.1%         | 110      | 47.2%         | 110 | 47.2%                   |
| Fall 2016<br>Cohort   | Fall<br>2016 |          | Fall<br>2017  |          | Fall<br>2018  |          | <sup>:</sup> all<br>019 |          | all<br>020     |           | all<br>021    |          | Fall<br>2022  |          | all<br>123    |     | <sup>=</sup> all<br>024 |
|                       |              | 165      |               | 122      |               |          |                         |          |                |           |               |          |               |          |               | 2   | 024                     |
| Enrolled<br>Graduated | 278          | 165<br>0 | 59.4%<br>0.0% | 133<br>0 | 47.8%<br>0.0% | 114<br>7 | 41.0%<br>2.5%           | 34<br>80 | 12.2%<br>28.8% | 10<br>100 | 3.6%<br>36.0% | 4<br>104 | 1.4%<br>37.4% | 3<br>106 | 1.1%<br>38.1% |     |                         |
| Total                 | 278          | 165      | 59.4%         | 133      | 47.8%         | 121      | 43.5%                   | 114      | 41.0%          | 110       | 39.6%         | 104      | 38.8%         | 100      | 39.2%         |     |                         |
| Fall 2017             | Fall         |          | Fall          |          | Fall          |          | all                     |          | all            |           | all           |          | Fall          |          | all           |     | all                     |
| Cohort                | 2017         |          | 2018          |          | 2019          | 2        | 020                     | 2        | 021            | 20        | 022           | 2        | 2023          | 20       | 24            | 2   | 025                     |
| Enrolled              | 217          | 136      | 62.7%         | 110      | 50.7%         | 94       | 43.3%                   | 32       | 14.7%          | 13        | 6.0%          | 5        | 2.3%          |          |               |     |                         |
| Graduated             | 217          | 0        | 0.0%          | 1        | 0.5%          | 5        | 2.3%                    | 53       | 24.4%          | 75        | 34.6%         | 81       | 37.3%         |          |               |     |                         |
| Total                 | 217          | 136      | 62.7%         | 111      | 51.2%         | 99       | 45.6%                   | 85       | 39.2%          | 88        | 40.6%         | 86       | 39.6%         |          |               |     |                         |
| Fall 2018<br>Cohort   | Fall<br>2018 |          | Fall<br>2019  |          | Fall<br>2020  |          | <sup>:</sup> all<br>021 |          | all<br>022     |           | all<br>023    |          | Fall<br>2024  |          | all<br>)25    |     | <sup>-</sup> all<br>026 |
| Enrolled              | 186          | 140      | 75.3%         | 110      | 59.1%         | 89       | 47.8%                   | 31       | 16.7%          | 9         | 4.8%          |          |               |          |               |     |                         |
| Graduated             |              | 0        | 0.0%          | 1        | 0.5%          | 7        | 3.8%                    | 61       | 32.8%          | 79        | 42.5%         |          |               |          |               |     |                         |
| Total                 | 186          | 140      | 75.3%         | 111      | 59.7%         | 96       | 51.6%                   | 92       | 49.5%          | 88        | 47.3%         |          |               |          |               |     |                         |
| Fall 2019<br>Cohort   | Fall<br>2019 |          | Fall<br>2020  |          | Fall<br>2021  |          | <sup>:</sup> all<br>022 |          | all<br>023     |           | all<br>024    |          | Fall<br>2025  |          | all<br>126    |     | <sup>-</sup> all<br>027 |
| Enrolled              | 170          | 134      | 78.8%         | 104      | 61.2%         | 79       | 46.5%                   | 32       | 18.8%          |           |               |          |               |          |               |     |                         |
| Graduated             |              | 0        | 0.0%          | 1        | 0.6%          | 12       | 7.1%                    | 57       | 33.5%          |           |               |          |               |          |               |     |                         |
| Total                 | 170          | 134      | 78.8%         | 105      | 61.8%         | 91       | 53.5%                   | 89       | 52.4%          |           |               |          |               |          |               |     |                         |
| Fall 2020             | Fall         |          | Fall          |          | Fall          |          | all                     |          | all            |           | all           |          | Fall          |          | all           |     | all                     |
| Cohort                | 2020         |          | 2021          |          | 2022          | 2        | 023                     | 2        | 024            | 20        | 025           | 2        | 2026          | 20       | 27            | 2   | 028                     |
| Enrolled              | 177          | 133      | 75.1%         | 112      | 63.3%         | 88       | 49.7%                   |          |                |           |               |          |               |          |               |     |                         |
| Graduated             | 177          | 0        | 0.0%          | 0        | 0.0%          | 11<br>99 | 6.2%                    |          |                |           |               |          |               |          |               |     |                         |
| Total                 | 177          | 133      | 75.1%         | 112      | 63.3%         |          | 55.9%                   |          |                |           |               |          |               |          |               |     |                         |
| Fall 2021<br>Cohort   | Fall<br>2021 |          | Fall<br>2022  |          | Fall<br>2023  |          | <sup>:</sup> all<br>024 |          | all<br>025     |           | all<br>026    |          | Fall<br>2027  |          | all<br>128    |     | Fall<br>029             |
| Enrolled              | 165          | 121      | 73.3%         | 100      | 60.6%         |          |                         |          |                |           |               |          |               |          |               |     |                         |
| Graduated             |              | 0        | 0.0%          | 4        | 2.4%          |          |                         |          |                |           |               |          |               |          |               |     |                         |
| Total                 | 165          | 121      | 73.3%         | 104      | 63.0%         |          |                         |          |                |           |               |          |               |          |               |     |                         |
| Fall 2022             | Fall         |          | Fall          |          | Fall          |          | all                     |          | all            |           | all           |          | Fall          |          | all           |     | all                     |
| Cohort                | 2022         |          | 2023          |          | 2024          | 20       | 025                     | 2        | 026            | 20        | 027           | 2        | 2028          | 20       | 29            | 2   | 030                     |
| Enrolled              | 120          | 86       | 71.7%         |          |               |          |                         |          |                |           |               |          |               |          |               |     |                         |
| Creducted             |              | 0        | 0.0%          |          |               |          |                         |          |                |           |               |          |               |          |               |     |                         |
| Graduated<br>Total    | 120          | 86       | 71.7%         |          |               |          |                         |          |                |           |               |          |               |          |               |     |                         |

Enrolled status is determined using fall enrollment archived on the official census date.

Students receiving more than one degree are only counted once. This table does not count ASN degrees as completers.

#### First-time, Full-time Bachelor's Degree Seeking Transfer Cohort Retention & Graduation Rates | Table 1.7

| Fall 2015<br>Cohort            | Fall<br>2015 |                   | <sup>-</sup> all<br>016 |                   | all<br>017              |                  | <sup>:</sup> all<br>018 |                  | <sup>:</sup> all<br>019 |                 | <sup>-</sup> all<br>020 |                 | <sup>-</sup> all<br>021 |                 | all<br>)22             |                 | all<br>123             |
|--------------------------------|--------------|-------------------|-------------------------|-------------------|-------------------------|------------------|-------------------------|------------------|-------------------------|-----------------|-------------------------|-----------------|-------------------------|-----------------|------------------------|-----------------|------------------------|
| Enrolled<br>Graduated<br>Total | 555<br>555   | 218<br>222<br>440 | 39.3%<br>40.0%<br>79.3% | 97<br>348<br>445  | 17.5%<br>62.7%<br>80.2% | 23<br>412<br>435 | 4.1%<br>74.2%<br>78.4%  | 12<br>428<br>440 | 2.2%<br>77.1%<br>79.3%  | 8<br>436<br>444 | 1.4%<br>78.6%<br>80.0%  | 3<br>444<br>447 | 0.5%<br>80.0%<br>80.5%  | 0<br>447<br>447 | 0.0%<br>80.5%<br>80.5% | 0<br>447<br>447 | 0.0%<br>80.5%<br>80.5% |
| Fall 2016<br>Cohort            | Fall<br>2016 |                   | <sup>-</sup> all<br>017 |                   | all<br>018              |                  | <sup>:</sup> all<br>019 |                  | <sup>:</sup> all<br>020 |                 | <sup>-</sup> all<br>021 |                 | Fall<br>022             |                 | all<br>)23             |                 | all<br>24              |
| Enrolled<br>Graduated<br>Total | 604<br>604   | 239<br>249<br>488 | 39.6%<br>41.2%<br>80.8% | 109<br>359<br>468 | 18.0%<br>59.4%<br>77.5% | 39<br>436<br>475 | 6.5%<br>72.2%<br>78.6%  | 17<br>457<br>474 | 2.8%<br>75.7%<br>78.5%  | 5<br>470<br>475 | 0.8%<br>77.8%<br>78.6%  | 3<br>476<br>479 | 0.5%<br>78.8%<br>79.3%  | 1<br>477<br>478 | 0.2%<br>79.0%<br>79.1% |                 |                        |
| Fall 2017<br>Cohort            | Fall<br>2017 |                   | Fall<br>018             |                   | all<br>019              |                  | all<br>020              |                  | all<br>021              |                 | all<br>022              |                 | Fall<br>023             |                 | all<br>)24             |                 | all<br>25              |
| Enrolled<br>Graduated<br>Total | 651<br>651   | 302<br>223<br>525 | 46.4%<br>34.3%<br>80.6% | 131<br>378<br>509 | 20.1%<br>58.1%<br>78.2% | 37<br>463<br>500 | 5.7%<br>71.1%<br>76.8%  | 11<br>495<br>506 | 1.7%<br>76.0%<br>77.7%  | 6<br>505<br>511 | 0.9%<br>77.6%<br>78.5%  | 1<br>508<br>509 | 0.2%<br>78.0%<br>78.2%  |                 |                        |                 |                        |
| Fall 2018<br>Cohort            | Fall<br>2018 |                   | <sup>-</sup> all<br>019 |                   | all<br>020              |                  | <sup>:</sup> all<br>021 |                  | all<br>022              |                 | <sup>-</sup> all<br>023 |                 | <sup>-</sup> all<br>024 |                 | all<br>)25             |                 | all<br>26              |
| Enrolled<br>Graduated<br>Total | 585<br>585   | 259<br>225<br>484 | 44.3%<br>38.5%<br>82.7% | 104<br>362<br>466 | 17.8%<br>61.9%<br>79.7% | 26<br>434<br>460 | 4.4%<br>74.2%<br>78.6%  | 6<br>455<br>461  | 1.0%<br>77.8%<br>78.8%  | 5<br>460<br>465 | 0.9%<br>78.6%<br>79.5%  |                 |                         |                 |                        |                 |                        |
| Fall 2019<br>Cohort            | Fall<br>2019 |                   | <sup>F</sup> all<br>020 |                   | all<br>)21              |                  | all<br>022              |                  | all<br>023              |                 | <sup>-</sup> all<br>024 |                 | <sup>-</sup> all<br>025 |                 | all<br>)26             |                 | all<br>27              |
| Enrolled<br>Graduated<br>Total | 668<br>668   | 295<br>286<br>581 | 44.2%<br>42.8%<br>87.0% | 131<br>430<br>561 | 19.6%<br>64.4%<br>84.0% | 41<br>515<br>556 | 6.1%<br>77.1%<br>83.2%  | 10<br>541<br>551 | 1.5%<br>81.0%<br>82.5%  |                 |                         |                 |                         |                 |                        |                 |                        |
| Fall 2020<br>Cohort            | Fall<br>2020 |                   | <sup>-</sup> all<br>021 |                   | all<br>)22              |                  | <sup>:</sup> all<br>023 |                  | <sup>:</sup> all<br>024 |                 | <sup>-</sup> all<br>025 |                 | Fall<br>026             |                 | all<br>)27             |                 | all<br>28              |
| Enrolled<br>Graduated<br>Total | 570<br>570   | 222<br>251<br>473 | 38.9%<br>44.0%<br>83.0% | 91<br>372<br>463  | 16.0%<br>65.3%<br>81.2% | 25<br>440<br>465 | 4.4%<br>77.2%<br>81.6%  |                  |                         |                 |                         |                 |                         |                 |                        |                 |                        |
| Fall 2021<br>Cohort            | Fall<br>2021 |                   | <sup>-</sup> all<br>022 |                   | all<br>023              |                  | <sup>:</sup> all<br>024 |                  | <sup>:</sup> all<br>025 |                 | <sup>-</sup> all<br>026 |                 | <sup>-</sup> all<br>027 |                 | all<br>)28             |                 | all<br>29              |
| Enrolled<br>Graduated<br>Total | 466<br>466   | 204<br>204<br>408 | 43.8%<br>43.8%<br>87.6% | 67<br>325<br>392  | 14.4%<br>69.7%<br>84.1% |                  |                         |                  |                         |                 |                         |                 |                         |                 |                        |                 |                        |
| Fall 2022<br>Cohort            | Fall<br>2022 |                   | Fall<br>023             |                   | all<br>)24              |                  | all<br>025              |                  | all<br>026              |                 | <sup>F</sup> all<br>027 |                 | <sup>-</sup> all<br>028 |                 | all<br>)29             |                 | all<br>30              |
| Enrolled<br>Graduated<br>Total | 457<br>457   | 203<br>182<br>385 | 44.4%<br>39.8%<br>84.2% |                   |                         |                  |                         |                  |                         |                 |                         |                 |                         |                 |                        |                 |                        |

Due to a change in IPEDS reporting, the 2007 - 2014 transfer cohorts have been redefined to include new transfers from the preceding summer.

Enrolled status is determined using fall enrollment archived on the official census date.

Students receiving more than one degree are only counted once. This table does not count ASN degrees as completers.

The following first-time, full-time transfer cohorts have deceased students excluded from retention: 2015 - 1 student, 2021 - 2 students.

### Unduplicated Headcount and FTE Enrollment: Fall Terms | Table 2.1 Fall 2014 - 2023

|           | Undup<br>Headcount | % Ch<br>Yr Ago | Total<br>Cr. Hrs. | % Ch<br>Yr Ago | Total<br>FTE | % Ch<br>Yr Ago |
|-----------|--------------------|----------------|-------------------|----------------|--------------|----------------|
| Fall 2014 | 2,696              | -              | 34,131            | -              | 2,300        | -              |
| Fall 2015 | 2,673              | -0.85%         | 33,511            | -1.82%         | 2,263        | -1.61%         |
| Fall 2016 | 2,956              | 10.59%         | 36,708            | 9.54%          | 2,479        | 9.54%          |
| Fall 2017 | 2,789              | -5.65%         | 35,575            | -3.09%         | 2,403        | -3.07%         |
| Fall 2018 | 2,711              | -2.80%         | 34,228            | -3.79%         | 2,311        | -3.82%         |
| Fall 2019 | 2,811              | 3.69%          | 35,101            | 2.55%          | 2,373        | 2.66%          |
| Fall 2020 | 2,704              | -3.81%         | 33,377            | -4.91%         | 2,265        | -4.56%         |
| Fall 2021 | 2,477              | -8.39%         | 29,296            | -12.23%        | 1,995        | -11.92%        |
| Fall 2022 | 2,339              | -5.57%         | 27,859            | -4.91%         | 1,892        | -5.15%         |
| Fall 2023 | 2,227              | -4.79%         | 26,604            | -4.50%         | 1,806        | -4.55%         |

Source: Fall enrollment archived on the official census date.

### Duplicated Campus Headcount | Table 2.2 Fall 2019 - 2023

|           | Main<br>Campus<br>Headcount | # Ch<br>Yr Ago | % Ch<br>Yr Ago | Tupelo<br>Campus<br>Headcount | # Ch<br>Yr Ago | % Ch<br>Yr Ago |
|-----------|-----------------------------|----------------|----------------|-------------------------------|----------------|----------------|
| Fall 2019 | 2,442                       | -              | -              | 567                           | -              | -              |
| Fall 2020 | 2,400                       | -42            | -1.72%         | 496                           | -71            | -12.52%        |
| Fall 2021 | 2,202                       | -198           | -8.25%         | 410                           | -86            | -17.34%        |
| Fall 2022 | 2,086                       | -116           | -5.27%         | 423                           | 13             | 3.17%          |
| Fall 2023 | 2,004                       | -82            | -3.93%         | 366                           | -57            | -13.48%        |

Source: Fall enrollment archived on the official census date.

Students enrolled on Main campus may also be enrolled at the same time on Tupelo campus and vice versa.

Students enrolled in Italy, Hinds CC, and Gulf CC as well as off-campus dually enrolled students count as Main campus.

Since Spring 2020, Hinds CC and Gulf CC campuses will not have any students.

### Unduplicated Headcount and FTE Enrollment: Spring Terms | Table 2.3 Spring 2015 - 2024

|             | Undup<br>Headcount | % Ch<br>Yr Ago | Total<br>Cr. Hrs. | % Ch<br>Yr Ago | Total<br>FTE | % Ch<br>Yr Ago |
|-------------|--------------------|----------------|-------------------|----------------|--------------|----------------|
| Spring 2015 | 2,558              | -              | 31,908            | -              | 2,151        | -              |
| Spring 2016 | 2,574              | 0.63%          | 31,922            | 0.04%          | 2,156        | 0.25%          |
| Spring 2017 | 2,718              | 5.59%          | 33,326            | 4.40%          | 2,251        | 4.37%          |
| Spring 2018 | 2,648              | -2.58%         | 33,060            | -0.80%         | 2,232        | -0.82%         |
| Spring 2019 | 2,595              | -2.00%         | 32,766            | -0.89%         | 2,212        | -0.90%         |
| Spring 2020 | 2,683              | 3.39%          | 33,225            | 1.40%          | 2,247        | 1.57%          |
| Spring 2021 | 2,478              | -7.64%         | 31,129            | -6.31%         | 2,114        | -5.90%         |
| Spring 2022 | 2,362              | -4.68%         | 28,232            | -9.31%         | 1,924        | -9.01%         |
| Spring 2023 | 2,162              | -8.47%         | 25,749            | -8.79%         | 1,751        | -8.99%         |
| Spring 2024 | 2,128              | -1.57%         | 25,381            | -1.43%         | 1,726        | -1.42%         |

Source: Spring enrollment archived on the official census date.

Note: Spring numbers will be updated after Spring 2024 enrollment is finalized.

### Unduplicated Headcount and FTE Enrollment: Summer Terms | Table 2.4 Summer 2014 - 2023

|             | Undup<br>Headcount | % Ch<br>Yr Ago | Total<br>Cr. Hrs. | % Ch<br>Yr Ago | Total<br>FTE | % Ch<br>Yr Ago |
|-------------|--------------------|----------------|-------------------|----------------|--------------|----------------|
| Summer 2014 | 1,258              | -              | 11,375            | -              | 778          | -              |
| Summer 2015 | 1,268              | 0.79%          | 11,639            | 2.32%          | 795          | 2.19%          |
| Summer 2016 | 1,177              | -7.18%         | 10,593            | -8.99%         | 729          | -8.29%         |
| Summer 2017 | 1,142              | -2.97%         | 10,334            | -2.45%         | 708          | -2.85%         |
| Summer 2018 | 1,036              | -9.28%         | 9,557             | -7.52%         | 654          | -7.64%         |
| Summer 2019 | 1,050              | 1.35%          | 9,710             | 1.60%          | 664          | 1.44%          |
| Summer 2020 | 1,022              | -2.67%         | 10,647            | 9.65%          | 731          | 10.17%         |
| Summer 2021 | 1,079              | 5.58%          | 10,287            | -3.38%         | 713          | -2.50%         |
| Summer 2022 | 1,074              | -0.46%         | 9,772             | -5.01%         | 675          | -5.28%         |
| Summer 2023 | 979                | -8.85%         | 8,508             | -12.93%        | 588          | -12.93%        |

Source: Combined summer enrollment archived on the official census date for each summer term. Spring 2024 data will be added at the end of the semester.

#### Unduplicated Enrollment by Gender | Table 2.5

Fall 2014 - 2023

|      |       | Female        |                |     | Male  |                |       | Total          |
|------|-------|---------------|----------------|-----|-------|----------------|-------|----------------|
| Fall | #     | % of<br>Total | % Ch<br>Yr Ago | #   |       | % Ch<br>Yr Ago | #     | % Ch<br>Yr Ago |
| 2014 | 2,192 | 81.3%         | -              | 504 | 18.7% | -              | 2,696 | -              |
| 2015 | 2,155 | 80.6%         | -1.7%          | 518 | 19.4% | 2.8%           | 2,673 | -0.9%          |
| 2016 | 2,401 | 81.2%         | 11.4%          | 555 | 18.8% | 7.1%           | 2,956 | 10.6%          |
| 2017 | 2,241 | 80.4%         | -6.7%          | 548 | 19.6% | -1.3%          | 2,789 | -5.6%          |
| 2018 | 2,167 | 79.9%         | -3.3%          | 544 | 20.1% | -0.7%          | 2,711 | -2.8%          |
| 2019 | 2,243 | 79.8%         | 3.5%           | 568 | 20.2% | 4.4%           | 2,811 | 3.7%           |
| 2020 | 2,172 | 80.3%         | -3.2%          | 532 | 19.7% | -6.3%          | 2,704 | -3.8%          |
| 2021 | 1,971 | 79.6%         | -9.3%          | 506 | 20.4% | -4.9%          | 2,477 | -8.4%          |
| 2022 | 1,821 | 77.9%         | -7.6%          | 518 | 22.1% | 2.4%           | 2,339 | -5.6%          |
| 2023 | 1,732 | 77.8%         | -4.9%          | 495 | 22.2% | -4.4%          | 2,227 | -4.8%          |

### Unduplicated Enrollment by Race/Ethnicity | Table 2.6 Fall 2014 - 2023

|      |       | White<br>% of | % Ch   |       | Black/<br>an-Amer<br>% of | % Ch   |     | Other<br>% of | % Ch   | Did<br>Rep | ort<br>% of | Total |
|------|-------|---------------|--------|-------|---------------------------|--------|-----|---------------|--------|------------|-------------|-------|
| Fall | #     | Total         | Yr Ago | #     | Total                     | Yr Ago | #   | Total         | Yr Ago | #          | Total       |       |
| 2014 | 1,573 | 58.4%         | -      | 987   | 36.6%                     | -      | 136 | 5.0%          | -      | 0          | 0.0%        | 2,696 |
| 2015 | 1,534 | 57.4%         | -2.5%  | 965   | 36.1%                     | -2.2%  | 174 | 6.5%          | 27.9%  | 0          | 0.0%        | 2,673 |
| 2016 | 1,721 | 58.2%         | 12.2%  | 998   | 33.8%                     | 3.4%   | 237 | 8.0%          | 36.2%  | 0          | 0.0%        | 2,956 |
| 2017 | 1,662 | 59.6%         | -3.4%  | 960   | 34.4%                     | -3.8%  | 167 | 6.0%          | -29.5% | 0          | 0.0%        | 2,789 |
| 2018 | 1,606 | 59.2%         | -3.4%  | 958   | 35.4%                     | -0.2%  | 147 | 5.4%          | -12.0% | 0          | 0.0%        | 2,711 |
| 2019 | 1,627 | 57.9%         | 1.3%   | 1,034 | 36.8%                     | 7.9%   | 150 | 5.3%          | 2.0%   | 0          | 0.0%        | 2,811 |
| 2020 | 1,553 | 57.4%         | -4.5%  | 1,008 | 37.3%                     | -2.5%  | 143 | 5.3%          | -4.7%  | 0          | 0.0%        | 2,704 |
| 2021 | 1,460 | 58.9%         | -6.0%  | 884   | 35.7%                     | -12.3% | 133 | 5.4%          | -7.0%  | 0          | 0.0%        | 2,477 |
| 2022 | 1,385 | 59.2%         | -5.1%  | 821   | 35.1%                     | -7.1%  | 133 | 5.7%          | 0.0%   | 0          | 0.0%        | 2,339 |
| 2023 | 1,339 | 60.1%         | -3.3%  | 741   | 33.3%                     | -9.7%  | 147 | 6.6%          | 10.5%  | 0          | 0.0%        | 2,227 |

Source: Fall enrollment archived on the official census date.

The "Other" category includes Hispanic/Latino, American Indian/Alaskan Native, Asian, Native Hawaiian/Pacific Islander, Multi-racial, and Non-resident Alien students.

Unduplicated Enrollment by Race/Ethnicity, Gender, & FT/PT Status | Table 2.7 Fall 2019 - 2023

|           |        |                           |       |        | Full-Ti | me Statu | IS     |       |       |        |                 |       |  |  |
|-----------|--------|---------------------------|-------|--------|---------|----------|--------|-------|-------|--------|-----------------|-------|--|--|
|           |        | Black/African<br>American |       |        | Other   |          |        | White |       |        | Full-Time Total |       |  |  |
|           | Female | Male                      | Total | Female | Male    | Total    | Female | Male  | Total | Female | Male            | Total |  |  |
| Fall 2019 | 738    | 115                       | 853   | 70     | 22      | 92       | 988    | 238   | 1,226 | 1,796  | 375             | 2,171 |  |  |
| Fall 2020 | 674    | 101                       | 775   | 60     | 27      | 87       | 904    | 234   | 1,138 | 1,638  | 362             | 2,000 |  |  |
| Fall 2021 | 596    | 94                        | 690   | 50     | 18      | 68       | 835    | 209   | 1,044 | 1,481  | 321             | 1,802 |  |  |
| Fall 2022 | 556    | 84                        | 640   | 52     | 17      | 69       | 761    | 197   | 958   | 1,369  | 298             | 1,667 |  |  |
| Fall 2023 | 504    | 74                        | 578   | 51     | 21      | 72       | 749    | 202   | 951   | 1,304  | 297             | 1,601 |  |  |

|           |        |                           |       |        | Part-T | ime Stat | us     |       |       |        |                 |       |  |
|-----------|--------|---------------------------|-------|--------|--------|----------|--------|-------|-------|--------|-----------------|-------|--|
|           |        | Black/African<br>American |       |        | Other  |          |        | White |       | Part   | Part-Time Total |       |  |
|           | Female | Male                      | Total | Female | Male   | Total    | Female | Male  | Total | Female | Male            | Total |  |
| Fall 2019 | 152    | 29                        | 181   | 31     | 27     | 58       | 264    | 137   | 401   | 447    | 193             | 640   |  |
| Fall 2020 | 196    | 37                        | 233   | 27     | 29     | 56       | 311    | 104   | 415   | 534    | 170             | 704   |  |
| Fall 2021 | 164    | 30                        | 194   | 35     | 30     | 65       | 291    | 125   | 416   | 490    | 185             | 675   |  |
| Fall 2022 | 142    | 39                        | 181   | 33     | 31     | 64       | 277    | 150   | 427   | 452    | 220             | 672   |  |
| Fall 2023 | 121    | 42                        | 163   | 42     | 33     | 75       | 265    | 123   | 388   | 428    | 198             | 626   |  |

|           |        |                     |       |        | Unive | rsity Tot | al     |       |       |        |             |       |  |
|-----------|--------|---------------------|-------|--------|-------|-----------|--------|-------|-------|--------|-------------|-------|--|
|           |        | ck/Afric<br>mericar |       |        | Other |           |        | White |       | Gra    | Grand Total |       |  |
|           | Female | Male                | Total | Female | Male  | Total     | Female | Male  | Total | Female | Male        | Total |  |
| Fall 2019 | 890    | 144                 | 1,034 | 101    | 49    | 150       | 1,252  | 375   | 1,627 | 2,243  | 568         | 2,811 |  |
| Fall 2020 | 870    | 138                 | 1,008 | 87     | 56    | 143       | 1,215  | 338   | 1,553 | 2,172  | 532         | 2,704 |  |
| Fall 2021 | 760    | 124                 | 884   | 85     | 48    | 133       | 1,126  | 334   | 1,460 | 1,971  | 506         | 2,477 |  |
| Fall 2022 | 698    | 123                 | 821   | 85     | 48    | 133       | 1,038  | 347   | 1,385 | 1,821  | 518         | 2,339 |  |
| Fall 2023 | 625    | 116                 | 741   | 93     | 54    | 147       | 1,014  | 325   | 1,339 | 1,732  | 495         | 2,227 |  |

Source: Fall enrollment archived on the official census date.

The "Other" category includes Hispanic/Latino, American Indian/Alaskan Native, Asian, Native Hawaiian/Pacific Islander, Multi-racial, and Non-resident Alien students.

Unduplicated Enrollment and Credit Hour Production by FT/PT Status | Table 2.8 Fall 2014 - 2023

|      |             | F                        | ull-time  |                       |                        |             | Р                        | art-time | •                      |                        |       |
|------|-------------|--------------------------|-----------|-----------------------|------------------------|-------------|--------------------------|----------|------------------------|------------------------|-------|
| Fall | Underg<br># | raduate<br>% of<br>Total | Grad<br># | uate<br>% of<br>Total | Full-<br>Time<br>Total | Underg<br># | raduate<br>% of<br>Total | Grad     | luate<br>% of<br>Total | Part-<br>Time<br>Total | Total |
| 2014 | 2,065       | 77%                      | 84        | 3%                    | 2,149                  | 462         | 17%                      | 85       | 3%                     | 547                    | 2,696 |
| 2015 | 1,976       | 74%                      | 94        | 4%                    | 2,070                  | 494         | 18%                      | 109      | 4%                     | 603                    | 2,673 |
| 2016 | 2,116       | 72%                      | 126       | 4%                    | 2,242                  | 629         | 21%                      | 85       | 3%                     | 714                    | 2,956 |
| 2017 | 2,113       | 76%                      | 117       | 4%                    | 2,230                  | 464         | 17%                      | 95       | 3%                     | 559                    | 2,789 |
| 2018 | 2,002       | 74%                      | 107       | 4%                    | 2,109                  | 503         | 18%                      | 99       | 4%                     | 602                    | 2,711 |
| 2019 | 2,026       | 72%                      | 145       | 5%                    | 2,171                  | 568         | 20%                      | 72       | 3%                     | 640                    | 2,811 |
| 2020 | 1,835       | 68%                      | 165       | 6%                    | 2,000                  | 583         | 22%                      | 121      | 4%                     | 704                    | 2,704 |
| 2021 | 1,627       | 66%                      | 175       | 7%                    | 1,802                  | 551         | 22%                      | 124      | 5%                     | 675                    | 2,477 |
| 2022 | 1,528       | 65%                      | 139       | 6%                    | 1,667                  | 552         | 24%                      | 120      | 5%                     | 672                    | 2,339 |
| 2023 | 1,460       | 66%                      | 141       | 6%                    | 1,601                  | 535         | 24%                      | 91       | 4%                     | 626                    | 2,227 |

#### **Unduplicated Fall Enrollment**

#### Fall Credit Hours by Student Level

|      |        | I             | Full-time |               |               |        |               |      |               |               |        |
|------|--------|---------------|-----------|---------------|---------------|--------|---------------|------|---------------|---------------|--------|
|      | Underg | raduate       | Grad      | uate          | Full-         | Underg | raduate       | Grad | luate         | Part-         |        |
| Fall | #      | % of<br>Total | #         | % of<br>Total | Time<br>Total | #      | % of<br>Total | #    | % of<br>Total | Time<br>Total | Total  |
| 2014 | 30,053 | 88%           | 1,002     | 3%            | 31,055        | 2,582  | 8%            | 494  | 1%            | 3,076         | 34,131 |
| 2015 | 29,129 | 87%           | 1,080     | 3%            | 30,209        | 2,644  | 8%            | 658  | 2%            | 3,302         | 33,511 |
| 2016 | 31,867 | 87%           | 1,420     | 4%            | 33,287        | 2,933  | 8%            | 488  | 1%            | 3,421         | 36,708 |
| 2017 | 31,461 | 88%           | 1,319     | 4%            | 32,780        | 2,241  | 6%            | 554  | 2%            | 2,795         | 35,575 |
| 2018 | 29,845 | 87%           | 1,206     | 4%            | 31,051        | 2,629  | 8%            | 548  | 1%            | 3,177         | 34,228 |
| 2019 | 30,296 | 86%           | 1,599     | 5%            | 31,895        | 2,848  | 8%            | 358  | 1%            | 3,206         | 35,101 |
| 2020 | 27,533 | 83%           | 1,763     | 5%            | 29,296        | 3,478  | 10%           | 603  | 2%            | 4,081         | 33,377 |
| 2021 | 24,110 | 82%           | 1,864     | 7%            | 25,974        | 2,687  | 9%            | 635  | 2%            | 3,322         | 29,296 |
| 2022 | 22,878 | 82%           | 1,464     | 5%            | 24,342        | 2,914  | 11%           | 603  | 2%            | 3,517         | 27,859 |
| 2023 | 21,767 | 82%           | 1,486     | 5%            | 23,253        | 2,868  | 11%           | 483  | 2%            | 3,351         | 26,604 |

Source: Fall enrollment archived on the official census date.

Part-time is defined as UG enrolled 11 Cr. Hrs or less or GR enrolled 8 Cr. Hrs or less.

Full-time is defined as UG enrolled 12 Cr. Hrs or more or GR enrolled 9 Cr. Hrs or more.

## Unduplicated Enrollment by Student Classification | Table 2.9 Fall 2014 - 2023 | Spring 2015 - 2024

|                        | Fall<br>2014 | Fall<br>2015 | Fall<br>2016 | Fall<br>2017 | Fall<br>2018 | Fall<br>2019 | Fall<br>2020 | Fall<br>2021 | Fall<br>2022 | Fall<br>2023 |
|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Undergraduate<br>Total | 2527         | 2470         | 2745         | 2577         | 2505         | 2594         | 2418         | 2178         | 2080         | 1995         |
| Freshman               | 549          | 622          | 794          | 565          | 550          | 572          | 536          | 539          | 535          | 566          |
| Sophomore              | 414          | 401          | 348          | 397          | 332          | 383          | 330          | 252          | 235          | 200          |
| Junior                 | 647          | 619          | 715          | 745          | 707          | 714          | 660          | 580          | 535          | 496          |
| Senior                 | 917          | 828          | 888          | 870          | 916          | 925          | 892          | 807          | 775          | 733          |
| Graduate<br>Total      | 169          | 203          | 211          | 212          | 206          | 217          | 286          | 299          | 259          | 232          |
| Enrollment<br>Total    | 2696         | 2673         | 2956         | 2789         | 2711         | 2811         | 2704         | 2477         | 2339         | 2227         |

Source: Fall enrollment archived on the official census date.

|                        | Spring<br>2015 | Spring<br>2016 | Spring<br>2017 | Spring<br>2018 | Spring<br>2019 | Spring<br>2020 | Spring<br>2021 | Spring<br>2022 | Spring<br>2023 | Spring<br>2024 |
|------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Undergraduate<br>Total | 2367           | 2365           | 2511           | 2441           | 2385           | 2449           | 2191           | 2052           | 1895           | 1872           |
| Freshman               | 463            | 491            | 616            | 485            | 467            | 519            | 415            | 482            | 457            | 500            |
| Sophomore              | 227            | 276            | 243            | 224            | 221            | 221            | 178            | 172            | 136            | 130            |
| Junior                 | 466            | 466            | 479            | 571            | 508            | 491            | 425            | 362            | 349            | 348            |
| Senior                 | 1211           | 1132           | 1173           | 1161           | 1189           | 1218           | 1173           | 1036           | 953            | 894            |
| Graduate<br>Total      | 191            | 209            | 207            | 207            | 210            | 234            | 287            | 310            | 267            | 256            |
| Enrollment<br>Total    | 2558           | 2574           | 2718           | 2648           | 2595           | 2683           | 2478           | 2362           | 2162           | 2128           |

Source: Spring enrollment archived on the official census date. Spring 2024 data will be added at the end of the semester.

# Unduplicated Enrollment by Credit Hours & Student Classification | Table 2.10

| Fall 2 | 2023 |
|--------|------|
|--------|------|

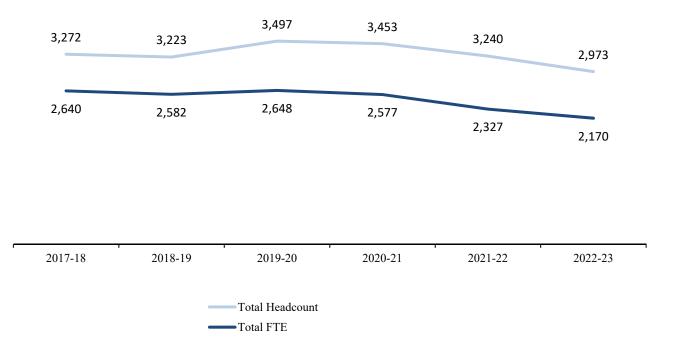
| Sem.           | Fresh | man   | Sopho | more  | Jun | ior   | Sen | ior   | Gradu | uate  | Grand | Total  |
|----------------|-------|-------|-------|-------|-----|-------|-----|-------|-------|-------|-------|--------|
| Hours          | HC    | FTE   | НС    | FTE   | HC  | FTE   | HC  | FTE   | HC    | FTE   | НС    | FTE    |
| 1              | 24    | 1.6   | 0     | 0.0   | 2   | 0.1   | 9   | 0.6   | 0     | 0.0   | 35    | 2.3    |
| 2              | 2     | 0.3   | 1     | 0.1   | 1   | 0.1   | 3   | 0.4   | 0     | 0.0   | 7     | 0.9    |
| 3              | 121   | 24.2  | 2     | 0.4   | 8   | 1.6   | 20  | 4.0   | 22    | 5.5   | 173   | 35.7   |
| 4              | 55    | 14.7  | 0     | 0.0   | 2   | 0.5   | 5   | 1.3   | 1     | 0.3   | 63    | 16.9   |
| 5              | 6     | 2.0   | 0     | 0.0   | 0   | 0.0   | 1   | 0.3   | 0     | 0.0   | 7     | 2.3    |
| 6              | 74    | 29.6  | 3     | 1.2   | 6   | 2.4   | 27  | 10.8  | 64    | 32.0  | 174   | 76.0   |
| 7              | 40    | 18.7  | 1     | 0.5   | 3   | 1.4   | 4   | 1.9   | 3     | 1.8   | 51    | 24.2   |
| 8              | 23    | 12.3  | 0     | 0.0   | 2   | 1.1   | 2   | 1.1   | 1     | 0.7   | 28    | 15.1   |
| 9              | 2     | 1.2   | 5     | 3.0   | 13  | 7.8   | 20  | 12.0  | 74    | 55.5  | 114   | 79.5   |
| 10             | 4     | 2.7   | 0     | 0.0   | 2   | 1.3   | 11  | 7.3   | 2     | 1.7   | 19    | 13.0   |
| 11             | 22    | 16.1  | 2     | 1.5   | 2   | 1.5   | 5   | 3.7   | 5     | 4.6   | 36    | 27.3   |
| 12             | 18    | 14.4  | 27    | 21.6  | 91  | 72.8  | 132 | 105.6 | 35    | 35.0  | 303   | 249.4  |
| 13             | 15    | 13.0  | 20    | 17.3  | 45  | 39.0  | 54  | 46.8  | 25    | 27.1  | 159   | 143.2  |
| 14             | 13    | 12.1  | 6     | 5.6   | 14  | 13.1  | 8   | 7.5   | 0     | 0.0   | 41    | 38.3   |
| 15             | 58    | 58.0  | 64    | 64.0  | 188 | 188.0 | 199 | 199.0 | 0     | 0.0   | 509   | 509.0  |
| 16             | 47    | 50.1  | 33    | 35.2  | 56  | 59.7  | 115 | 122.7 | 0     | 0.0   | 251   | 267.7  |
| 17             | 36    | 40.8  | 14    | 15.9  | 14  | 15.9  | 21  | 23.8  | 0     | 0.0   | 85    | 96.3   |
| 18             | 6     | 7.2   | 17    | 20.4  | 41  | 49.2  | 71  | 85.2  | 0     | 0.0   | 135   | 162.0  |
| 19             | 0     | 0.0   | 5     | 6.3   | 5   | 6.3   | 23  | 29.1  | 0     | 0.0   | 33    | 41.8   |
| 20             | 0     | 0.0   | 0     | 0.0   | 0   | 0.0   | 2   | 2.7   | 0     | 0.0   | 2     | 2.7    |
| 21             | 0     | 0.0   | 0     | 0.0   | 1   | 1.4   | 1   | 1.4   | 0     | 0.0   | 2     | 2.8    |
| 22             | 0     | 0.0   | 0     | 0.0   | 0   | 0.0   | 0   | 0.0   | 0     | 0.0   | 0     | 0.0    |
| 23             | 0     | 0.0   | 0     | 0.0   | 0   | 0.0   | 0   | 0.0   | 0     | 0.0   | 0     | 0.0    |
| 24             | 0     | 0.0   | 0     | 0.0   | 0   | 0.0   | 0   | 0.0   | 0     | 0.0   | 0     | 0.0    |
| 25             | 0     | 0.0   | 0     | 0.0   | 0   | 0.0   | 0   | 0.0   | 0     | 0.0   | 0     | 0.0    |
| Grand<br>Total | 566   | 318.9 | 200   | 193.0 | 496 | 463.3 | 733 | 667.1 | 232   | 164.1 | 2227  | 1806.4 |

Source: Fall enrollment archived on the official census date.

# 12-Month Headcount and FTE Enrollment | Table 2.11 2018 - 2023

|                         |         |         |         |         |         |         | 2018 -  | 2023    |
|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                         | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | #<br>Ch | %<br>Ch |
| Undergraduate Headcount | 3,020   | 2,959   | 3,194   | 3,083   | 2,834   | 2,610   | -410    | -14%    |
| Undergraduate FTE       | 2,447   | 2,398   | 2,446   | 2,325   | 2,050   | 1,926   | -521    | -21%    |
| Graduate Headcount      | 252     | 264     | 303     | 370     | 406     | 363     | 111     | 44%     |
| Graduate FTE            | 193     | 184     | 202     | 252     | 277     | 244     | 51      | 26%     |
| Total Headcount         | 3,272   | 3,223   | 3,497   | 3,453   | 3,240   | 2,973   | -299    | -9%     |
| Total FTE               | 2,640   | 2,582   | 2,648   | 2,577   | 2,327   | 2,170   | -470    | -18%    |

#### **Total Headcount vs Total FTE**



#### Source: IPEDS 12-month Enrollment survey

\*Methodology was updated in 2019-20 due to IPEDS requirement that the Outcome Measures Survey balance with the 12-Month Enrollment Survey.

Unduplicated Enrollment by Age Distribution and Student Classification | Table 2.12 Fall 2023 vs Fall 2022

| A                    | Fresh        | man      | Sop          | ohor             | more         | Juni         | or       |              | Sen      | ior          | Gradu        | late     |              | Tot      | al           |
|----------------------|--------------|----------|--------------|------------------|--------------|--------------|----------|--------------|----------|--------------|--------------|----------|--------------|----------|--------------|
| Age<br>Group         | FA<br>23     | FA<br>22 |              | <b>-</b> A<br>23 | FA<br>22     | FA<br>23     | FA<br>22 |              | FA<br>23 | FA<br>22     | FA<br>23     | FA<br>22 |              | FA<br>23 | FA<br>22     |
| Under 18             | 302          | 272      |              | 1                | 0            | 0            | 0        |              | 0        | 0            | 0            | 0        |              | 303      | 272          |
| 18 and 19            | 203          | 204      |              | 60               | 68           | 27           | 34       |              | 5        | 9            | 0            | 0        |              | 295      | 315          |
| 20 and 21            | 46           | 47       |              | 80               | 93           | 243          | 264      |              | 205      | 201          | 3            | 4        |              | 577      | 609          |
| 22 to 24             | 3            | 6        |              | 27               | 23           | 102          | 101      |              | 260      | 307          | 80           | 84       |              | 472      | 521          |
| 25 to 29             | 3            | 0        |              | 13               | 12           | 47           | 56       |              | 111      | 104          | 35           | 47       |              | 209      | 219          |
| 30 to 34             | 0            | 1        |              | 11               | 14           | 34           | 29       |              | 43       | 52           | 28           | 40       |              | 116      | 136          |
| 35 to 39             | 1            | 2        |              | 4                | 14           | 19           | 25       |              | 36       | 31           | 25           | 19       |              | 85       | 91           |
| 40 to 49             | 3            | 2        |              | 4                | 8            | 16           | 17       |              | 41       | 39           | 39           | 41       |              | 103      | 107          |
| 50 to 64             | 2            | 1        |              | 0                | 3            | 8            | 9        |              | 22       | 26           | 19           | 21       |              | 51       | 60           |
| 65 and Over          | 3            | 0        |              | 0                | 0            | 0            | 0        |              | 10       | 6            | 3            | 3        |              | 16       | 9            |
| Total                | 566          | 535      | 2            | 00               | 235          | 496          | 535      |              | 733      | 775          | 232          | 259      |              | 2227     | 2339         |
|                      | Fall<br>2015 |          | Fall<br>2016 |                  | Fall<br>2017 | Fall<br>2018 |          | Fall<br>2019 |          | Fall<br>2020 | Fall<br>2021 |          | Fall<br>2022 |          | Fall<br>2023 |
| Average Age          | 25.2         |          | 24.5         |                  | 24.7         | 24.6         |          | 24.5         |          | 24.5         | 24.6         |          | 24.3         |          | 24.2         |
| Average Age<br>Men   | 23.7         |          | 22.5         |                  | 22.9         | 22.8         |          | 22.8         |          | 22.9         | 23.0         |          | 22.4         |          | 22.2         |
| Average Age<br>Women | 25.6         |          | 25.0         |                  | 25.1         | 25.1         |          | 25.0         |          | 24.9         | 25.0         |          | 24.8         |          | 24.8         |

Source: Fall enrollment archived on the official census date.

### Unduplicated Enrollment by Non-traditional and Traditional Students | Table 2.13 Fall 2014 - 2023

|      |     |               | Non-tra | aditional     |       |                |       |               | Trad | itional       |       |               |       |
|------|-----|---------------|---------|---------------|-------|----------------|-------|---------------|------|---------------|-------|---------------|-------|
|      | Ful | I-Time        | Part    | -Time         |       | -Trad.<br>otal | Full- | Time          | Part | -Time         | Trad. | Total         |       |
| Fall | #   | % of<br>Total |         | % of<br>Total | #     | % of<br>Total  | #     | % of<br>Total | #    | % of<br>Total | #     | % of<br>Total | Total |
| 2014 | 754 | 28.0%         | 255     | 9.5%          | 1,009 | 37.5%          | 1,395 | 51.7%         | 292  | 10.8%         | 1,687 | 62.5%         | 2,696 |
| 2015 | 642 | 24.0%         | 259     | 9.7%          | 901   | 33.7%          | 1,428 | 53.4%         | 344  | 12.9%         | 1,772 | 66.3%         | 2,673 |
| 2016 | 683 | 23.1%         | 250     | 8.5%          | 933   | 31.6%          | 1,559 | 52.7%         | 464  | 15.7%         | 2,023 | 68.4%         | 2,956 |
| 2017 | 600 | 21.5%         | 245     | 8.8%          | 845   | 30.3%          | 1,630 | 58.4%         | 314  | 11.3%         | 1,944 | 69.7%         | 2,789 |
| 2018 | 569 | 21.0%         | 221     | 8.2%          | 790   | 29.2%          | 1,540 | 56.8%         | 381  | 14.0%         | 1,921 | 70.8%         | 2,711 |
| 2019 | 592 | 21.0%         | 202     | 7.2%          | 794   | 28.2%          | 1,579 | 56.2%         | 438  | 15.6%         | 2,017 | 71.8%         | 2,811 |
| 2020 | 539 | 19.9%         | 241     | 8.9%          | 780   | 28.8%          | 1,461 | 54.1%         | 463  | 17.1%         | 1,924 | 71.2%         | 2,704 |
| 2021 | 471 | 19.0%         | 224     | 9.1%          | 695   | 28.1%          | 1,331 | 53.7%         | 451  | 18.2%         | 1,782 | 71.9%         | 2,477 |
| 2022 | 417 | 17.8%         | 205     | 8.8%          | 622   | 26.6%          | 1,250 | 53.4%         | 467  | 20.0%         | 1,717 | 73.4%         | 2,339 |
| 2023 | 396 | 17.8%         | 184     | 8.3%          | 580   | 26.1%          | 1,205 | 54.1%         | 442  | 19.8%         | 1,647 | 73.9%         | 2,227 |

Source: Fall enrollment archived on the official census date.

Non-traditional Students are defined as those who are at least 25 years of age.

Part-time is defined as UG enrolled 11 Cr. Hrs or less or GR enrolled 8 Cr. Hrs or less.

Full-time is defined as UG enrolled 12 Cr. Hrs or more or GR enrolled 9 Cr. Hrs or more.

### Residence Hall Student Enrollment | Table 2.14 Fall 2014 - 2023

| Residence Hall   | Fall<br>2014 | Fall<br>2015 | Fall<br>2016 | Fall<br>2017 | Fall<br>2018 | Fall<br>2019 | Fall<br>2020 | Fall<br>2021 | Fall<br>2022 | Fall<br>2023 |
|------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Callaway         | 110          | 110          | 113          | 118          | 108          | 107          | 65           | 96           | 86           | 87           |
| Columbus         | 50           | 43           | 45           | 44           | 48           | 46           | 32           | 37           | 35           | 33           |
| Frazier          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            |
| Goen             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            |
| Grossnickle      | 44           | 45           | 44           | 42           | 43           | 40           | 0            | 40           | 40           | 40           |
| Hastings-Simmons | 48           | 42           | 42           | 44           | 41           | 39           | 31           | 43           | 34           | 35           |
| Jones            | 136          | 129          | 148          | 155          | 132          | 123          | 96           | 74           | 99           | 123          |
| Kincannon        | 182          | 168          | 159          | 166          | 174          | 138          | 95           | 110          | 87           | 107          |
| Total            | 570          | 537          | 551          | 569          | 546          | 493          | 319          | 400          | 381          | 425          |

### Residence Hall Enrollment by Ethnicity and Gender Fall 2023

| Residence Hall   | Black | Other | White | Total |
|------------------|-------|-------|-------|-------|
| Callaway         | 43    | 2     | 42    | 87    |
| Columbus         | 14    | 3     | 16    | 33    |
| Grossnickle      | 7     | 3     | 30    | 40    |
| Hastings-Simmons | 24    | 1     | 10    | 35    |
| Jones            | 81    | 8     | 34    | 123   |
| Kincannon        | 57    | 7     | 43    | 107   |
| Total            | 226   | 24    | 175   | 425   |

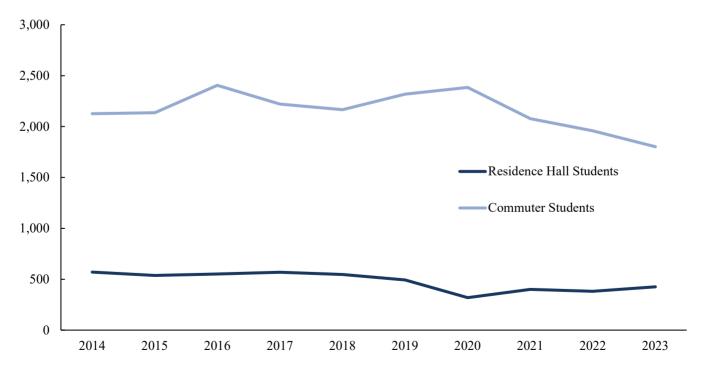
| Residence Hall   | Men | Women | Total |
|------------------|-----|-------|-------|
| Callaway         | 0   | 87    | 87    |
| Columbus         | 33  | 0     | 33    |
| Grossnickle      | 9   | 31    | 40    |
| Hastings-Simmons | 0   | 35    | 35    |
| Jones            | 0   | 123   | 123   |
| Kincannon        | 46  | 61    | 107   |
| Total            | 88  | 337   | 425   |

Source: Fall enrollment archived on the official census date.

The "Other" category includes Hispanic/Latino, American Indian/Alaskan Native, Asian, Native Hawaiian/Pacific Islander, Multiracial, and Non-resident Alien students.

### Unduplicated Enrollment by Residence Hall and Commuter Students | Table 2.15 Fall 2014 - 2023

|      | Residenc | e Hall Stude  | ents           | Com   | muter Studer  | nts            |       |
|------|----------|---------------|----------------|-------|---------------|----------------|-------|
| Fall | #        | % of<br>Total | % Ch<br>Yr Ago | #     | % of<br>Total | % Ch<br>Yr Ago | Total |
| 2014 | 570      | 21.1%         | -              | 2,126 | 78.9%         | -              | 2,696 |
| 2015 | 537      | 20.1%         | -5.79%         | 2,136 | 79.9%         | 0.47%          | 2,673 |
| 2016 | 551      | 18.6%         | 2.61%          | 2,405 | 81.4%         | 12.59%         | 2,956 |
| 2017 | 569      | 20.4%         | 3.27%          | 2,220 | 79.6%         | -7.69%         | 2,789 |
| 2018 | 546      | 20.1%         | -4.04%         | 2,165 | 79.9%         | -2.48%         | 2,711 |
| 2019 | 493      | 17.5%         | -9.71%         | 2,318 | 82.5%         | 7.07%          | 2,811 |
| 2020 | 319      | 11.8%         | -35.29%        | 2,385 | 88.2%         | 2.89%          | 2,704 |
| 2021 | 400      | 16.1%         | 25.39%         | 2,077 | 83.9%         | -12.91%        | 2,477 |
| 2022 | 381      | 16.3%         | -4.75%         | 1,958 | 83.7%         | -5.73%         | 2,339 |
| 2023 | 425      | 19.1%         | 11.55%         | 1,802 | 80.9%         | -7.97%         | 2,227 |

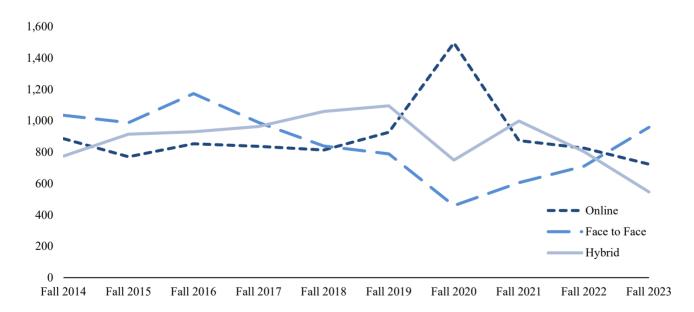




#### Unduplicated Enrollment by Course Method | Table 2.16

#### Fall 2014 - 2023

|           |       | Online        |                |       | ace-to-Fa     | Ce             |      | Hybrid        |                |       |
|-----------|-------|---------------|----------------|-------|---------------|----------------|------|---------------|----------------|-------|
|           | #     | % of<br>Total | % Ch<br>Yr Ago | #     | % of<br>Total | % Ch<br>Yr Ago | #    | % of<br>Total | % Ch<br>Yr Ago | Total |
| Fall 2014 | 886   | 32.9%         |                | 1,035 | 38.4%         |                | 775  | 28.7%         |                | 2,696 |
| Fall 2015 | 771   | 28.8%         | -13.0%         | 988   | 37.0%         | -4.5%          | 914  | 34.2%         | 17.9%          | 2,673 |
| Fall 2016 | 853   | 28.9%         | 10.6%          | 1,173 | 39.7%         | 18.7%          | 930  | 31.4%         | 1.8%           | 2,956 |
| Fall 2017 | 837   | 30.0%         | -1.9%          | 989   | 35.5%         | -15.7%         | 963  | 34.5%         | 3.5%           | 2,789 |
| Fall 2018 | 813   | 30.0%         | -2.9%          | 839   | 30.9%         | -15.2%         | 1059 | 39.1%         | 10.0%          | 2,711 |
| Fall 2019 | 927   | 33.0%         | 14.0%          | 789   | 28.1%         | -6.0%          | 1095 | 38.9%         | 3.4%           | 2,811 |
| Fall 2020 | 1,496 | 55.3%         | 61.4%          | 459   | 17.0%         | -41.8%         | 749  | 27.7%         | -31.6%         | 2,704 |
| Fall 2021 | 874   | 35.3%         | -41.6%         | 605   | 24.4%         | 31.8%          | 998  | 40.3%         | 33.2%          | 2,477 |
| Fall 2022 | 826   | 35.3%         | -5.5%          | 710   | 30.4%         | 17.4%          | 803  | 34.3%         | -19.5%         | 2,339 |
| Fall 2023 | 723   | 32.5%         | -12.5%         | 958   | 43.0%         | 34.9%          | 546  | 24.5%         | -32.0%         | 2,227 |



Source: Fall enrollment archived on the official census date.

An online student is enrolled in only online courses.

A face-to-face student is enrolled in only face-to-face courses.

A hybrid student is enrolled in both online and face-to-face courses.

Due to Covid 19, many Fall 2020 classes moved online resulting in an increase in online credit hours.

### Unduplicated Enrollment by State of Residence | Table 2.17 Fall 2019 - 2023

| State                | Fall<br>2019 | Fall<br>2020 | Fall<br>2021 | Fall<br>2022 | Fall<br>2023 | 5 Yr<br># Ch |
|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Alabama              | 203          | 196          | 162          | 146          | 121          | -82          |
| Alaska               | 0            | 0            | 0            | 0            | 1            | 1            |
| Arizona              | 1            | 3            | 0            | 0            | 2            | 1            |
| Arkansas             | 8            | 6            | 6            | 7            | 7            | -1           |
| California           | 4            | 8            | 10           | 10           | 6            | 2            |
| Colorado             | 0            | 1            | 2            | 1            | 3            | 3            |
| Connecticut          | 2            | 2            | 0            | 1            | 1            | -1           |
| Delaware             | 1            | 1            | 0            | 0            | 1            | 0            |
| District of Columbia | 0            | 0            | 0            | 0            | 0            | 0            |
| Florida              | 7            | 14           | 10           | 13           | 11           | 4            |
| Georgia              | 7            | 12           | 10           | 3            | 7            | 0            |
| Hawaii               | 0            | 1            | 0            | 0            | 0            | 0            |
| Idaho                | 0            | 0            | 0            | 0            | 0            | 0            |
| Illinois             | 4            | 4            | 3            | 4            | 4            | 0            |
| Indiana              | 3            | 3            | 6            | 3            | 3            | 0            |
| Iowa                 | 0            | 1            | 1            | 0            | 0            | 0            |
| Kansas               | 0            | 0            | 2            | 2            | 2            | 2            |
| Kentucky             | 0            | 1            | 1            | 1            | 0            | 0            |
| Louisiana            | 20           | 16           | 17           | 11           | 21           | 1            |
| Maine                | 1            | 0            | 1            | 1            | 2            | 1            |
| Maryland             | 4            | 2            | 2            | 2            | 2            | -2           |
| Massachusetts        | 1            | 0            | 0            | 0            | 0            | -1           |
| Michigan             | 2            | 2            | 1            | 3            | 3            | 1            |
| Minnesota            | 0            | 1            | 0            | 0            | 1            | 1            |
| Mississippi          | 2419         | 2331         | 2131         | 2024         | 1920         | -499         |
| Missouri             | 2            | 5            | 7            | 8            | 6            | 4            |
| Montana              | 0            | 0            | 0            | 0            | 0            | 0            |
| Nebraska             | 0            | 1            | 2            | 1            | 1            | 1            |
| Nevada               | 1            | 0            | 1            | 1            | 2            | 1            |
| New Hampshire        | 0            | 0            | 0            | 1            | 0            | 0            |

### Unduplicated Enrollment by State of Residence | Table 2.17 Fall 2019 - 2023

| State                                | Fall<br>2019 | Fall<br>2020 | Fall<br>2021 | Fall<br>2022 | Fall<br>2023 | 5 Yr<br># Ch |
|--------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| New Jersey                           | 4            | 3            | 3            | 4            | 7            | 3            |
| New Mexico                           | 2            | 1            | 1            | 1            | 1            | -1           |
| New York                             | 1            | 2            | 1            | 1            | 2            | 1            |
| North Carolina                       | 3            | 3            | 4            | 3            | 4            | 1            |
| North Dakota                         | 0            | 0            | 0            | 0            | 0            | 0            |
| Ohio                                 | 0            | 1            | 1            | 1            | 2            | 2            |
| Oklahoma                             | 2            | 0            | 0            | 0            | 1            | -1           |
| Oregon                               | 0            | 0            | 0            | 2            | 1            | 1            |
| Pennsylvania                         | 0            | 1            | 4            | 5            | 4            | 4            |
| Rhode Island                         | 0            | 0            | 0            | 0            | 0            | 0            |
| South Carolina                       | 5            | 5            | 5            | 2            | 0            | -5           |
| South Dakota                         | 1            | 0            | 0            | 0            | 0            | -1           |
| Tennessee                            | 36           | 31           | 37           | 33           | 28           | -8           |
| Texas                                | 14           | 10           | 13           | 16           | 17           | 3            |
| U. S. Citizen Residing Outside U. S. | 0            | 0            | 0            | 0            | 0            | 0            |
| Utah                                 | 0            | 0            | 2            | 1            | 0            | 0            |
| Vermont                              | 0            | 0            | 0            | 0            | 1            | 1            |
| Virgin Islands of the United States  | 0            | 0            | 0            | 0            | 0            | 0            |
| Virginia                             | 4            | 4            | 3            | 6            | 5            | 1            |
| Washington                           | 0            | 2            | 1            | 1            | 1            | 1            |
| West Virginia                        | 0            | 0            | 0            | 1            | 1            | 1            |
| Wisconsin                            | 0            | 0            | 0            | 0            | 1            | 1            |
| Wyoming                              | 0            | 0            | 0            | 0            | 0            | 0            |
| Total U.S. Enrollment                | 2762         | 2674         | 2450         | 2320         | 2203         | -559         |

Source: Fall enrollment archived on the official census date.

### Unduplicated Enrollment by Country | Table 2.18 Fall 2019 - 2023

| Country                       | Fall<br>2019 | Fall<br>2020 | Fall<br>2021 | Fall<br>2022 | Fall<br>2023 | 5 Yr<br># Ch |
|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Brazil                        | 0            | 4            | 6            | 4            | 0            | 0            |
| Bosnia-Hercegovina            | 0            | 0            | 0            | 0            | 1            | 1            |
| Canada                        | 0            | 0            | 0            | 2            | 2            | 2            |
| Chile                         | 2            | 1            | 0            | 0            | 0            | -2           |
| China                         | 0            | 1            | 1            | 1            | 2            | 2            |
| Croatia                       | 1            | 0            | 0            | 0            | 0            | -1           |
| Dominican Republic            | 0            | 0            | 0            | 0            | 1            | 1            |
| Egypt                         | 1            | 0            | 1            | 0            | 0            | -1           |
| France                        | 0            | 0            | 0            | 1            | 0            | 0            |
| Germany                       | 2            | 1            | 1            | 0            | 0            | -2           |
| India                         | 1            | 0            | 0            | 0            | 0            | -1           |
| Italy                         | 1            | 1            | 1            | 0            | 0            | -1           |
| Japan                         | 1            | 0            | 0            | 0            | 0            | -1           |
| Kenya                         | 1            | 1            | 0            | 0            | 0            | -1           |
| Korea, South                  | 1            | 0            | 0            | 0            | 0            | -1           |
| Macedonia                     | 1            | 0            | 0            | 0            | 0            | -1           |
| Malaysia                      | 0            | 0            | 0            | 0            | 1            | 1            |
| Mexico                        | 5            | 5            | 2            | 0            | 0            | -5           |
| Nepal                         | 27           | 10           | 5            | 3            | 4            | -23          |
| Netherlands Antilles          | 1            | 0            | 0            | 0            | 0            | -1           |
| Nigeria                       | 1            | 1            | 3            | 4            | 3            | 2            |
| Peru                          | 0            | 0            | 1            | 0            | 0            | 0            |
| Romania                       | 1            | 0            | 0            | 0            | 1            | 0            |
| Saudi Arabia                  | 0            | 0            | 0            | 0            | 1            | 1            |
| Serbia                        | 1            | 1            | 1            | 1            | 0            | -1           |
| Spain                         | 0            | 0            | 0            | 0            | 1            | 1            |
| Turkey                        | 0            | 0            | 0            | 0            | 1            | 1            |
| United Arab Emirates          | 0            | 0            | 1            | 0            | 0            | 0            |
| United Kingdom                | 1            | 4            | 4            | 2            | 5            | 4            |
| Zimbabwe (Rhodesia)           | 0            | 0            | 0            | 1            | 1            | 1            |
| <b>Total Foreign Students</b> | 49           | 30           | 27           | 19           | 24           |              |
| <b>Countries Represented</b>  | 17           | 11           | 12           | 9            | 13           |              |

Source: Fall enrollment archived on the official census date.

## Unduplicated Enrollment by MS County | Table 2.19 Fall 2019 - 2023

| County    | Fall<br>2019 | Fall<br>2020 | Fall<br>2021 | Fall<br>2022 | Fall<br>2023 | 5 Yr<br># Ch |
|-----------|--------------|--------------|--------------|--------------|--------------|--------------|
| Adams     | 7            | 9            | 8            | 6            | 6            | -1           |
| Alcorn    | 21           | 22           | 21           | 20           | 29           | 8            |
| Amite     | 1            | 3            | 2            | 2            | 0            | -1           |
| Attala    | 30           | 20           | 19           | 18           | 17           | -13          |
| Benton    | 4            | 5            | 3            | 3            | 2            | -2           |
| Bolivar   | 38           | 22           | 28           | 29           | 28           | -10          |
| Calhoun   | 19           | 12           | 12           | 15           | 18           | -1           |
| Carroll   | 4            | 3            | 3            | 7            | 7            | 3            |
| Chickasaw | 45           | 38           | 34           | 28           | 26           | -19          |
| Choctaw   | 13           | 13           | 11           | 16           | 15           | 2            |
| Claiborne | 2            | 2            | 2            | 1            | 1            | -1           |
| Clarke    | 11           | 9            | 8            | 8            | 6            | -5           |
| Clay      | 81           | 83           | 78           | 61           | 67           | -14          |
| Coahoma   | 13           | 6            | 7            | 6            | 6            | -7           |
| Copiah    | 10           | 11           | 15           | 12           | 16           | 6            |
| Covington | 2            | 2            | 1            | 3            | 4            | 2            |
| DeSoto    | 78           | 71           | 71           | 77           | 84           | 6            |
| Forrest   | 18           | 31           | 21           | 15           | 12           | -6           |
| Franklin  | 5            | 9            | 7            | 3            | 3            | -2           |
| George    | 9            | 5            | 4            | 3            | 4            | -5           |
| Greene    | 0            | 2            | 3            | 3            | 4            | 4            |
| Grenada   | 23           | 15           | 8            | 12           | 11           | -12          |
| Hancock   | 2            | 5            | 6            | 7            | 9            | 7            |
| Harrison  | 38           | 40           | 50           | 52           | 43           | 5            |
| Hinds     | 74           | 84           | 72           | 63           | 50           | -24          |
| Holmes    | 12           | 16           | 11           | 12           | 12           | 0            |
| Humphreys | 3            | 7            | 7            | 3            | 3            | 0            |
| Issaquena | 1            | 1            | 1            | 1            | 1            | 0            |
| Itawamba  | 24           | 28           | 23           | 16           | 15           | -9           |
| Jackson   | 31           | 32           | 25           | 26           | 29           | -2           |
|           |              |              |              |              |              |              |

## Unduplicated Enrollment by MS County | Table 2.19 Fall 2019 - 2023

| County          | Fall<br>2019 | Fall<br>2020 | Fall<br>2021 | Fall<br>2022 | Fall<br>2023 | 5 Yr<br># Ch |
|-----------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Jasper          | 7            | 5            | 5            | 6            | 9            | 2            |
| Jefferson       | 0            | 0            | 2            | 2            | 0            | 0            |
| Jefferson Davis | 3            | 3            | 2            | 3            | 1            | -2           |
| Jones           | 7            | 17           | 13           | 12           | 11           | 4            |
| Kemper          | 16           | 17           | 10           | 11           | 8            | -8           |
| Lafayette       | 22           | 22           | 28           | 17           | 22           | 0            |
| Lamar           | 16           | 9            | 7            | 8            | 5            | -11          |
| Lauderdale      | 66           | 61           | 52           | 53           | 44           | -22          |
| Lawrence        | 8            | 9            | 5            | 7            | 4            | -4           |
| Leake           | 9            | 12           | 14           | 12           | 14           | 5            |
| Lee             | 128          | 105          | 97           | 78           | 79           | -49          |
| Leflore         | 31           | 35           | 28           | 31           | 26           | -5           |
| Lincoln         | 24           | 23           | 21           | 19           | 22           | -2           |
| Lowndes         | 575          | 532          | 476          | 450          | 413          | -162         |
| Madison         | 50           | 53           | 61           | 53           | 52           | 2            |
| Marion          | 1            | 2            | 1            | 2            | 0            | -1           |
| Marshall        | 20           | 16           | 22           | 17           | 9            | -11          |
| Monroe          | 116          | 118          | 81           | 76           | 91           | -25          |
| Montgomery      | 13           | 19           | 13           | 12           | 14           | 1            |
| Neshoba         | 29           | 37           | 27           | 31           | 29           | 0            |
| Newton          | 21           | 21           | 11           | 18           | 12           | -9           |
| Noxubee         | 35           | 32           | 29           | 25           | 27           | -8           |
| Oktibbeha       | 179          | 183          | 185          | 173          | 175          | -4           |
| Panola          | 13           | 23           | 16           | 18           | 21           | 8            |
| Pearl River     | 13           | 16           | 13           | 10           | 7            | -6           |
| Perry           | 4            | 1            | 1            | 2            | 1            | -3           |
| Pike            | 4            | 8            | 5            | 8            | 10           | 6            |
| Pontotoc        | 22           | 24           | 30           | 33           | 27           | 5            |
| Prentiss        | 14           | 11           | 10           | 14           | 13           | -1           |
| Quitman         | 2            | 5            | 0            | 3            | 1            | -1           |

## Unduplicated Enrollment by MS County | Table 2.19 Fall 2019 - 2023

| County                  | Fall<br>2019 | Fall<br>2020 | Fall<br>2021 | Fall<br>2022 | Fall<br>2023 | 5 Yr<br># Ch |
|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Rankin                  | 85           | 62           | 58           | 58           | 51           | -34          |
| Scott                   | 16           | 18           | 13           | 20           | 11           | -5           |
| Sharkey                 | 2            | 2            | 2            | 4            | 2            | 0            |
| Simpson                 | 5            | 5            | 5            | 6            | 9            | 4            |
| Smith                   | 4            | 3            | 4            | 5            | 1            | -3           |
| Stone                   | 5            | 0            | 3            | 5            | 4            | -1           |
| Sunflower               | 19           | 18           | 17           | 15           | 13           | -6           |
| Tallahatchie            | 6            | 5            | 5            | 4            | 3            | -3           |
| Tate                    | 7            | 11           | 13           | 10           | 5            | -2           |
| Tippah                  | 13           | 10           | 14           | 13           | 9            | -4           |
| Tishomingo              | 13           | 13           | 12           | 11           | 8            | -5           |
| Tunica                  | 4            | 2            | 2            | 1            | 2            | -2           |
| Union                   | 19           | 21           | 20           | 15           | 22           | 3            |
| Walthall                | 3            | 1            | 0            | 1            | 1            | -2           |
| Warren                  | 19           | 18           | 23           | 27           | 25           | 6            |
| Washington              | 46           | 33           | 39           | 38           | 35           | -11          |
| Wayne                   | 3            | 5            | 6            | 6            | 2            | -1           |
| Webster                 | 23           | 21           | 22           | 14           | 12           | -11          |
| Wilkinson               | 0            | 1            | 1            | 1            | 1            | 1            |
| Winston                 | 34           | 29           | 24           | 24           | 22           | -12          |
| Yalobusha               | 12           | 12           | 8            | 5            | 2            | -10          |
| Yazoo                   | 14           | 16           | 14           | 9            | 5            | -9           |
| Total MS Enrollment     | 2419         | 2331         | 2131         | 2024         | 1920         | -499         |
| MS Counties Represented | 79           | 80           | 80           | 82           | 79           | 0            |

Source: Fall enrollment archived on the official census date.

# Unduplicated Enrollment by IHL Official Academic Program Inventory (API) | Table 2.20

### Fall 2023

| Associate of Science                       | 106 |
|--|-----|
| 513801 Nursing                             | 106 |
| Bachelor of Applied Science                | 72  |
| 520201 Business Administration             | 64  |
| 512207 Public Health Education             | 8   |
| Bachelor of Arts                           | 89  |
| 090101 Communication                       | 6   |
| 230101 English                             | 24  |
| 540101 History                             | 21  |
| 309999 Interdisciplinary Studies           | 1   |
| 220302 Legal Studies                       | 1   |
| 270101 Mathematics                         | 0   |
| 500901 Music                               | 13  |
| 420101 Psychology                          | 16  |
| 160905 Spanish                             | 4   |
| 500101 Theatre                             | 3   |
| 050207 Women's, Gender & Sexuality Studies | 0   |
| Bachelor of Business Administraton         | 212 |
| 520201 Business Administration             | 212 |
| Bachelor of Fine Arts                      | 33  |
| 500101 Fine Arts                           | 33  |
| Bachelor of Music                          | 12  |
| 500901 Music                               | 12  |
| <b>Bachelor of Professional Studies</b>    | 15  |
| 240199 Professional Studies                | 15  |
| Bachelor of Science                        | 636 |
| 260101 Biology                             | 58  |
| 400501 Chemistry                           | 3   |
| 090101 Communication                       | 9   |
| 120599 Culinary Arts                       | 34  |
| 190706 Early Childhood Development         | 89  |
| 131202 Elementary Education                | 26  |
| 190101 Family Science                      | 21  |
| 309999 Interdisciplinary Studies           | 1   |
| 310501 Kinesiology                         | 81  |
| 220302 Legal Studies                       | 14  |

| Bachelor of Science (Cont.)            |     |
|--|-----|
| 270101 Mathematics                     | 12  |
| 400101 Physical Sciences               | 0   |
| 451001 Political Science               | 14  |
| 420101 Psychology                      | 26  |
| 512207 Public Health Education         | 178 |
| 510203 Speech Pathology                | 70  |
| Bachelor of Science in Nursing         | 406 |
| 513801 Nursing                         | 406 |
| Bachelor of University Studies         | 1   |
| 240102 University Studies              | 1   |
| Master of Arts                         | 7   |
| 050207 Women's Leadership              | 7   |
| Master of Arts in Teaching             | 20  |
| 131205 Secondary Teacher Education     | 20  |
| Master of Business Administration      | 22  |
| 520201 Business Administration         | 22  |
| Master of Education                    | 7   |
| 130101 Education                       | 7   |
| Master of Fine Arts                    | 72  |
| 231302 Creative Writing                | 27  |
| 500506 Theatre Education               | 45  |
| Master of Public Health                | 17  |
| 512201 Public Health                   | 17  |
| Master of Science                      | 46  |
| 510203 Speech-Language Pathology       | 46  |
| Master of Science in Nursing           | 27  |
| 513899 Family Nurse Clinician          | 27  |
| Doctor of Nursing Practice             | 10  |
| 513818 Nursing Practice                | 10  |
| Undeclared                             | 416 |
| Unclassified - Graduate                | 3   |
| Undeclared - Degree Seeking            | 11  |
| Undeclared - Non-Degree Seeking        | 402 |
| Certificate Programs                   | 1   |
| 513805 Post-Graduate Advanced-Practice | 1   |
| Registered Nurse                       |     |

**Total Enrollment** 

2227

Source: Fall enrollment archived on the official census date.

### Unduplicated Enrollment by IHL Official Academic Program Inventory (API) | Table 2.21 Spring 2024

**Total Enrollment** 

| Associate of Science                       | 103 |
|--|-----|
| 513801 Nursing                             | 103 |
| Bachelor of Applied Science                | 70  |
| 520201 Business Administration             | 65  |
| 512207 Public Health Education             | 5   |
| Bachelor of Arts                           | 65  |
| 090101 Communications                      | 5   |
| 230101 English                             | 16  |
| 540101 History                             | 18  |
| 309999 Interdisciplinary Studies           | 0   |
| 220302 Legal Studies                       | 1   |
| 270101 Mathematics                         | 0   |
| 500901 Music                               | 10  |
| 451001 Political Science                   | 0   |
| 420101 Psychology                          | 10  |
| 160905 Spanish                             | 1   |
| 500101 Theatre                             | 4   |
| 050207 Women's Studies                     | 0   |
| <b>Bachelor of Business Administration</b> | 192 |
| 520201 Business Administration             | 192 |
| Bachelor of Fine Arts                      | 32  |
| 500101 Fine Arts                           | 32  |
| Bachelor of Music                          | 12  |
| 500901 Music                               | 12  |
| Bachelor of Professional Studies           | 8   |
| 240199 Professional Studies                | 8   |
| Bachelor of Science                        | 600 |
| 520301 Accounting <sup>1</sup>             | 0   |
| 260101 Biology                             | 52  |
| 400501 Chemistry                           | 3   |
| 090101 Communications                      | 9   |
| 120599 Culinary Arts                       | 32  |
| 190706 Early Childhood Development         | 78  |
| 131202 Elementary Education                | 27  |
| 190101 Family Science                      | 21  |
| 309999 Interdisciplinary Studies           | 2   |
| 310501 Kinesiology                         | 66  |
| 220302 Legal Studies                       | 11  |

**Bachelor of Science (Cont.)** 270101 Mathematics 8 400101 Physical Sciences 1 451001 Political Science 12 420101 Psychology 31 512207 Public Health Education 173 510203 Speech Pathology 74 **Bachelor of Science in Nursing** 395 513801 Nursing 395 **Bachelor of University Studies** 2 2 240102 University Studies **Master of Arts** 6 050207 Women's Leadership 6 Master of Arts in Teaching 20 20 131205 Secondary Teacher Education **Master of Business Administration** 30 30 520201 Business Administration Master of Education 6 6 130101 Education **Master of Fine Arts** 63 231302 Creative Writing 26 500506 Theatre Education 37 **Master of Public Health** 19 512201 Public Health 19 **Master of Science** 46 510203 Speech-Language Pathology 46 Master of Science in Nursing 26 513899 Family Nurse Clinician 26 **Doctor of Nursing Practice** 11 513818 Nursing Practice 11 421 Undeclared Unclassified - Graduate 28 Undeclared - Degree Seeking 9 Undeclared - Non-Degree Seeking 384 **Certificate Programs** 1 1 513805 Post-Graduate Advanced--Practice Registered Nurse

<sup>1</sup>These programs are being phased out.

Source: Spring enrollment archived on the official census date.

2128

#### Unduplicated Enrollment by College & Department | Table 3.1 Fall 2019 - 2023

| College / Department   | 2019  | 2020  | 2021  | 2022  | 2023  | 5 Yr<br># Ch | 5 Yr<br>% Ch |
|--|-------|-------|-------|-------|-------|--------------|--------------|
| Total Fall Enrollment  | 2,811 | 2,704 | 2,477 | 2,339 | 2,227 | -584         | -21%         |
| College of Arts & Sciences                                     | 453   | 422   | 383   | 381   | 356   | -97          | -21%         |
| Art & Design   | 30    | 27    | 24    | 28    | 33    | 3            | 10%          |
| Communication  | 24    | 22    | 19    | 14    | 15    | -9           | -38%         |
| History, Political Science, and Geography                      | 44    | 46    | 37    | 39    | 37    | -7           | -16%         |
| Languages, Literature, & Philosophy                            | 93    | 74    | 70    | 68    | 62    | -31          | -33%         |
| Music  | 36    | 26    | 19    | 22    | 25    | -11          | -31%         |
| Psychology & Family Science                                    | 98    | 81    | 77    | 75    | 63    | -35          | -36%         |
| Sciences & Mathematics   | 115   | 120   | 95    | 82    | 73    | -42          | -37%         |
| Theatre  | 13    | 26    | 42    | 53    | 48    | 35           | 269%         |
| College of Business & Professional Studies                     | 520   | 499   | 458   | 418   | 365   | -155         | -30%         |
| Business   | 413   | 414   | 395   | 362   | 316   | -97          | -23%         |
| Culinary Arts  | 67    | 54    | 40    | 36    | 34    | -33          | -49%         |
| Legal Studies  | 40    | 31    | 23    | 20    | 15    | -25          | -63%         |
| Bill & Jo-Ann Vandergriff College of Nursing & Health Sciences | 1,264 | 1,212 | 1,075 | 992   | 950   | -314         | -25%         |
| Associate Nursing  | 115   | 118   | 93    | 90    | 106   | -9           | -8%          |
| Baccalaureate Nursing  | 554   | 492   | 434   | 444   | 406   | -148         | -27%         |
| Graduate Nursing   | 46    | 46    | 45    | 36    | 38    | -8           | -17%         |
| Health & Kinesiology   | 445   | 427   | 370   | 291   | 284   | -161         | -36%         |
| Speech-Language Pathology                                      | 104   | 129   | 133   | 131   | 116   | 12           | 12%          |
| School of Education  | 182   | 228   | 194   | 152   | 143   | -39          | -21%         |
| Education  | 182   | 228   | 194   | 152   | 143   | -39          | -21%         |
| University   | 392   | 343   | 367   | 396   | 413   | 21           | 5%           |

Source: Fall enrollment archived on the official census date.

For detailed changes, see Appendix A: Endnotes.

| College/<br>Department           | Major/Concentration                                | Degree | 2019 | 2020 | 2021 | 2022 | 2023 | 5 Yr<br># Ch | 5 Yr<br>% Ch |
|----------------------------------|--|--------|------|------|------|------|------|--------------|--------------|
| College of Arts &                | z Sciences   |        | 453  | 422  | 383  | 381  | 356  | -97          | -21%         |
| Art & Design                     | Art Education <sup>1</sup>                         | BFA    | 2    | 0    | 0    | 0    | 0    | -2           | -100%        |
|                                  | Fine Arts - Studio Art <sup>2</sup>                | BFA    | 14   | 10   | 10   | 12   | 15   | 1            | 7%           |
|                                  | Fine Arts - Studio - Graphic <sup>2</sup>          | BFA    | 14   | 17   | 14   | 16   | 18   | 4            | 29%          |
|                                  | Department Total                                   |        | 30   | 27   | 24   | 28   | 33   | 3            | 10%          |
| Communication                    | Communication                                      | BA, BS | 24   | 22   | 19   | 14   | 15   | -9           | -38%         |
|                                  | Department Total                                   |        | 24   | 22   | 19   | 14   | 15   | -9           | -38%         |
| History, Political<br>Science, & | History  | BA     | 30   | 23   | 11   | 9    | 14   | -16          | -53%         |
| Geography                        | History - Public History                           | BA     | 1    | 4    | 4    | 6    | 4    | 3            | 300%         |
|                                  | History - Teacher Certification                    | BA     | 8    | 5    | 4    | 2    | 3    | -5           | -63%         |
|                                  | Interdisciplinary Studies <sup>2</sup>             | BA, BS | 3    | 2    | 1    | 3    | 2    | -1           | -33%         |
|                                  | Political Science                                  | BA, BS | 2    | 8    | 5    | 6    | 6    | 4            | 200%         |
|                                  | Pol Sci - Social Studies                           | BS     | 0    | 4    | 10   | 10   | 7    | 7            | -            |
|                                  | Pol Sci - Nonprofit Advocacy                       | BS     | 0    | 0    | 2    | 3    | 1    | 1            | -            |
|                                  | Department Total                                   |        | 44   | 46   | 37   | 39   | 37   | -7           | -16%         |
| Languages,<br>Literature, &      | Creative Writing                                   | MFA    | 34   | 37   | 36   | 29   | 27   | -7           | -21%         |
| Philosophy                       | English  | BA     | 22   | 10   | 6    | 6    | 2    | -20          | -91%         |
|                                  | English - Creative Writing                         | BA     | 12   | 8    | 11   | 9    | 6    | -6           | -50%         |
|                                  | English - Literature                               | BA     | 0    | 0    | 0    | 3    | 6    | 6            | -            |
|                                  | English - Professional Writing                     | BA     | 0    | 0    | 0    | 0    | 2    | 2            | -            |
|                                  | English - Teacher Certification                    | BA     | 8    | 4    | 6    | 9    | 8    | 0            | 0%           |
|                                  | Spanish  | BA     | 4    | 4    | 1    | 1    | 3    | -1           | -25%         |
|                                  | Spanish - Teacher Certification                    | BA     | 2    | 0    | 0    | 0    | 1    | -1           | -50%         |
|                                  | Women's Leadership                                 | MA     | 7    | 8    | 10   | 11   | 7    | 0            | 0%           |
|                                  | Women's, Gender and Sexuality Studies <sup>2</sup> | BA     | 4    | 3    | 0    | 0    | 0    | -4           | -100%        |
|                                  | Department Total                                   |        | 93   | 74   | 70   | 68   | 62   | -31          | -33%         |
| Music                            | Music  | BA     | 8    | 3    | 1    | 2    | 3    | -5           | -63%         |
|                                  | Music - Composition                                | BA     | 0    | 0    | 1    | 3    | 4    | 4            | -            |
|                                  | Music - Music Education                            | BM     | 10   | 8    | 8    | 6    | 7    | -3           | -30%         |
|                                  | Music - Music Therapy                              | BM     | 17   | 11   | 8    | 8    | 5    | -12          | -71%         |
|                                  |  |        |      |      |      |      |      |              |              |

| College/<br>Department      | Major/Concentration                                       | Degree   | 2019     | 2020     | 2021     | 2022     | 2023 | 5 Yr<br># Ch | 5 Yr<br>% Ch |
|-----------------------------|---|--|----------|----------|----------|----------|------|--------------|--------------|
| Music (Cont.)               | Music - Performance                                       | BA   | 1        | 4        | 1        | 3        | 6    | 5            | 500%         |
|                             | Department Total  |  | 36       | 26       | 19       | 22       | 25   | -11          | -31%         |
| Psychology &                | Family Science  | BS   | 25       | 31       | 30       | 26       | 21   | -4           | -16%         |
| Family Science <sup>2</sup> | Psychology  | BA   | 73       | 50       | 47       | 49       | 42   | -31          | -42%         |
|                             | Department Total  |  | 98       | 81       | 77       | 75       | 63   | -35          | -36%         |
| Sciences &<br>Mathematics   | Biology   | BS   | 94       | 101      | 73       | 63       | 56   | -38          | -40%         |
| Wathematics                 | Biology-Teacher Certification                             | BA, BS   | 6        | 4        | 2        | 2        | 2    | -4           | -67%         |
|                             | Chemistry   | BS   | 5        | 2        | 4        | 5        | 3    | -2           | -40%         |
|                             | Mathematics   | BA, BS   | 4        | 3        | 6        | 6        | 5    | 1            | 25%          |
|                             | Mathematics - Teacher Cert                                | BA, BS   | 5        | 10       | 10       | 6        | 7    | 2            | 40%          |
|                             | Physical Science - Teacher Cert                           | BS   | 1        | 0        | 0        | 0        | 0    | -1           | -100%        |
|                             | Department Total  |  | 115      | 120      | 95       | 82       | 73   | -42          | -37%         |
| Theatre                     | Theatre   | BA   | 4        | 4        | 3        | 4        | 2    | -2           | -50%         |
|                             | Theatre - Theatre Education                               | BA   | 4        | 3        | 3        | 2        | 1    | -3           | -75%         |
|                             | Theatre Education   | MFA  | 5        | 19       | 36       | 47       | 45   | 40           | 800%         |
|                             | Department Total  |  | 13       | 26       | 42       | 53       | 48   | 35           | 269%         |
| College of Busine           | ess & Professional Studies                                |  | 520      | 499      | 458      | 418      | 365  | -155         | -30%         |
| Business                    | Accounting <sup>1, 2</sup>                                | BS   | 13       | 3        | 2        | 1        | 0    | -13          | -100%        |
|                             | Business Administration <sup>2</sup>                      | MBA  | 15       | 31       | 27       | 17       | 22   | 7            | 47%          |
|                             | Business Admin - Accounting <sup>2</sup>                  | BBA  | 28       | 38       | 35       | 33       | 29   | 1            | 4%           |
|                             | Business Admin - Cul Art - Main                           | BAS  | 11       | 13       | 9        | 16       | 14   | 3            | 27%          |
|                             | Business Admin - Culin Art - Gulf                         | BAS  | 2        | 0        | 0        | 0        | 0    | -2           | -100%        |
|                             | Business Admin - Culin Art - Hinds                        | BAS  | 1        | 0        | 0        | 0        | 0    | -1           | -100%        |
|                             | Business Admin - General Bus                              | BAS, BBA,<br>& BS <sup>1</sup>                         | 103      | 101      | 97       | 90       | 87   | -16          | -16%         |
|                             | Bus Admin - Health Care Mgt                               | BAS, BBA,<br>& BS <sup>1</sup>                         | 85       | 69       | 61       | 53       | 41   | -44          | -52%         |
|                             | Business Admin - Human Res Mgt                            | BAS, BBA,<br>& BS <sup>1</sup>                         | 26       | 35       | 36       | 32       | 16   | -10          | -38%         |
|                             | Bus Admin - Legal Admin                                   | BAS  | 5        | 3        | 7        | 7        | 5    | 0            | 0%           |
|                             |   |  |          |          |          | • •      | 21   |              | -6%          |
|                             | Business Admin - Management                               | BAS, BBA,<br>& BS <sup>1</sup>                         | 33       | 38       | 37       | 29       | 31   | -2           | -070         |
|                             | Business Admin - Management<br>Business Admin - Marketing | BAS, BBA,<br>& BS <sup>1</sup><br>BBA, BS <sup>1</sup> | 33<br>30 | 38<br>25 | 37<br>21 | 29<br>18 | 15   | -2<br>-15    |              |
|                             |   | & BS <sup>1</sup><br>BBA, BS <sup>1</sup><br>BAS, BBA, |          |          |          |          |      |              | -50%<br>-43% |
|                             | Business Admin - Marketing                                | & BS <sup>1</sup><br>BBA, BS <sup>1</sup>              | 30       | 25       | 21       | 18       | 15   | -15          | -50%         |

| College/<br>Department   | Major/Concentration                                | Degree  | 2019  | 2020  | 2021  | 2022 | 2023 | 5 Yr<br># Ch | 5 Yr<br>% Ch |
|--------------------------|--|---------|-------|-------|-------|------|------|--------------|--------------|
| Business (Cont.)         | Bus Adm - Sports Mgt                               | BBA     | 0     | 4     | 14    | 24   | 18   | 18           | -            |
|                          | General Studies <sup>1, 2</sup>                    | BA, BS  | 3     | 0     | 0     | 0    | 0    | -3           | -100%        |
|                          | Professional Studies                               | BPS     | 20    | 15    | 17    | 17   | 15   | -5           | -25%         |
|                          | Unclassified - Graduate                            | 0       | 3     | 3     | 0     | 0    | 3    | 0            | 0%           |
|                          | Department Total                                   |         | 413   | 414   | 395   | 362  | 316  | -97          | -23%         |
| Culinary Arts            | Culinary Arts                                      | BS      | 67    | 54    | 40    | 36   | 34   | -33          | -49%         |
|                          | Department Total                                   |         | 67    | 54    | 40    | 36   | 34   | -33          | -49%         |
| Legal Studies            | Legal Studies                                      | BA, BS  | 40    | 31    | 23    | 20   | 15   | -25          | -63%         |
|                          | Department Total                                   |         | 40    | 31    | 23    | 20   | 15   | -25          | -63%         |
| Bill & Jo-Ann Va         | ndergriff College of Nursing & Health So           | ciences | 1,264 | 1,212 | 1,075 | 992  | 950  | -314         | -25%         |
| Associate<br>Nursing     | Associate of Science Nursing                       | ASN     | 115   | 118   | 93    | 90   | 106  | -9           | -8%          |
|                          | Department Total                                   |         | 115   | 118   | 93    | 90   | 106  | -9           | -8%          |
| Baccalaureate<br>Nursing | Bachelor of Science Nursing                        | BSN     | 144   | 144   | 138   | 161  | 159  | 15           | 10%          |
|                          | Nursing - BSN - Tupelo                             | BSN     | 410   | 348   | 296   | 283  | 247  | -163         | -40%         |
|                          | Department Total                                   |         | 554   | 492   | 434   | 444  | 406  | -148         | -27%         |
| Graduate<br>Nursing      | Family Nurse Practitioner                          | MSN     | 37    | 29    | 26    | 22   | 27   | -10          | -27%         |
| 6                        | Nursing Practice                                   | DNP     | 9     | 17    | 19    | 14   | 10   | 1            | 11%          |
|                          | Post-Graduate Adv Pr Reg Nurse                     | РМС     | 0     | 0     | 0     | 0    | 1    | 1            | -            |
|                          | Department Total                                   |         | 46    | 46    | 45    | 36   | 38   | -8           | -17%         |
| Health &<br>Kinesiology  | Kinesiology - Exercise Science <sup>2</sup>        | BS      | 87    | 77    | 73    | 57   | 59   | -28          | -32%         |
| 8)                       | Kinesiology - Exer Sci - Hlth Prof <sup>2</sup>    | BS      | 0     | 0     | 0     | 0    | 1    | 1            | -            |
|                          | Kinesiology - Exer Sci - Phys Ther <sup>1, 2</sup> | BS      | 46    | 49    | 43    | 39   | 21   | -25          | -54%         |
|                          | Public Health <sup>2</sup>                         | MPH     | 37    | 47    | 41    | 25   | 17   | -20          | -54%         |
|                          | Public Health Education                            | BAS, BS | 275   | 254   | 213   | 170  | 186  | -89          | -32%         |
|                          | Department Total                                   |         | 445   | 427   | 370   | 291  | 284  | -161         | -36%         |
| Speech-Language          | Speech/Language Pathology                          | BS      | 71    | 92    | 86    | 79   | 70   | -1           | -1%          |
| Pathology                | Speech-Language Pathology                          | MS      | 33    | 37    | 47    | 52   | 46   | 13           | 39%          |
|                          | Department Total                                   |         | 104   | 129   | 133   | 131  | 116  | 12           | 12%          |

| College/<br>Department | Major/Concentration                         | Degree | 2019  | 2020  | 2021  | 2022  | 2023  | 5 Yr<br># Ch | 5 Yr<br>% Ch |
|------------------------|---|--------|-------|-------|-------|-------|-------|--------------|--------------|
| School of Educa        | ation                                       |        | 182   | 228   | 194   | 152   | 143   | -39          | -21%         |
| Education              | Early Childhood Development                 | BS     | 116   | 132   | 98    | 85    | 89    | -27          | -23%         |
|                        | Education <sup>2</sup>                      | MEd    | 17    | 18    | 8     | 10    | 7     | -10          | -59%         |
|                        | Elementary Education <sup>2</sup>           | BS     | 34    | 36    | 35    | 23    | 26    | -8           | -24%         |
|                        | Gifted Certification                        | 0      | 2     | 1     | 0     | 0     | 0     | -2           | -100%        |
|                        | Secondary Teacher Ed (Alt Rte) <sup>2</sup> | MAT    | 12    | 39    | 49    | 32    | 20    | 8            | 67%          |
|                        | University Studies <sup>2</sup>             | BUS    | 1     | 2     | 4     | 2     | 1     | 0            | 0%           |
| _                      | Department Total                            |        | 182   | 228   | 194   | 152   | 143   | -39          | -21%         |
| University             |   |        | 392   | 343   | 367   | 396   | 413   | 21           | 5%           |
| University             | Undeclared - Undergraduate                  | BS, O  | 386   | 343   | 367   | 396   | 413   | 27           | 7%           |
|                        | Unclassified - Graduate                     | 0      | 6     | 0     | 0     | 0     | 0     | -6           | -100%        |
|                        | Department Total                            |        | 392   | 343   | 367   | 396   | 413   | 21           | 5%           |
| Total Enrollme         |   |        | 2,811 | 2,704 | 2,477 | 2,339 | 2,227 | -584         | -21%         |

Source: Fall enrollment archived on the official census date.

<sup>1</sup>These Degrees, Programs, or Concentrations are being phased out.

<sup>2</sup>For detailed changes, see Appendix A: Endnotes.

### Unduplicated Enrollment by Minor | Table 3.3

| College/<br>Department                      | Minor Description                                  | Minor<br>Code | 2019 | 2020 | 2021 | 2022 | 2023 | 5 Yr<br># Ch | 5 Yr<br>% Ch |
|---|--|---------------|------|------|------|------|------|--------------|--------------|
| College of Arts &                           | Sciences   |               | 78   | 60   | 78   | 54   | 73   | -5           | -6%          |
| Art & Design                                | Art History  | AH            | 0    | 0    | 1    | 0    | 1    | 1            | -            |
|   | Graphic Design                                     | GRA           | 0    | 0    | 0    | 0    | 1    | 1            | -            |
|   | Studio Art   | SA            | 5    | 4    | 2    | 1    | 3    | -2           | -40%         |
|   | Department Total                                   |               | 5    | 4    | 3    | 1    | 5    | 0            | 0%           |
| Communication                               | Communication                                      | COM           | 2    | 3    | 2    | 0    | 1    | -1           | -50%         |
|   | Film Studies                                       | FILM          | 1    | 3    | 4    | 3    | 3    | 2            | 200%         |
|   | Department Total                                   |               | 3    | 6    | 6    | 3    | 4    | 1            | 33%          |
| History, Political<br>Science, &            | History  | HIS           | 5    | 3    | 3    | 1    | 4    | -1           | -20%         |
| Geography                                   | Human Geography                                    | HG            | 0    | 0    | 1    | 1    | 0    | 0            | -            |
|   | IS-International Studies <sup>3</sup>              | INTL          | 0    | 0    | 0    | 0    | 1    | 1            | -            |
|   | IS-Medieval & Ren Studies <sup>3</sup>             | MRS           | 0    | 0    | 0    | 0    | 1    | 1            | -            |
|   | IS-Social Studies <sup>3</sup>                     | SOCS          | 0    | 0    | 0    | 0    | 4    | 4            | -            |
|   | Pre-Law  | PL            | 0    | 3    | 3    | 2    | 0    | 0            | -            |
|   | Political Science                                  | POL           | 4    | 3    | 1    | 0    | 0    | -4           | -100%        |
|   | Department Total                                   |               | 9    | 9    | 8    | 4    | 10   | 1            | 11%          |
| Languages,<br>Literature, &                 | English  | ENG           | 3    | 1    | 4    | 1    | 1    | -2           | -67%         |
| Philosophy                                  | English - Creative Writing                         | ENCW          | 3    | 5    | 1    | 2    | 3    | 0            | 0%           |
|   | Foreign Language <sup>2</sup>                      | FORL          | 0    | 0    | 0    | 0    | 9    | 9            | -            |
|   | French <sup>1</sup>                                | FRN           | 1    | 0    | 0    | 1    | 0    | -1           | -100%        |
|   | Philosophy   | PHL           | 0    | 0    | 1    | 5    | 7    | 7            | -            |
|   | Religious Studies                                  | RELS          | 1    | 0    | 0    | 0    | 0    | -1           | -100%        |
|   | Spanish <sup>1</sup>                               | SPN           | 8    | 5    | 7    | 6    | 1    | -7           | -88%         |
|   | Women's, Gender and Sexuality Studies <sup>2</sup> | WS, WGS       | 1    | 0    | 1    | 1    | 3    | 2            | 200%         |
|   | Department Total                                   |               | 17   | 11   | 14   | 16   | 24   | 7            | 41%          |
| Music                                       | Music  | MUS           | 4    | 2    | 3    | 1    | 0    | -4           | -100%        |
|   | Department Total                                   |               | 4    | 2    | 3    | 1    | 0    | -4           | -100%        |
| Psychology &<br>Family Science <sup>2</sup> | Family Science                                     | FS            | 6    | 4    | 4    | 3    | 5    | -1           | -17%         |
| Failing Science                             | Gerontology  | GRN           | 0    | 2    | 3    | 2    | 0    | 0            | -            |
|   | Psychology   | PSY           | 23   | 15   | 28   | 17   | 10   | -13          | -57%         |
|   | Department Total                                   |               | 29   | 21   | 35   | 22   | 15   | -14          | -48%         |

### Unduplicated Enrollment by Minor | Table 3.3

| College/<br>Department    | Minor Description                         | Minor<br>Code | 2019 | 2020 | 2021 | 2022 | 2023 | 5 Yr<br># Ch | 5 Yr<br>% Ch |
|---------------------------|---|---------------|------|------|------|------|------|--------------|--------------|
| Sciences &<br>Mathematics | Biology                                   | BSB           | 0    | 4    | 2    | 1    | 2    | 2            | -            |
|                           | Chemistry                                 | PSC           | 8    | 3    | 7    | 5    | 12   | 4            | 50%          |
|                           | Mathematics                               | MA            | 2    | 0    | 0    | 0    | 0    | -2           | -100%        |
|                           | Department Total                          |               | 10   | 7    | 9    | 6    | 14   | 4            | 40%          |
| Theatre                   | Theatre                                   | THEA          | 1    | 0    | 0    | 1    | 1    | 0            | 0%           |
|                           | Department Total                          |               | 1    | 0    | 0    | 1    | 1    | 0            | 0%           |
| College of Busin          | ness & Professional Studies               |               | 33   | 26   | 34   | 44   | 57   | 24           | 73%          |
| Business                  | Accounting                                | ACC           | 1    | 1    | 0    | 1    | 0    | -1           | -100%        |
|                           | Business Admin - Accounting               | ACT           | 0    | 0    | 0    | 0    | 2    | 2            | -            |
|                           | Business Admin - General Bus              | GB            | 5    | 3    | 7    | 4    | 4    | -1           | -20%         |
|                           | Bus Admin - Health Care Mgt               | HCM           | 4    | 3    | 3    | 2    | 1    | -3           | -75%         |
|                           | Business Admin - Human Res Mgt            | HRM           | 1    | 0    | 0    | 1    | 1    | 0            | 0%           |
|                           | Business Admin - Management               | MGT           | 2    | 2    | 2    | 3    | 3    | 1            | 50%          |
|                           | Business Admin - Marketing                | MKT           | 9    | 7    | 9    | 6    | 5    | -4           | -44%         |
|                           | Business Admin - MIS                      | MIS           | 5    | 1    | 4    | 5    | 3    | -2           | -40%         |
|                           | Business Admin - Sports Mgt               | BASM          | 0    | 0    | 0    | 0    | 1    | 1            | -            |
|                           | Nonprofit Mgt <sup>1, 2</sup>             | NM            | 0    | 0    | 1    | 2    | 0    | 0            | -            |
|                           | Sports Mgt <sup>1, 2</sup>                | BASM          | 0    | 5    | 4    | 3    | 0    | 0            | -            |
|                           | Department Total                          |               | 27   | 22   | 30   | 27   | 20   | -7           | -26%         |
| Culinary Arts             | Culinary Arts                             | CA            | 1    | 1    | 2    | 1    | 2    | 1            | 100%         |
|                           | Culinary Management                       | CMGT          | 0    | 0    | 0    | 7    | 18   | 18           | -            |
|                           | Food Art <sup>1</sup>                     | FDAR          | 1    | 1    | 0    | 0    | 0    | -1           | -100%        |
|                           | Nutrition <sup>2</sup>                    | NUTR          | 0    | 0    | 0    | 3    | 4    | 4            | -            |
|                           | Nutrition and Health <sup>1, 2</sup>      | NHLT          | 3    | 1    | 1    | 0    | 0    | -3           | -100%        |
|                           | Pastry Arts                               | CPST          | 0    | 0    | 0    | 3    | 9    | 9            | -            |
|                           | Department Total                          |               | 5    | 3    | 3    | 14   | 33   | 28           | 560%         |
| Legal Studies             | Legal Studies                             | LGS           | 1    | 1    | 1    | 3    | 4    | 3            | 300%         |
|                           | Department Total                          |               | 1    | 1    | 1    | 3    | 4    | 3            | 300%         |
| Bill & Jo-Ann V           | Vandergriff College of Nursing & Health S | ciences       | 25   | 31   | 27   | 20   | 7    | -18          | -72%         |
| Health &<br>Kinesiology   | Kinesiology - Exercise Science            | НКХ           | 0    | 0    | 1    | 3    | 1    | 1            | -            |
| i sinesionegy             | Public Health Education                   | PHE           | 24   | 30   | 25   | 16   | 6    | -18          | -75%         |

### Unduplicated Enrollment by Minor | Table 3.3

#### Fall 2019 - 2023

| Minor Description          | Minor<br>Code  | 2019  | 2020  | 2021   | 2022   | 2023   | 5 Yr<br># Ch   | 5 Yr<br>% Ch  |
|----------------------------|--|---|---|--|--|--|--|---|
| Sexual Health <sup>1</sup> | SH   | 1   | 1   | 1  | 1  | 0  | -1   | -100%   |
| Department Total           |  | 25  | 31  | 27   | 20   | 7  | -18  | -72%  |
|                            |  | 1   | 0   | 1  | 0  | 1  | 0  | 0%  |
| Digital Studies            | DGST   | 1   | 0   | 1  | 0  | 1  | 0  | 0%  |
| Department Total           |  | 1   | 0   | 1  | 0  | 1  | 0  | 0%  |
| on                         |  | 0   | 0   | 0  | 0  | 0  | 0  | -   |
|                            |  |   |   |  |  |  |  |   |
|                            |  | 137   | 117   | 140  | 118  | 138  | 1  | 1%  |
|                            | Sexual Health <sup>1</sup> Department Total Digital Studies Department Total | Minor Description     Code       Sexual Health <sup>1</sup> SH       Department Total | Minor Description     2019       Sexual Health <sup>1</sup> SH     1       Department Total     25       Digital Studies     DGST     1       Department Total     1       On     0 | Minor DescriptionCode20192020Sexual Health1SH11Department Total2531Digital StudiesDGST10Department Total10On00 | Minor DescriptionCode201920202021Sexual Health1SH111Department Total253127Digital StudiesDGST101Department Total0101On0000 | Minor Description         Code         2019         2020         2021         2022           Sexual Health <sup>1</sup> SH         1         1         1         1         1           Department Total         25         31         27         20           Digital Studies         DGST         1         0         1         0           Department Total         0         1         0         1         0           Department Total         0         0         0         0         0 | Minor Description         Code         2019         2020         2021         2022         2023           Sexual Health <sup>1</sup> SH         1         1         1         1         0           Department Total         25         31         27         20         7           Digital Studies         DGST         1         0         1         0         1           Department Total         0         1         0         1         0         1           Digital Studies         DGST         1         0         1         0         1           Department Total         0         0         0         0         0         0 | Minor Description         Code         2019         2020         2021         2022         2023         # Ch           Sexual Health <sup>1</sup> SH         1         1         1         1         0         -1           Department Total         25         31         27         20         7         -18           Digital Studies         DGST         1         0         1         0         1         0           Department Total         DGST         1         0         1         0         1         0           Digital Studies         DGST         1         0         1         0         1         0           Department Total         0         0         0         0         0         0         0 |

Source: Fall enrollment archived on the official census date.

<sup>1</sup>These Degrees, Programs, or Concentrations are being phased out.

<sup>2</sup>For detailed changes, see Appendix A: Endnotes.

<sup>3</sup>The minor description has been updated. Prior to fall 2016, the description did not include the 'IS-' prefix.

### Unduplicated Enrollment by Second Major | Table 3.4

Fall 2019- 2023

| College/<br>Department                      | Second Major/Concentration            | Degree      | 2019 | 2020 | 2021 | 2022 | 2023 | 5 Yr<br># Ch | 5 Yr<br>% Ch |
|---|---------------------------------------|-------------|------|------|------|------|------|--------------|--------------|
| College of Arts &                           | ż Sciences                            |             | 11   | 7    | 7    | 3    | 6    | -5           | -45%         |
| History, Political<br>Science, &            | History                               | BA, BS      | 2    | 3    | 2    | 1    | 3    | 1            | 50%          |
| Geography                                   | Political Science                     | BA          | 2    | 1    | 0    | 0    | 0    | -2           | -100%        |
|   | Department Total                      |             | 4    | 4    | 2    | 1    | 3    | -1           | -25%         |
| Languages,<br>Literature, &                 | English                               | BA          | 2    | 1    | 1    | 0    | 0    | -2           | -100%        |
| Philosophy                                  | English - Creative Writing            | BA          | 1    | 0    | 0    | 0    | 0    | -1           | -100%        |
|   | Spanish                               | BA          | 0    | 0    | 1    | 0    | 0    | 0            | -            |
|   | Department Total                      |             | 3    | 1    | 2    | 0    | 0    | -3           | -100%        |
| Music                                       | Music                                 | BA          | 1    | 0    | 0    | 0    | 0    | -1           | -100%        |
|   | Department Total                      |             | 1    | 0    | 0    | 0    | 0    | -1           | -100%        |
| Psychology &<br>Family Science <sup>2</sup> | Family Science                        | BS          | 0    | 0    | 1    | 0    | 1    | 1            | -            |
| Failing Science                             | Psychology                            | BA          | 1    | 1    | 1    | 0    | 1    | 0            | 0%           |
|   | Department Total                      |             | 1    | 1    | 2    | 0    | 2    | 1            | 100%         |
| Sciences &<br>Mathematics                   | Biology                               | BA, BS      | 0    | 0    | 0    | 1    | 0    | 0            | -            |
|   | Chemistry                             | BS          | 2    | 1    | 1    | 1    | 1    | -1           | -50%         |
|   | Department Total                      |             | 2    | 1    | 1    | 2    | 1    | -1           | -50%         |
| College of Busine                           | ess & Professional Studies            |             | 2    | 2    | 4    | 3    | 4    | 2            | 100%         |
| Business                                    | Business Admin - Accounting           | $BBA, BS^1$ | 0    | 0    | 1    | 0    | 0    | 0            | -            |
|   | Business Admin - General Bus          | $BBA, BS^1$ | 1    | 1    | 1    | 0    | 0    | -1           | -100%        |
|   | Business Admin - Marketing            | $BBA, BS^1$ | 1    | 0    | 0    | 0    | 2    | 1            | 100%         |
|   | Business Admin - MIS                  | $BBA, BS^1$ | 0    | 0    | 0    | 1    | 1    | 1            | -            |
|   | Department Total                      |             | 2    | 1    | 2    | 1    | 3    | 1            | 50%          |
| Legal Studies                               | Legal Studies                         | BA, BS      | 0    | 1    | 2    | 2    | 1    | 1            | -            |
|   | Department Total                      |             | 0    | 1    | 2    | 2    | 1    | 1            | -            |
| Bill & Jo-Ann Va                            | andergriff College of Nursing & Healt | th Sciences | 1    | 2    | 3    | 2    | 0    | -1           | -100%        |
| Health &<br>Kinesiology <sup>2</sup>        | Kinesiology - Exercise Science        | BS          | 0    | 0    | 2    | 1    | 0    | 0            | -            |
| Kinesiology                                 | Public Health Education               | BS          | 1    | 2    | 1    | 1    | 0    | -1           | -100%        |
|   | Department Total                      |             | 1    | 2    | 3    | 2    | 0    | -1           | -100%        |

### Unduplicated Enrollment by Second Major | Table 3.4

Fall 2019- 2023

| College/<br>Department | Second Major/Concentration  | Degree | 2019 | 2020 | 2021 | 2022 | 2023 | 5 Yr<br># Ch | 5 Yr<br>% Ch |
|------------------------|-----------------------------|--------|------|------|------|------|------|--------------|--------------|
| School of Educa        | ation                       |        | 0    | 1    | 0    | 0    | 1    | 1            | -            |
| Education <sup>2</sup> | Early Childhood Development | BS     | 0    | 0    | 0    | 0    | 1    | 1            | -            |
|                        | Elementary Education        | BS     | 0    | 1    | 0    | 0    | 0    | 0            | -            |
|                        | Department Total            |        | 0    | 1    | 0    | 0    | 1    | 1            | -            |
|                        |                             |        |      |      |      |      |      |              |              |
| Total Enrollme         | nt                          |        | 14   | 12   | 14   | 8    | 11   | -3           | -21%         |

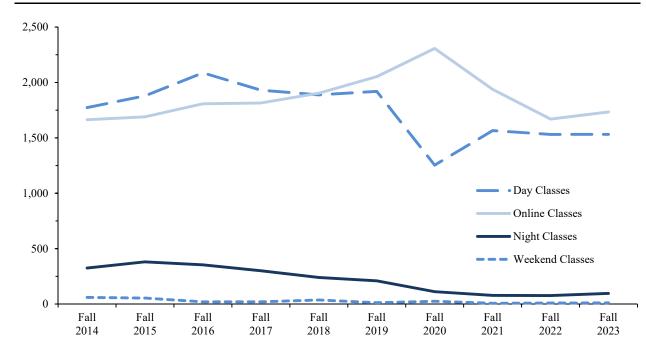
Source: Fall enrollment archived on the official census date.

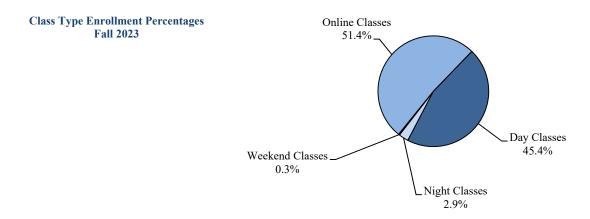
<sup>1</sup>These Degrees, Programs, or Concentrations are being phased out.

<sup>2</sup>For detailed changes, see Appendix A: Endnotes.

### Class Type Enrollment | Table 3.5 Fall 2014 - Fall 2023

|                 | Fall<br>2014 | Fall<br>2015 | Fall<br>2016 | Fall<br>2017 | Fall<br>2018 | Fall<br>2019 | Fall<br>2020 | Fall<br>2021 | Fall<br>2022 | Fall<br>2023 |
|-----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Day Classes     | 1,773        | 1,879        | 2,087        | 1,931        | 1,888        | 1,920        | 1,254        | 1,566        | 1,531        | 1,532        |
| Night Classes   | 325          | 381          | 354          | 300          | 240          | 209          | 112          | 78           | 77           | 96           |
| Weekend Classes | 60           | 54           | 20           | 20           | 37           | 12           | 25           | 7            | 9            | 11           |
| Online Classes  | 1,664        | 1,690        | 1,808        | 1,815        | 1,903        | 2,053        | 2,307        | 1,938        | 1,670        | 1,734        |





Source: Internal Grade Files were used before Fall 2013. IHL Grade Files are used Fall 2013 forward. Students may be enrolled in more than one class type, but headcount is unduplicated within class type.

Due to COVID-19, many Fall 2020 classes were moved to the online method of instructing, resulting in an increase in online hours and a decrease in face-to-face hours.

#### Credit Hour Generation by College & Department | Table 3.6 AY 2021, 2022, 2023, 2024

|  | Academic Year 2021 |          |          | Aca         | ademic   | Year 20  | 22       | Aca         | ademic   | Year 20  | 23       | Aca         | ademic   | Year 20  | 24       | 2021 -      | 2024         |              |
|--|--------------------|----------|----------|-------------|----------|----------|----------|-------------|----------|----------|----------|-------------|----------|----------|----------|-------------|--------------|--------------|
| College/<br>Department                           | SU<br>20           | FA<br>20 | SP<br>21 | AY<br>Total | SU<br>21 | FA<br>21 | SP<br>22 | AY<br>Total | SU<br>22 | FA<br>22 | SP<br>23 | AY<br>Total | SU<br>23 | FA<br>23 | SP<br>24 | AY<br>Total | 4 AY<br># Ch | 4 AY<br>% Ch |
| College of Arts & Sciences                       |                    |          |          |             |          |          |          |             |          |          |          |             |          |          |          |             |              |              |
| Art & Design                                     | 66                 | 425      | 390      | 881         | 75       | 421      | 384      | 880         | 87       | 474      | 430      | 991         | 75       | 507      | 513      | 1,095       | 214          | 24.3%        |
| Communication                                    | 78                 | 609      | 495      | 1,182       | 57       | 479      | 364      | 900         | 69       | 499      | 253      | 821         | 75       | 562      | 295      | 932         | -250         | -21.2%       |
| History, Political Science, & Geography          | 135                | 1,162    | 868      | 2,165       | 156      | 894      | 772      | 1,822       | 173      | 838      | 592      | 1,603       | 159      | 815      | 798      | 1,772       | -393         | -18.2%       |
| Languages, Literature, & Philosophy              | 770                | 3,541    | 2,878    | 7,189       | 612      | 3,100    | 2,788    | 6,500       | 536      | 2,797    | 2,524    | 5,857       | 549      | 2,896    | 2588     | 6,033       | -1,156       | -16.1%       |
| Music  | 60                 | 445      | 383      | 888         | 57       | 318      | 277      | 652         | 59       | 367      | 252      | 678         | 44       | 425      | 303      | 772         | -116         | -13.1%       |
| Psychology & Family Science                      | 67                 | 1,257    | 1,213    | 2,537       | 63       | 908      | 952      | 1,923       | 99       | 940      | 896      | 1,935       | 108      | 730      | 805      | 1,643       | -894         | -35.2%       |
| Science & Mathematics                            | 335                | 3,804    | 3,308    | 7,447       | 451      | 3,209    | 2,750    | 6,410       | 505      | 3,096    | 2,522    | 6,123       | 357      | 2,735    | 2494     | 5,586       | -1,861       | -25.0%       |
| Theatre  | 51                 | 375      | 344      | 770         | 174      | 481      | 388      | 1,043       | 198      | 441      | 420      | 1,059       | 216      | 417      | 437      | 1,070       | 300          | 39.0%        |
| Total  | 1,562              | 11,618   | 9,879    | 23,059      | 1,645    | 9,810    | 8,675    | 20,130      | 1,726    | 9,452    | 7,889    | 19,067      | 1,583    | 9,087    | 8,233    | 18,903      | -4,156       | -18.0%       |
| College of Business & Professional Studies       |                    |          |          |             |          |          |          |             |          |          |          |             |          |          |          |             |              |              |
| Business   | 635                | 4,546    | 4,501    | 9,682       | 765      | 4,296    | 4,108    | 9,169       | 747      | 3,964    | 3,536    | 8,247       | 656      | 3,450    | 3287     | 7,393       | -2,289       | -23.6%       |
| Culinary Arts                                    | 102                | 868      | 727      | 1,697       | 54       | 682      | 546      | 1,282       | 66       | 549      | 526      | 1,141       | 93       | 544      | 576      | 1,213       | -484         | -28.5%       |
| Legal Studies                                    | 99                 | 519      | 576      | 1,194       | 54       | 411      | 480      | 945         | 60       | 351      | 420      | 831         | 75       | 303      | 339      | 717         | -477         | -39.9%       |
| Total  | 836                | 5,933    | 5,804    | 12,573      | 873      | 5,389    | 5,134    | 11,396      | 873      | 4,864    | 4,482    | 10,219      | 824      | 4,297    | 4,202    | 9,323       | -3,250       | -25.8%       |
| Bill & Jo-Ann Vandergriff College of Nursing & H | ealth Sc           | iences   |          |             |          |          |          |             |          |          |          |             |          |          |          |             |              |              |
| Associate of Science in Nursing                  | 112                | 1,185    | 861      | 2,158       | 80       | 1,024    | 678      | 1,782       | 64       | 1,022    | 744      | 1,830       | 56       | 1,280    | 906      | 2,242       | 84           | 3.9%         |
| Bachelor of Science in Nursing                   | 6,222              | 7,157    | 7,266    | 20,645      | 5,549    | 6,210    | 6,719    | 18,478      | 5,047    | 6,521    | 6,301    | 17,869      | 4,214    | 5,842    | 6091     | 16,147      | -4,498       | -21.8%       |
| Graduate Nursing                                 | 283                | 517      | 488      | 1,288       | 249      | 515      | 497      | 1,261       | 203      | 383      | 502      | 1,088       | 171      | 444      | 546      | 1,161       | -127         | -9.9%        |
| Health & Kinesiology                             | 726                | 2,784    | 2,737    | 6,247       | 669      | 2,356    | 2,250    | 5,275       | 513      | 1,963    | 2,148    | 4,624       | 393      | 1,951    | 1852     | 4,196       | -2,051       | -32.8%       |
| Nursing  | 462                | 683      | 758      | 1,903       | 399      | 567      | 695      | 1,661       | 459      | 582      | 736      | 1,777       | 461      | 588      | 753      | 1,802       | -101         | -5.3%        |
| Speech-Language Pathology                        | 159                | 1,233    | 1,198    | 2,590       | 189      | 1,575    | 1,518    | 3,282       | 234      | 1,392    | 1,311    | 2,937       | 234      | 1,329    | 1197     | 2,760       | 170          | 6.6%         |
| Total  | 7,964              | 13,559   | 13,308   | 34,831      | 7,135    | 12,247   | 12,357   | 31,739      | 6,520    | 11,863   | 11,742   | 30,125      | 5,529    | 11,434   | 11,345   | 28,308      | -6,523       | -18.7%       |

#### Credit Hour Generation by College & Department | Table 3.6 AY 2021, 2022, 2023, 2024

|                               | Aca      | ademic   | Year 20  | )21         | Aca      | ademic   | Year 20  | 22          | Aca      | ademic   | Year 20  | 23          | Aca      | ademic   | Year 20  | )24         | 2021         | - 2024       |
|-------------------------------|----------|----------|----------|-------------|----------|----------|----------|-------------|----------|----------|----------|-------------|----------|----------|----------|-------------|--------------|--------------|
| College/<br>Department        | SU<br>20 | FA<br>20 | SP<br>21 | AY<br>Total | SU<br>21 | FA<br>21 | SP<br>22 | AY<br>Total | SU<br>22 | FA<br>22 | SP<br>23 | AY<br>Total | SU<br>23 | FA<br>23 | SP<br>24 | AY<br>Total | 4 AY<br># Ch | 4 AY<br>% Ch |
| Library                       |          |          |          |             |          |          |          |             |          |          |          |             |          |          |          |             |              |              |
| Library                       | 0        | 0        | 6        | 6           | 0        | 9        | 6        | 15          | 0        | 3        | 6        | 9           | 0        | 134      | 0        | 134         | 128          | 2133.3%      |
| Total                         | 0        | 0        | 6        | 6           | 0        | 9        | 6        | 15          | 0        | 3        | 6        | 9           | 0        | 134      | 0        | 134         | 128          | 2133.3%      |
| School of Education           |          |          |          |             |          |          |          |             |          |          |          |             |          |          |          |             |              |              |
| Education                     | 186      | 2,250    | 2,058    | 4,494       | 318      | 1,752    | 1,632    | 3,702       | 297      | 1,425    | 1,461    | 3,183       | 156      | 1,467    | 1314     | 2,937       | -1,557       | -34.6%       |
| Total                         | 186      | 2,250    | 2,058    | 4,494       | 318      | 1,752    | 1,632    | 3,702       | 297      | 1,425    | 1,461    | 3,183       | 156      | 1,467    | 1,314    | 2,937       | -1,557       | -34.6%       |
| University Classes and Honors |          |          |          |             |          |          |          |             |          |          |          |             |          |          |          |             |              |              |
| University Classes            | 3        | 323      | 292      | 618         | 30       | 340      | 209      | 579         | 15       | 303      | 135      | 453         | 3        | 326      | 275      | 604         | -14          | -2.3%        |
| Honors                        | 0        | 99       | 89       | 188         | 177      | 105      | 102      | 384         | 248      | 77       | 83       | 408         | 298      | 102      | 96       | 496         | 308          | 163.8%       |
| Total                         | 3        | 422      | 381      | 806         | 207      | 445      | 311      | 963         | 263      | 380      | 218      | 861         | 301      | 428      | 371      | 1,100       | 294          | 36.5%        |
| University Totals             |          |          |          |             |          |          |          |             |          |          |          |             |          |          |          |             |              |              |
| Totals                        | 10,551   | 33,782   | 31,436   | 75,769      | 10,178   | 29,652   | 28,115   | 67,945      | 9,679    | 27,987   | 25,798   | 63,464      | 8,393    | 26,847   | 25,465   | 60,705      | -15,064      | -19.9%       |

Source: IHL Course Files (ROTC Classes are excluded)

#### Online Credit Hour Generation by College & Department | Table 3.7 AY 2021, 2022, 2023, 2024

|  | Academic Year 2021 |          |          |             | Ac       | ademic   | Year 20  | 22          | Ac       | ademic   | Year 20  | )23         | Ac       | ademic   | Year 20  | )24         | 2021 -       | 2024          |
|--|--------------------|----------|----------|-------------|----------|----------|----------|-------------|----------|----------|----------|-------------|----------|----------|----------|-------------|--------------|---------------|
| College/<br>Department                         | SU<br>20           | FA<br>20 | SP<br>21 | AY<br>Total | SU<br>21 | FA<br>21 | SP<br>22 | AY<br>Total | SU<br>22 | FA<br>22 | SP<br>23 | AY<br>Total | SU<br>23 | FA<br>23 | SP<br>24 | AY<br>Total | 4 AY<br># Ch | 4 AY<br>% Ch  |
| College of Arts &Sciences                      |                    |          |          |             |          |          |          |             |          |          |          |             |          |          |          |             |              | <u>,,,,,,</u> |
| Art & Design                                   | 66                 | 108      | 108      | 282         | 57       | 72       | 0        | 129         | 54       | 0        | 1        | 55          | 66       | 0        | 0        | 66          | -216         | -76.6%        |
| Communication                                  | 78                 | 495      | 363      | 936         | 57       | 218      | 175      | 450         | 69       | 262      | 148      | 479         | 75       | 244      | 160      | 479         | -457         | -48.8%        |
| History, Political Science, & Geography        | 135                | 938      | 796      | 1,869       | 144      | 592      | 463      | 1,199       | 144      | 457      | 446      | 1,047       | 132      | 392      | 549      | 1,073       | -796         | -42.6%        |
| Languages, Literature, & Philosophy            | 770                | 2,408    | 1,979    | 5,157       | 587      | 1,265    | 1,261    | 3,113       | 497      | 1,006    | 1,069    | 2,572       | 432      | 1,000    | 1,089    | 2,521       | -2,636       | -51.1%        |
| Music  | 60                 | 417      | 340      | 817         | 57       | 54       | 0        | 111         | 54       | 57       | 0        | 111         | 42       | 60       | 0        | 102         | -715         | -87.5%        |
| Psychology & Family Science                    | 67                 | 1,233    | 1,213    | 2,513       | 60       | 655      | 697      | 1,412       | 99       | 524      | 623      | 1,246       | 102      | 607      | 528      | 1,237       | -1,276       | -50.8%        |
| Science & Mathematics                          | 335                | 2,418    | 2,539    | 5,292       | 442      | 1,150    | 856      | 2,448       | 448      | 729      | 448      | 1,625       | 329      | 455      | 501      | 1,285       | -4,007       | -75.7%        |
| Theatre  | 51                 | 354      | 321      | 726         | 48       | 378      | 345      | 771         | 36       | 396      | 378      | 810         | 36       | 378      | 360      | 774         | 48           | 6.6%          |
| Total  | 1,562              | 8,371    | 7,659    | 17,592      | 1,452    | 4,384    | 3,797    | 9,633       | 1,401    | 3,431    | 3,113    | 7,945       | 1,214    | 3,136    | 3,187    | 7,537       | -10,055      | -57.2%        |
| College of Business & Professional Studies     |                    |          |          |             |          |          |          |             |          |          |          |             |          |          |          |             |              |               |
| Business                                       | 635                | 4,546    | 4,482    | 9,663       | 765      | 3,559    | 3,487    | 7,811       | 747      | 3,217    | 2,939    | 6,903       | 656      | 2,748    | 2,711    | 6,115       | -3,548       | -36.7%        |
| Culinary Arts                                  | 102                | 660      | 489      | 1,251       | 54       | 417      | 270      | 741         | 66       | 330      | 231      | 627         | 93       | 267      | 294      | 654         | -597         | -47.7%        |
| Legal Studies                                  | 99                 | 501      | 561      | 1,161       | 54       | 333      | 396      | 783         | 60       | 252      | 285      | 597         | 75       | 231      | 204      | 510         | -651         | -56.1%        |
| Total  | 836                | 5,707    | 5,532    | 12,075      | 873      | 4,309    | 4,153    | 9,335       | 873      | 3,799    | 3,455    | 8,127       | 824      | 3,246    | 3,209    | 7,279       | -4,796       | -39.7%        |
| Bill & Jo-Ann Vandergriff College of Nursing & | Health             | Sciences | 6        |             |          |          |          |             |          |          |          |             |          |          |          |             |              |               |
| Associate of Science in Nursing                | 6                  | 96       | 10       | 112         | 0        | 75       | 12       | 87          | 0        | 81       | 9        | 90          | 0        | 99       | 10       | 109         | -3           | -2.7%         |
| Bachelor of Science in Nursing                 | 5,790              | 5,462    | 5,484    | 16,736      | 5,099    | 4,652    | 4,836    | 14,587      | 4,543    | 4,266    | 4,068    | 12,877      | 3,770    | 3,859    | 3927     | 11,556      | -5,180       | -31.0%        |
| Graduate Nursing                               | 80                 | 0        | 0        | 80          | 0        | 0        | 0        | 0           | 15       | 0        | 90       | 105         | 22       | 0        | 75       | 97          | 17           | 21.3%         |

#### Online Credit Hour Generation by College & Department | Table 3.7 AY 2021, 2022, 2023, 2024

|  |          | ademic   | Year 20  | 21          | Ac       | ademic   | Year 20  | )22         | Ac       | ademic   | Year 20  | )23         | Ac       | ademic   | Year 20  | )24         | 2021         | - 2024       |
|--|----------|----------|----------|-------------|----------|----------|----------|-------------|----------|----------|----------|-------------|----------|----------|----------|-------------|--------------|--------------|
| College/<br>Department                         | SU<br>20 | FA<br>20 | SP<br>21 | AY<br>Total | SU<br>21 | FA<br>21 | SP<br>22 | AY<br>Total | SU<br>22 | FA<br>22 | SP<br>23 | AY<br>Total | SU<br>23 | FA<br>23 | SP<br>24 | AY<br>Total | 4 AY<br># Ch | 4 AY<br>% Ch |
| Bill & Jo-Ann Vandergriff College of Nursing & | Health   | Science  | s        |             |          |          |          |             |          |          |          |             |          |          |          |             |              |              |
| Health & Kinesiology                           | 726      | 2,203    | 2,256    | 5,185       | 627      | 1,888    | 1,784    | 4,299       | 477      | 1,609    | 1,779    | 3,865       | 387      | 1,604    | 1531     | 3,522       | -1,663       | -32.1%       |
| Nursing  | 264      | 558      | 699      | 1,521       | 138      | 450      | 648      | 1,236       | 165      | 453      | 678      | 1,296       | 149      | 462      | 663      | 1,274       | -247         | -16.2%       |
| Speech-Language Pathology                      | 159      | 1,122    | 1,033    | 2,314       | 0        | 339      | 525      | 864         | 0        | 531      | 339      | 870         | 26       | 423      | 276      | 725         | -1,589       | -68.7%       |
| Total  | 7,025    | 9,441    | 9,482    | 25,948      | 5,864    | 7,404    | 7,805    | 21,073      | 5,200    | 6,940    | 6,963    | 19,103      | 4,354    | 6,447    | 6,482    | 17,283      | -8,665       | -33.4%       |
| School of Education                            |          |          |          |             | -        |          |          |             |          |          |          |             |          |          |          |             |              |              |
| Education                                      | 186      | 1,896    | 1,548    | 3,630       | 318      | 1,311    | 1,290    | 2,919       | 297      | 1,125    | 1,065    | 2,487       | 156      | 1,107    | 945      | 2,208       | -1,422       | -39.2%       |
| Total  | 186      | 1,896    | 1,548    | 3,630       | 318      | 1,311    | 1,290    | 2,919       | 297      | 1,125    | 1,065    | 2,487       | 156      | 1,107    | 945      | 2,208       | -1,422       | -39.2%       |
| Library  |          |          |          |             |          |          |          |             |          |          |          |             |          |          |          |             |              |              |
| Library  | 0        | 0        | 6        | 6           | 0        | 9        | 0        | 9           | 0        | 0        | 0        | 0           | 0        | 134      | 0        | 134         | 128          | 2133.3%      |
| Total  | 0        | 0        | 6        | 6           | 0        | 9        | 0        | 9           | 0        | 0        | 0        | 0           | 0        | 134      | 0        | 134         | 128          | 2133.3%      |
| University Classes and Honors                  |          |          |          |             |          |          |          |             |          |          |          |             |          |          |          |             |              |              |
| University Classes                             | 3        | 323      | 292      | 618         | 30       | 60       | 96       | 186         | 15       | 39       | 56       | 110         | 3        | 27       | 44       | 74          | -544         | -88.0%       |
| Honors   | 0        | 0        | 8        | 8           | 129      | 4        | 0        | 133         | 68       | 0        | 0        | 68          | 100      | 0        | 0        | 100         | 92           | 1150.0%      |
| Total  | 3        | 323      | 300      | 626         | 159      | 64       | 96       | 319         | 83       | 39       | 56       | 178         | 103      | 27       | 44       | 174         | -452         | -72.2%       |
| University Totals                              |          |          |          |             |          |          |          |             |          |          |          |             |          |          |          |             |              |              |
| Totals   | 9,612    | 25,738   | 24,527   | 59,877      | 8,666    | 17,481   | 17,141   | 43,288      | 7,854    | 15,334   | 14,652   | 37,840      | 6,651    | 14,097   | 13,867   | 34,615      | -25,262      | -42.2%       |

Source: IHL Course Files (ROTC Classes are excluded)

### Degrees Awarded by IHL Official Academic Program Inventory (API) | Table 3.8 Academic Year 2022-2023

| Associate of Science                       | 37  |
|--|-----|
| 513801 Nursing                             | 37  |
| Bachelor of Applied Science                | 42  |
| 520201 Business Administration             | 41  |
| 512207 Public Health Education             | 1   |
| Bachelor of Arts                           | 25  |
| 090101 Communications                      | 1   |
| 230101 English                             | 10  |
| 540101 History                             | 6   |
| 309999 Interdisciplinary Studies           | 0   |
| 220302 Legal Studies                       | 1   |
| 270101 Mathematics                         | 0   |
| 500901 Music                               | 0   |
| 420101 Psychology                          | 5   |
| 160905 Spanish                             | 1   |
| 500101 Theatre                             | 1   |
| 050207 Women's, Gender & Sexuality Studies | 0   |
| Bachelor of Business Administration        | 88  |
| 520201 Business Administration             | 88  |
| Bachelor of Fine Arts                      | 6   |
| 500101 Fine Arts                           | 6   |
| Bachelor of Music                          | 5   |
| 500901 Music                               | 5   |
| Bachelor of Professional Studies           | 14  |
| 240199 Professional Studies                | 14  |
| Bachelor of Science                        | 167 |
| 260101 Biology                             | 10  |
| 400501 Chemistry                           | 2   |
| 090101 Communications                      | 3   |
| 120599 Culinary Arts                       | 9   |
| 190706 Early Childhood Development         | 2   |
| 131202 Elementary Education                | 22  |
| 190101 Family Science                      | 7   |
| 309999 Interdisciplinary Studies           | 1   |
| 310501 Kinesiology                         | 25  |
| 220302 Legal Studies                       | 8   |
| 270101 Mathematics                         | 3   |

| <b>Bachelor of Science</b> | (Cont.)                   |     |
|----------------------------|---------------------------|-----|
| 400101 Phy                 | vsical Sciences           | 0   |
| 451001 Pol                 | itical Science            | 5   |
| 420101 Psy                 | chology                   | 10  |
| 512207 Pub                 | lic Health Education      | 26  |
| 510203 Spe                 | ech Pathology             | 34  |
| <b>Bachelor of Science</b> | in Nursing                | 357 |
| 513801 Nur                 | sing                      | 357 |
| Bachelor of Univers        | ity Studies               | 1   |
| 240102 Uni                 | versity Studies           | 1   |
| Master of Arts             |                           | 2   |
| 050207 Wo                  | men's Leadership          | 2   |
| Master of Arts in Te       | eaching                   | 18  |
| 131205 Sec                 | ondary Teacher Education  | 18  |
| Master of Business         | Administration            | 18  |
| 520201 Bus                 | siness Administration     | 18  |
| Master of Education        | n                         | 5   |
| 130101 Edu                 | ication                   | 5   |
| Master of Fine Arts        |                           | 26  |
| 231302 Cre                 | ative Writing             | 13  |
| 500506 The                 | eatre Education           | 13  |
| Master of Public He        | ealth                     | 8   |
| 512201 Pub                 | lic Health                | 8   |
| Master of Science          |                           | 26  |
| 510203 Spe                 | ech-Language Pathology    | 26  |
| Master of Science in       | n Nursing                 | 19  |
| 513899 Fan                 | nily Nurse Clinician      | 19  |
| Doctor of Nursing P        | ractice                   | 6   |
| 513818 Nur                 | rsing Practice            | 6   |
| Total Degrees Awar         | rded                      | 870 |
| Certificate Program        | 15                        | 0   |
| 513805                     | Post-Graduate Advanced-   | 0   |
|                            | Practice Registered Nurse |     |
| Total Degrees/Certi        | ficates Awarded           | 870 |

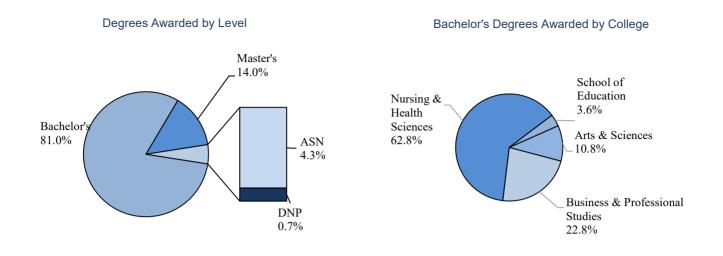
| CIP     | Major<br>Description/Degree                | Total | India<br>Alas<br>Na | rican<br>an or<br>skan<br>tive |          | ian           |             | can<br>rican  |          | oanic         | Ra       | tiple<br>Ice  | Haw<br>or Pa | tive<br>aiian<br>acific<br>nder | Res      | on-<br>ident<br>ien | Wh          |                |
|---------|--|-------|---------------------|--------------------------------|----------|---------------|-------------|---------------|----------|---------------|----------|---------------|--------------|---------------------------------|----------|---------------------|-------------|----------------|
| College | of Arts & Sciences Total                   | 104   | <b>F</b> 2          | <u>М</u><br>0                  | <b>F</b> | <u>М</u><br>2 | <b>F</b> 22 | <u>М</u><br>8 | <b>F</b> | <u>М</u><br>0 | <b>F</b> | <u>М</u><br>0 | <b>F</b>     | <u>М</u><br>0                   | <b>F</b> | <u>М</u><br>0       | <b>F</b> 54 | <b>M</b><br>14 |
| Conege  | Women's, Gender &<br>Sexuality Studies  BA | 0     | 2                   | 0                              | 1        | 2             |             | 0             | 0        | 0             | 0        | 0             | 0            | 0                               | 1        | 0                   | 7           | 14             |
| 050207  | Women's Leadership                         | 2     |                     |                                |          |               | 1           |               |          |               |          |               |              |                                 |          |                     | 1           |                |
| 000101  | Communication  BA                          | 1     |                     |                                |          |               |             |               |          |               |          |               |              |                                 |          |                     | 1           |                |
| 090101  | Communication  BS                          | 3     |                     |                                |          |               |             | 1             |          |               |          |               |              |                                 |          |                     | 2           |                |
| 160905  | Spanish  BA                                | 1     |                     |                                |          |               |             |               |          |               |          |               |              |                                 |          |                     | 1           |                |
| 190101  | Family Science  BS                         | 7     | 1                   |                                |          |               | 4           |               |          |               |          |               |              |                                 |          |                     | 2           |                |
|         | English  BA                                | 4     |                     |                                |          |               |             |               |          |               |          |               |              |                                 |          |                     | 3           | 1              |
| 220101  | English - Creative<br>Writing  BA          | 4     |                     |                                |          |               |             |               |          |               |          |               |              |                                 |          |                     | 4           |                |
| 230101  | English - Literature  BA                   | 2     |                     |                                |          |               | 2           |               |          |               |          |               |              |                                 |          |                     |             |                |
|         | English-Teacher<br>Certification  BA       | 0     |                     |                                |          |               |             |               |          |               |          |               |              |                                 |          |                     |             |                |
| 231302  | Creative Writing  MFA                      | 13    |                     |                                |          |               |             |               |          |               |          |               |              |                                 |          |                     | 12          | 1              |
|         | Biology  BS                                | 10    |                     |                                |          | 1             | 3           |               |          |               |          |               |              |                                 |          |                     | 3           | 3              |
| 260101  | Biology-Teacher<br>Certification  BS       | 0     |                     |                                |          |               |             |               |          |               |          |               |              |                                 |          |                     |             |                |
|         | Mathematics  BS                            | 2     |                     |                                | 1        |               | 1           |               |          |               |          |               |              |                                 |          |                     |             |                |
| 270101  | Mathematics-Teacher<br>Certification  BS   | 1     |                     |                                |          |               | 1           |               |          |               |          |               |              |                                 |          |                     |             |                |
| 200000  | Interdisciplinary Studies<br> BA           | 0     |                     |                                |          |               |             |               |          |               |          |               |              |                                 |          |                     |             |                |
| 309999  | Interdisciplinary Studies<br> BS           | 1     |                     |                                |          |               |             |               |          |               |          |               |              |                                 |          |                     | 1           |                |
| 400501  | Chemistry  BS                              | 2     |                     |                                |          |               |             | 1             |          |               |          |               |              |                                 |          |                     | 1           |                |
| 420101  | Psychology  BA                             | 5     |                     |                                |          |               | 3           |               |          |               |          |               |              |                                 |          |                     | 2           |                |
| 420101  | Psychology  BS                             | 10    |                     |                                |          |               | 4           |               |          |               |          |               |              |                                 |          |                     | 6           |                |
|         | Political Science  BS                      | 0     |                     |                                |          |               |             |               |          |               |          |               |              |                                 |          |                     |             |                |
| 451001  | Pol Sci-NonProfit<br>Advocacy  BS          | 1     |                     |                                |          |               |             |               |          |               |          |               |              |                                 |          |                     | 1           |                |
|         | Pol Sci-Social Studies<br> BS              | 4     |                     |                                |          |               |             | 1             |          |               |          |               |              |                                 | 1        |                     | 1           | 1              |

| CIP                | Major<br>Description/Degree          | Total | India<br>Alas<br>Na | rican<br>an or<br>skan<br>tive |   | ian | Afri<br>Ame | ack/<br>ican<br>rican |   | oanic | Ra | tiple<br>ace | Haw<br>or P<br>Isla | tive<br>vaiian<br>acific<br>nder | Res<br>Al | on-<br>ident<br>ien |          | nite          |
|--------------------|--------------------------------------|-------|---------------------|--------------------------------|---|-----|-------------|-----------------------|---|-------|----|--------------|---------------------|----------------------------------|-----------|---------------------|----------|---------------|
|                    | Fine Arts-Studio Art<br> BFA         | 6     | F                   | M                              | F | Μ   | <b>F</b>    | <b>M</b><br>3         | F | M     | F  | M            | F                   | M                                | F         | M                   | <b>F</b> | <b>M</b><br>1 |
| 500101             | Fine Arts-Studio-Graphic<br> BFA     | 0     |                     |                                |   |     |             |                       |   |       |    |              |                     |                                  |           |                     |          |               |
|                    | Theatre  BA                          | 1     |                     |                                |   |     |             |                       |   |       |    |              |                     |                                  |           |                     |          | 1             |
|                    | Theatre-Theatre<br>Education  BA     | 0     |                     |                                |   |     |             |                       |   |       |    |              |                     |                                  |           |                     |          |               |
| 500506             | Theatre Education<br> MFA            | 13    |                     |                                |   | 1   |             |                       |   |       |    |              |                     |                                  |           |                     | 9        | 3             |
|                    | Music  BA                            | 0     |                     |                                |   |     |             |                       |   |       |    |              |                     |                                  |           |                     |          |               |
|                    | Music - Music Education<br> BM       | 3     |                     |                                |   |     | 1           | 1                     |   |       |    |              |                     |                                  |           |                     |          | 1             |
| 500901             | Music-Music Therapy<br> BM           | 2     |                     |                                |   |     | 1           |                       |   |       |    |              |                     |                                  |           |                     | 1        |               |
|                    | Music-Performance  BA                | 0     |                     |                                |   |     |             |                       |   |       |    |              |                     |                                  |           |                     |          |               |
|                    | History  BA                          | 1     |                     |                                |   |     |             |                       |   |       |    |              |                     |                                  |           |                     |          | 1             |
| 540101             | History-Public History<br> BA        | 4     | 1                   |                                |   |     |             | 1                     |   |       |    |              |                     |                                  |           |                     | 2        |               |
|                    | History-Teacher<br>Certification  BA | 1     |                     |                                |   |     |             |                       |   |       |    |              |                     |                                  |           |                     |          | 1             |
| College<br>Studies | of Business & Professional<br>Fotal  | 179   | 0                   | 0                              | 2 | 0   | 60          | 12                    | 1 | 1     | 0  | 0            | 0                   | 0                                | 0         | 4                   | 67       | 32            |
| 120599             | Culinary Arts  BS                    | 9     |                     |                                |   |     | 3           |                       |   |       |    |              |                     |                                  |           |                     | 3        | 3             |
| 220202             | Legal Studies  BA                    | 1     |                     |                                |   |     |             |                       |   |       |    |              |                     |                                  |           |                     | 1        |               |
| 220302             | Legal Studies  BS                    | 8     |                     |                                |   |     | 3           | 1                     |   |       |    |              |                     |                                  |           |                     | 3        | 1             |
| 240199             | Professional Studies<br> BPS         | 14    |                     |                                |   |     | 9           | 1                     |   |       |    |              |                     |                                  |           |                     | 4        |               |
|                    | Bus Adm - Sports Mgt<br> BBA         | 5     |                     |                                |   |     | 1           | 1                     |   |       |    | _            |                     |                                  |           | 1                   | 1        | 1             |
| 520201             | Bus Admin - Cul Art -<br>Main  BAS   | 6     |                     |                                |   |     | 3           | 2                     |   |       |    |              |                     |                                  |           |                     |          | 1             |
| 520201             | Bus Admin - Legal<br>Admin  BAS      | 3     |                     |                                |   |     | 3           |                       |   |       |    |              |                     |                                  |           |                     |          |               |
|                    | Bus Admin-Health Care<br>Mgt  BAS    | 5     |                     |                                |   |     | 3           |                       |   |       |    |              |                     |                                  |           |                     | 2        |               |

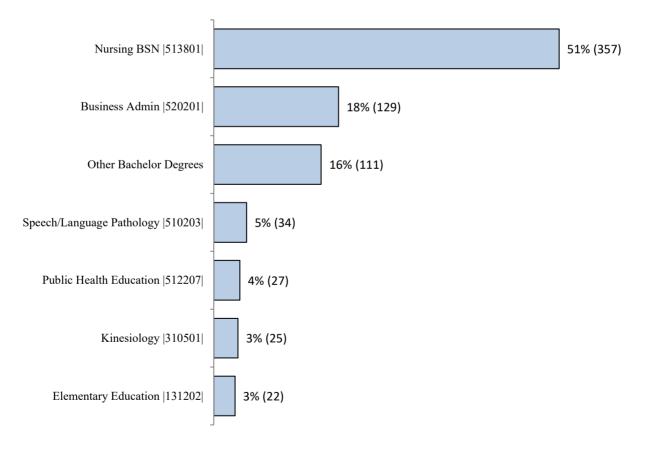
| CIP     | Major<br>Description/Degree                      | Total | India<br>Alas<br>Na | rican<br>an or<br>skan<br>tive |   | ian | Afri<br>Ame   |    | _ | anic | Ra | tiple<br>ice | Haw<br>or Pa<br>Isla | tive<br>aiian<br>acific<br>nder | Resi<br>Al | on-<br>ident<br>ien | Wł            |    |
|---------|--|-------|---------------------|--------------------------------|---|-----|---------------|----|---|------|----|--------------|----------------------|---------------------------------|------------|---------------------|---------------|----|
|         | Bus Admin-Health Care<br>Mgt  BBA                | 13    | F                   | M                              | F | M   | <b>F</b><br>8 | M  | F | M    | F  | M            | F                    | M                               | F          | M                   | <b>F</b><br>5 | M  |
|         | Bus Admin-Nonprofit<br>Mgt  BBA                  | 0     |                     |                                |   |     |               |    |   |      |    |              |                      |                                 |            |                     |               |    |
|         | Business Admin-<br>Accounting  BBA               | 16    |                     |                                |   |     | 4             | 2  |   |      |    |              |                      |                                 |            |                     | 8             | 2  |
|         | Business Admin -<br>General Bus  BAS             | 7     |                     |                                |   |     | 2             |    |   |      |    |              |                      |                                 |            |                     | 2             | 3  |
|         | Business Admin -<br>General Bus  BBA             | 26    |                     |                                | 1 |     | 7             | 2  |   |      |    |              |                      |                                 |            | 3                   | 8             | 5  |
|         | Business Admin -<br>Human Res Mgt  BAS           | 9     |                     |                                |   |     | 4             |    | 1 |      |    |              |                      |                                 |            |                     | 4             |    |
| 520201  | Business Admin -<br>Human Res Mgt  BBA           | 11    |                     |                                |   |     | 2             |    |   |      |    |              |                      |                                 |            |                     | 9             |    |
| (cont.) | Business Admin -<br>Management  BAS              | 4     |                     |                                |   |     |               |    |   |      |    |              |                      |                                 |            |                     | 4             |    |
|         | Business Admin -<br>Management  BBA              | 7     |                     |                                |   |     | 2             |    |   |      |    |              |                      |                                 |            |                     | 2             | 3  |
|         | Business Admin -<br>Marketing  BAS               | 2     |                     |                                |   |     | 1             |    |   | 1    |    |              |                      |                                 |            |                     |               |    |
|         | Business Admin -<br>Marketing  BBA               | 5     |                     |                                |   |     | 1             | 1  |   |      |    |              |                      |                                 |            |                     | 2             | 1  |
|         | Business Admin - MIS<br> BAS                     | 5     |                     |                                |   |     | 1             |    |   |      |    |              |                      |                                 |            |                     |               | 4  |
|         | Business Admin - MIS<br> BBA                     | 5     |                     |                                |   |     | 1             | 1  |   |      |    |              |                      |                                 |            |                     | 1             | 2  |
|         | Business Administration<br> MBA                  | 18    |                     |                                | 1 |     | 2             | 1  |   |      |    |              |                      |                                 |            |                     | 8             | 6  |
|         | -Ann Vandergriff College<br>ng & Health Sciences | 539   | 7                   | 0                              | 5 | 1   | 196           | 12 | 1 | 0    | 0  | 0            | 0                    | 0                               | 1          | 0                   | 281           | 35 |
| 310501  | Kinesiology-Exer Sci-<br>Phys Ther  BS           | 5     |                     |                                | 1 |     | 3             |    |   |      |    |              |                      |                                 |            |                     |               | 1  |
| 510501  | Kinesiology-Exercise<br>Science  BS              | 20    |                     |                                |   |     | 7             | 3  |   |      |    |              |                      |                                 |            |                     | 5             | 5  |
| 510203  | Speech/Language<br>Pathology  BS                 | 34    |                     |                                |   |     | 3             |    |   |      |    |              |                      |                                 |            |                     | 31            |    |

| CIP               | Major<br>Description/Degree            | Total | India<br>Alas | rican<br>an or<br>skan<br>tive | As | ian | Afri | ack/<br>ican<br>rican | His | oanic |   | tiple<br>ace | Haw<br>or Pa | tive<br>aiian<br>acific<br>nder | Res | on-<br>ident<br>ien | Wh  | ite |
|-------------------|--|-------|---------------|--------------------------------|----|-----|------|-----------------------|-----|-------|---|--------------|--------------|---------------------------------|-----|---------------------|-----|-----|
| r                 |  |       | F             | Μ                              | F  | Μ   | F    | М                     | F   | Μ     | F | Μ            | F            | Μ                               | F   | Μ                   | F   | Μ   |
| 510203<br>(cont.) | Speech-Language<br>Pathology  MS       | 26    |               |                                |    |     | 2    |                       |     |       |   |              |              |                                 |     |                     | 24  |     |
| 512201            | Public Health  MPH                     | 8     |               |                                |    |     | 5    |                       | 1   |       |   |              |              |                                 |     |                     | 2   |     |
| 512207            | Public Health Education<br> BAS        | 1     |               |                                | 1  |     |      |                       |     |       |   |              |              |                                 |     |                     |     |     |
| 512207            | Public Health Education<br> BS         | 26    | 2             |                                |    |     | 19   | 1                     |     |       |   |              |              |                                 |     |                     | 4   |     |
|                   | Associate of Science<br>Nursing  ASN   | 37    |               |                                |    |     | 18   |                       |     |       |   |              |              |                                 |     |                     | 15  | 4   |
| 513801            | Bachelor of Science<br>Nursing  BSN    | 66    | 2             |                                | 3  | 1   | 10   | 1                     |     |       |   |              |              |                                 |     |                     | 41  | 8   |
|                   | Nursing - BSN - Tupelo<br> BSN         | 291   | 3             |                                |    |     | 126  | 7                     |     |       |   |              |              |                                 | 1   |                     | 140 | 14  |
| 513818            | Nursing Practice  DNP                  | 6     |               |                                |    |     | 1    |                       |     |       |   |              |              |                                 |     |                     | 5   |     |
| 513899            | Family Nurse<br>Practitioner  MSN      | 19    |               |                                |    |     | 2    |                       |     |       |   |              |              |                                 |     |                     | 14  | 3   |
| School o          | f Education Total                      | 48    | 0             | 0                              | 1  | 0   | 9    | 1                     | 0   | 0     | 0 | 0            | 0            | 0                               | 0   | 0                   | 33  | 4   |
| 130101            | Education  MED                         | 5     |               |                                | 1  |     | 1    |                       |     |       |   |              |              |                                 |     |                     | 3   |     |
| 131202            | Elementary Education<br> BS            | 22    |               |                                |    |     | 3    |                       |     |       |   |              |              |                                 |     |                     | 19  |     |
| 131205            | Secondary Teacher Ed<br>(Alt Rte)  MAT | 18    |               |                                |    |     | 3    | 1                     |     |       |   | _            |              |                                 |     |                     | 10  | 4   |
| 190706            | Early Childhood<br>Development  BS     | 2     |               |                                |    |     | 1    |                       |     |       |   |              |              |                                 |     |                     | 1   |     |
| 240102            | University Studies  BUS                | 1     |               |                                |    |     | 1    |                       |     |       |   |              |              |                                 |     |                     |     |     |
| Grand To          | otal                                   | 870   | 9             | 0                              | 9  | 3   | 287  | 33                    | 2   | 1     | 0 | 0            | 0            | 0                               | 2   | 4                   | 435 | 85  |

Source: IHL Degree Files and Internal Degree Files



#### Most Popular Bachelor's Degrees by CIP Code and IHL Program Title



#### Source: IHL Degree Files

Other Bachelor's Degrees include all Bachelor's programs with 15 or less degrees awarded.

### History of Degrees Awarded by Program and CIP | Table 3.11 Academic Years 2019 - 2023

| College / Program                          | CIP    | 2019 | 2020 | 2021 | 2022 | 2023 | 5 Yr<br># Ch | 5 Yr<br>% Ch |
|--|--------|------|------|------|------|------|--------------|--------------|
| College of Arts & Sciences Total           |        | 112  | 134  | 105  | 105  | 104  | -8           | -7%          |
| Art Education                              | 131302 | 2    | 2    | 0    | 0    | 0    | -2           | -100%        |
| Biology                                    | 260101 | 16   | 19   | 22   | 25   | 10   | -6           | -38%         |
| Chemistry                                  | 400501 | 1    | 5    | 0    | 0    | 2    | 1            | 100%         |
| Communication                              | 090101 | 10   | 7    | 6    | 8    | 4    | -6           | -60%         |
| Creative Writing - Master's                | 231302 | 8    | 8    | 10   | 13   | 13   | 5            | 63%          |
| English                                    | 230101 | 13   | 20   | 8    | 6    | 10   | -3           | -23%         |
| Family Science                             | 190101 | 6    | 6    | 10   | 7    | 7    | 1            | 17%          |
| Fine Arts                                  | 500101 | 15   | 7    | 4    | 3    | 6    | -9           | -60%         |
| History                                    | 540101 | 6    | 5    | 12   | 7    | 6    | 0            | 0%           |
| Interdisciplinary Studies                  | 309999 | 1    | 2    | 1    | 1    | 1    | 0            | 0%           |
| Mathematics                                | 270101 | 2    | 0    | 2    | 2    | 3    | 1            | 50%          |
| Music                                      | 500901 | 7    | 6    | 7    | 5    | 5    | -2           | -29%         |
| Physical Sciences                          | 400101 | 0    | 0    | 0    | 0    | 0    | 0            | 0%           |
| Physical Theatre - Master's                | 500506 | 7    | 2    | 3    | 0    | 0    | -7           | -100%        |
| Political Science                          | 451001 | 4    | 0    | 2    | 7    | 5    | 1            | 25%          |
| Psychology                                 | 420101 | 12   | 36   | 13   | 11   | 15   | 3            | 25%          |
| Social Sciences                            | 450101 | 1    | 0    | 0    | 0    | 0    | -1           | -100%        |
| Spanish                                    | 160905 | 0    | 2    | 3    | 1    | 1    | 1            | 100%         |
| Theatre                                    | 500101 | 1    | 1    | 0    | 1    | 1    | 0            | 0%           |
| Theatre Education - Master's               | 500506 | 0    | 0    | 0    | 7    | 13   | 13           | 100%         |
| Women's Leadership - Master's              | 050207 | 0    | 5    | 2    | 1    | 2    | 2            | 100%         |
| Women's, Gender & Sexuality Studies        | 050207 | 0    | 1    | 0    | 0    | 0    | 0            | 0%           |
| College of Business & Professional Studies | Total  | 189  | 173  | 165  | 162  | 179  | -10          | -5%          |
| Accounting                                 | 520301 | 16   | 9    | 1    | 0    | 0    | -16          | -100%        |
| Business Administration                    | 520201 | 105  | 112  | 109  | 111  | 129  | 24           | 23%          |
| Business Administration - Master's         | 520201 | 8    | 6    | 10   | 19   | 18   | 10           | 125%         |
| Culinary Arts                              | 120599 | 20   | 15   | 15   | 12   | 9    | -11          | -55%         |
| General Studies                            | 240101 | 8    | 2    | 1    | 0    | 0    | -8           | -100%        |
| Legal Studies                              | 220302 | 21   | 16   | 14   | 5    | 9    | -12          | -57%         |
| Professional Studies                       | 240199 | 10   | 13   | 15   | 15   | 14   | 4            | 40%          |

### History of Degrees Awarded by Program and CIP | Table 3.11 Academic Years 2019 - 2023

| College / Program   | CIP          | 2019 | 2020 | 2021 | 2022 | 2023 | 5 Yr<br># Ch | 5 Yr<br>% Ch |
|---|--------------|------|------|------|------|------|--------------|--------------|
| Public Safety Administration                                | 440401       | 1    | 0    | 0    | 0    | 0    | -1           | -100%        |
| Bill & Jo-Ann Vandergriff College of Nurs<br>Sciences Total | ing & Health | 584  | 573  | 658  | 594  | 539  | -45          | -8%          |
| Doctor of Nursing Practice                                  | 513818       | 3    | 7    | 2    | 12   | 6    | 3            | 100%         |
| Family Nurse Clinician - Master's                           | 513899       | 35   | 27   | 33   | 26   | 19   | -16          | -46%         |
| Kinesiology   | 310501       | 29   | 26   | 25   | 36   | 25   | -4           | -14%         |
| Nursing - ASN   | 513801       | 55   | 47   | 49   | 35   | 37   | -18          | -33%         |
| Nursing - BSN   | 513801       | 360  | 371  | 441  | 379  | 357  | -3           | -1%          |
| Public Health - Master's                                    | 512201       | 15   | 18   | 12   | 25   | 8    | -7           | -47%         |
| Public Health Education                                     | 512207       | 46   | 38   | 55   | 28   | 27   | -19          | -41%         |
| Speech-Langauge Pathology                                   | 510203       | 29   | 24   | 23   | 32   | 34   | 5            | 17%          |
| Speech-Language Pathology - Master's                        | 510203       | 12   | 15   | 18   | 21   | 26   | 14           | 117%         |
| School of Education Total                                   |              | 26   | 37   | 63   | 66   | 48   | 22           | 85%          |
| Early Childhood Development                                 | 190706       | 0    | 2    | 3    | 7    | 2    | 2            | 100%         |
| Education - Master's  | 130101       | 11   | 5    | 10   | 6    | 5    | -6           | -55%         |
| Elementary Education  | 131202       | 14   | 27   | 42   | 33   | 22   | 8            | 57%          |
| Secondary Teacher Education - Master's                      | 131205       | 1    | 2    | 6    | 16   | 18   | 17           | 1700%        |
| University Studies  | 240102       | 0    | 1    | 2    | 4    | 1    | 1            | 100%         |
| Grand Total   |              | 911  | 917  | 991  | 927  | 870  | -41          | -5%          |

Source: IHL Degree Files

### History of Degrees Awarded by Program, CIP, and Gender | Table 3.12 Academic Years 2019 - 2023

|   |          | 2019 |    | 2020 |    | 2021 |    | 202 | 2  | 202 | .3 |       |
|---|----------|------|----|------|----|------|----|-----|----|-----|----|-------|
| College / Program                         | CIP      | F    | м  | F    | м  | F    | М  | F   | М  | F   | М  | Total |
| College of Arts & Sciences Total          |          | 93   | 19 | 112  | 22 | 81   | 24 | 90  | 15 | 80  | 24 | 560   |
| Art Education                             | 131302   | 2    | 0  | 2    | 0  | -    | -  | -   | -  | -   | -  | 4     |
| Biology                                   | 260101   | 15   | 1  | 15   | 4  | 15   | 7  | 22  | 3  | 6   | 4  | 92    |
| Chemistry                                 | 400501   | 1    | 0  | 1    | 4  | -    | -  | -   | -  | 1   | 1  | 8     |
| Communication                             | 090101   | 8    | 2  | 7    | 0  | 5    | 1  | 6   | 2  | 3   | 1  | 35    |
| Creative Writing - Master's               | 231302   | 7    | 1  | 6    | 2  | 7    | 3  | 12  | 1  | 12  | 1  | 52    |
| English                                   | 230101   | 12   | 1  | 18   | 2  | 7    | 1  | 6   | 0  | 9   | 1  | 57    |
| Family Science                            | 190101   | 5    | 1  | 6    | 0  | 9    | 1  | 6   | 1  | 7   | -  | 36    |
| Fine Arts                                 | 500101   | 13   | 2  | 5    | 2  | 4    | 0  | 2   | 1  | 2   | 4  | 35    |
| History                                   | 540101   | 3    | 3  | 2    | 3  | 4    | 8  | 7   | 0  | 3   | 3  | 36    |
| Interdisciplinary Studies                 | 309999   | 0    | 1  | 2    | 0  | 1    | 0  | 1   | 0  | 1   | 0  | 6     |
| Mathematics                               | 270101   | 2    | 0  | 0    | 0  | 2    | 0  | 2   | 0  | 3   | 0  | 9     |
| Music                                     | 500901   | 6    | 1  | 5    | 1  | 6    | 1  | 4   | 1  | 3   | 2  | 30    |
| Physical Sciences                         | 400101   | -    | -  | -    | -  | -    | -  | -   | -  | -   | -  | 0     |
| Physical Theatre - Master's               | 500506   | 5    | 2  | 2    | 0  | 3    | 0  | -   | -  | -   | -  | 12    |
| Political Science                         | 451001   | 2    | 2  | -    | -  | 1    | 1  | 3   | 4  | 3   | 2  | 18    |
| Psychology                                | 420101   | 10   | 2  | 33   | 3  | 12   | 1  | 9   | 2  | 15  | 0  | 87    |
| Social Sciences                           | 450101   | 1    | 0  | -    | -  | -    | -  | -   | -  | -   | -  | 1     |
| Spanish                                   | 160905   | -    | -  | 1    | 1  | 3    | 0  | 1   | 0  | 1   | 0  | 7     |
| Theatre                                   | 500101   | 1    | 0  | 1    | 0  | -    | -  | 1   | 0  | 0   | 1  | 4     |
| Theatre Education - Master's              | 500506   | -    | -  | -    | -  | -    | -  | 7   | 0  | 9   | 4  | 20    |
| Women's Leadership - Master's             | 050207   | -    | -  | 5    | 0  | 2    | 0  | 1   | 0  | 2   | 0  | 10    |
| Women's, Gender & Sexuality Studies       | 050207   | -    | -  | 1    | 0  | -    | -  | -   | -  | -   | -  | 1     |
| College of Business & Professional Studie | es Total | 143  | 46 | 134  | 39 | 115  | 50 | 113 | 49 | 130 | 49 | 868   |
| Accounting                                | 520301   | 14   | 2  | 8    | 1  | 0    | 1  | -   | -  | -   | -  | 26    |
| Business Administration                   | 520201   | 81   | 24 | 86   | 26 | 73   | 36 | 73  | 38 | 93  | 36 | 566   |
| Business Administration - Master's        | 520201   | 4    | 4  | 5    | 1  | 7    | 3  | 14  | 5  | 11  | 7  | 61    |
| Culinary Arts                             | 120599   | 16   | 4  | 10   | 5  | 13   | 2  | 9   | 3  | 6   | 3  | 71    |
| General Studies                           | 240101   | 7    | 1  | 2    | 0  | 1    | 0  | -   | -  | -   | -  | 11    |
| Legal Studies                             | 220302   | 15   | 6  | 13   | 3  | 13   | 1  | 4   | 1  | 7   | 2  | 65    |
| Professional Studies                      | 240199   | 6    | 4  | 10   | 3  | 8    | 7  | 13  | 2  | 13  | 1  | 67    |
| Public Safety Administration              | 440401   | 0    | 1  | -    | -  | -    | -  | -   | -  | -   | -  | 1     |

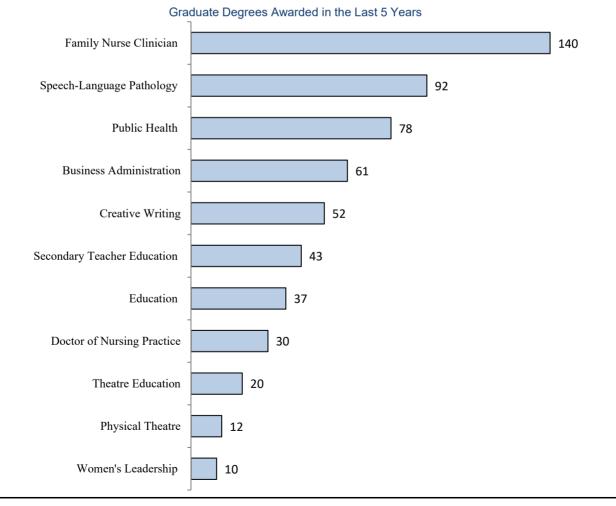
### History of Degrees Awarded by Program, CIP, and Gender | Table 3.12 Academic Years 2019 - 2023

|  |        | 2019 |     | 2020 |     | 2021 |     | 202 | 22  | 202 | 23  |       |
|--|--------|------|-----|------|-----|------|-----|-----|-----|-----|-----|-------|
| College / Program  | CIP    | F    | М   | F    | М   | F    | М   | F   | М   | F   | М   | Total |
| Bill & Jo-Ann Vandergriff College of Nurs<br>Health Sciences Total | sing & | 525  | 59  | 513  | 60  | 597  | 61  | 532 | 62  | 491 | 48  | 2,948 |
| Doctor of Nursing Practice   | 513818 | 3    | 0   | 7    | 0   | 2    | 0   | 12  | 0   | 6   | 0   | 30    |
| Family Nurse Clinician - Master's                                  | 513899 | 31   | 4   | 24   | 3   | 32   | 1   | 25  | 1   | 16  | 3   | 140   |
| Kinesiology  | 310501 | 21   | 8   | 20   | 6   | 20   | 5   | 27  | 9   | 16  | 9   | 141   |
| Nursing - ASN  | 513801 | 51   | 4   | 43   | 4   | 45   | 4   | 33  | 2   | 33  | 4   | 223   |
| Nursing - BSN  | 513801 | 321  | 39  | 336  | 35  | 401  | 40  | 340 | 39  | 326 | 31  | 1,908 |
| Public Health - Master's   | 512201 | 15   | 0   | 13   | 5   | 9    | 3   | 20  | 5   | 8   | 0   | 78    |
| Public Health Education  | 512207 | 43   | 3   | 32   | 6   | 47   | 8   | 24  | 4   | 26  | 1   | 194   |
| Speech Pathology   | 510203 | 28   | 1   | 23   | 1   | 23   | 0   | 32  | 0   | 34  | 0   | 142   |
| Speech-Language Pathology - Master's                               | 510203 | 12   | 0   | 15   | 0   | 18   | 0   | 19  | 2   | 26  | 0   | 92    |
| School of Education Total  |        | 25   | 1   | 36   | 1   | 58   | 5   | 57  | 9   | 43  | 5   | 240   |
| Early Childhood Development  | 190706 | -    | -   | 2    | 0   | 3    | 0   | 7   | 0   | 2   | 0   | 14    |
| Education - Master's   | 130101 | 11   | 0   | 5    | 0   | 9    | 1   | 6   | 0   | 5   | 0   | 37    |
| Elementary Education   | 131202 | 14   | 0   | 27   | 0   | 40   | 2   | 30  | 3   | 22  | 0   | 138   |
| Secondary Teacher Education - Master's                             | 131205 | 0    | 1   | 2    | 0   | 4    | 2   | 11  | 5   | 13  | 5   | 43    |
| University Studies   | 240102 | -    | -   | 0    | 1   | 2    | 0   | 3   | 1   | 1   | 0   | 8     |
| Grand Total  |        | 786  | 125 | 795  | 122 | 851  | 140 | 792 | 135 | 744 | 126 | 4,616 |

Source: IHL Degree Files

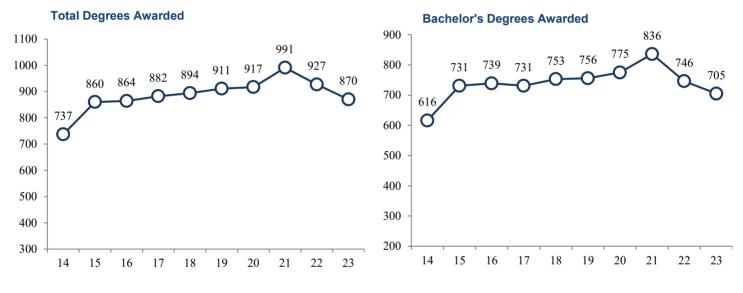
|                   |                  | 3 Degree. | 5 Awardo |                      |     |    |
|-------------------|------------------|-----------|----------|----------------------|-----|----|
| 1 Nursing - BSN   | 1908             | 50%       | 6        | Elementary Education | 138 | 4% |
|                   |                  |           | $\sim$   | ,<br>                |     |    |
| 2 Business Admi   | nistration 566   | 15%       | 7        | Biology              | 92  | 2% |
|                   |                  |           | $\sim$   |                      |     |    |
| 3 Public Health E | ducation 194     | 5%        | 8        | Psychology           | 87  | 2% |
| <u> </u>          |                  |           |          |                      |     |    |
| 4 Speech-Langua   | ge Pathology 142 | 4%        | 9        | Culinary Arts        | 71  | 2% |
| <u> </u>          |                  |           |          |                      |     |    |
| 5 Kinesiology     | 141              | 4%        | 10       | Professional Studies | 67  | 2% |
| $\checkmark$      |                  |           |          |                      |     |    |

Top 10 Bachelor's Degrees Awarded in the Last 5 Years



### History of Degrees Awarded by Academic Level | Table 3.14 Academic Years 2014 - 2023

| Degree     |      | Degre | es Awarded |      |      | Total | 5 Yr | 5 Yr |
|------------|------|-------|------------|------|------|-------|------|------|
| Degree     | 2019 | 2020  | 2021       | 2022 | 2023 | TOTAL | # Ch | % Ch |
| ASN        | 55   | 47    | 49         | 35   | 37   | 223   | -18  | -33% |
| Bachelor's | 756  | 775   | 836        | 746  | 705  | 3,818 | -51  | -7%  |
| Master's   | 97   | 88    | 104        | 134  | 122  | 545   | 25   | 26%  |
| DNP        | 3    | 7     | 2          | 12   | 6    | 30    | 3    | 100% |
| Total      | 911  | 917   | 991        | 927  | 870  | 4,616 | -41  | -5%  |







Source: IHL Degree Files

<sup>1</sup>Includes DNP Degrees





# Degrees Awarded by College, Department, CIP & Major/Concentration | Table 3.15 Academic Years 2019 - 2023

| College/<br>Department           | CIP      | Major/Concentration                      | Degree    | 2019 | 2020 | 2021 | 2022      | 2023 | Grand<br>Total |
|----------------------------------|----------|--|-----------|------|------|------|-----------|------|----------------|
| College of Arts &                | Sciences | Fotal                                    |           | 112  | 134  | 105  | 105       | 104  | 560            |
| Art & Design                     | 131302   | Art Education                            | BFA       | 2    | 2    | 0    | 0         | 0    | 4              |
|                                  | 500101   | Fine Arts - Studio Art                   | BFA       | 9    | 3    | 2    | 0         | 6    | 20             |
|                                  | 300101   | Fine Arts - Studio - Graphic             | BFA       | 6    | 4    | 2    | 3         | 0    | 15             |
|                                  | Departm  | ent Total                                |           | 17   | 9    | 4    | 3         | 6    | 39             |
| Communication                    | 090101   | Communication                            | BA        | 5    | 2    | 2    | 5         | 1    | 15             |
|                                  |          |  | BS        | 5    | 5    | 4    | 3         | 3    | 20             |
|                                  | Departm  | ent Total                                |           | 10   | 7    | 6    | 8         | 4    | 35             |
| History, Political<br>Science, & | 309999   | Interdisciplinary Studies                | BA        | 1    | 2    | 1    | 0         | 0    | 4              |
| Geography                        |          |  | BS        | 0    | 0    | 0    | 1         | 1    | 2              |
| Stography                        | 450101   | Social Sciences                          | BS        | 1    | 0    | 0    | 0         | 0    | 1              |
|                                  |          | Political Science                        | BA        | 4    | 0    | 0    | 0         | 0    | 4              |
|                                  | 451001   | Political Science                        | BS        | 0    | 0    | 0    | 1         | 0    | 1              |
|                                  |          | Political Science - Nonprofit Advocacy   | BS        | 0    | 0    | 0    | 0         | 1    | 1              |
|                                  |          | Political Science - Social Studies       | BS        | 0    | 0    | 2    | 6         | 4    | 12             |
|                                  | - 10101  | History                                  | BA        | 4    | 5    | 12   | 5         | 1    | 27             |
|                                  | 540101   | History - Public History                 | BA        | 1    | 0    | 0    | 1         | 4    | 6              |
|                                  | Desertes | History - Teacher Certification          | BA        | 1    | 0    | 0    | 1         | 1    | 3              |
| Languagas                        | Departm  |  |           | 12   | 7    | 15   | 15        | 12   | 61             |
| Languages,<br>Literature, &      | 050207   | Women's Leadership                       | MA        | 0    | 5    | 2    | 1         | 2    | 10             |
| Philosophy                       |          | Women's, Gender & Sexuality Studies      | BA        | 0    | 1    | 0    | 0         | 0    | 1              |
|                                  | 160905   | Spanish                                  | BA        | 0    | 2    | 3    | 1         | 1    | 7              |
|                                  |          | English                                  | BA        | 3    | 13   | 4    | 2         | 4    | 26             |
|                                  | 230101   | English - Creative Writing               | BA        | 6    | 5    | 3    | 2         | 4    | 20             |
|                                  |          | English - Literature                     | BA        | 0    | 0    | 0    | 0         | 2    | 2              |
|                                  | 231302   | English - Teacher Certification          | BA<br>MFA | 4 8  | 2 8  | 1 10 | 2         | 0    | 9<br>52        |
|                                  | Departm  | Creative Writing                         | MIFA      | 21   | 36   | 23   | <b>21</b> | 26   | 127            |
| Music                            | Departin | Music                                    | BA        | 21   | 1    | 23   | 0         | 0    | 5              |
| TTTUDIO                          |          | Music - Music Education                  | BM        | 5    | 0    | 1    | 1         | 3    | 10             |
|                                  | 500901   | Music - Music Therapy                    | BM        | 0    | 5    | 4    | 3         | 2    | 10             |
|                                  |          | Music - Performance                      | BA        | 0    | 0    | 0    | 1         | 0    | 1              |
|                                  | Departm  | ent Total                                |           | 7    | 6    | 7    | 5         | 5    | 30             |
| Psychology &                     | 190101   | Family Science                           | BS        | 6    | 6    | 10   | 7         | 7    | 36             |
| Family Science                   |          | •  | BA        | 12   | 36   | 13   | 8         | 5    | 74             |
|                                  | 420101   | Psychology                               | BS        | 0    | 0    | 0    | 3         | 10   | 13             |
|                                  | Departm  | ent Total                                |           | 18   | 42   | 23   | 18        | 22   | 123            |
| Sciences &                       | 2(0101   | Biology                                  | BS        | 15   | 18   | 20   | 25        | 10   | 88             |
| Mathematics                      | 260101   | Biology - Teacher Certification          | BS        | 1    | 1    | 2    | 0         | 0    | 4              |
|                                  | 270101   | Mathematics                              | BS        | 2    | 0    | 1    | 2         | 2    | 7              |
|                                  | 270101   | Mathematics - Teacher Certification      | BS        | 0    | 0    | 1    | 0         | 1    | 2              |
|                                  | 400101   | Physical Science - Teacher Certification | BS        | 0    | 0    | 0    | 0         | 0    | 0              |
|                                  | 400501   | Chemistry                                | BS        | 1    | 5    | 0    | 0         | 2    | 8              |
|                                  | Departm  | ent Total                                |           | 19   | 24   | 24   | 27        | 15   | 109            |

# Degrees Awarded by College, Department, CIP & Major/Concentration | Table 3.15 Academic Years 2019 - 2023

| College/<br>Department | CIP          | Major/Concentration                | Degree | 2019 | 2020 | 2021 | 2022 | 2023 | Grand<br>Total |
|------------------------|--------------|------------------------------------|--------|------|------|------|------|------|----------------|
| Theatre                | 500101       | Theatre                            | BA     | 1    | 0    | 0    | 0    | 1    | 2              |
|                        | 500101       | Theatre - Theatre Education        | BA     | 0    | 1    | 0    | 1    | 0    | 2              |
|                        | 500506       | Physical Theatre                   | MFA    | 7    | 2    | 3    | 0    | 0    | 12             |
|                        | 500506       | Theatre Education                  | MFA    | 0    | 0    | 0    | 7    | 13   | 20             |
|                        | Departm      | ient Total                         |        | 8    | 3    | 3    | 8    | 14   | 36             |
| College of Busin       | ness & Profe | essional Studies Total             |        | 189  | 173  | 165  | 162  | 179  | 868            |
| Business               | 240101       | General Studies                    | BS     | 8    | 2    | 1    | 0    | 0    | 11             |
|                        | 240199       | Professional Studies               | BPS    | 10   | 13   | 15   | 15   | 14   | 67             |
|                        | 440401       | Public Safety - Ad/FSM/Gen Bus     | BS     | 1    | 0    | 0    | 0    | 0    | 1              |
|                        |              | Business Admin - Culin Art - Gulf  | BAS    | 2    | 1    | 0    | 0    | 0    | 3              |
|                        |              | Business Admin - Culin Art - Hinds | BAS    | 3    | 1    | 0    | 0    | 0    | 4              |
|                        |              | Business Admin - Culin Art - Main  | BAS    | 6    | 2    | 2    | 4    | 6    | 20             |
|                        |              | Business Admin - General Business  | BAS    | 11   | 11   | 5    | 6    | 7    | 40             |
|                        |              | Business Admin - Health Care Mgt   | BAS    | 9    | 12   | 7    | 5    | 5    | 38             |
|                        |              | Business Admin - Human Res Mgt     | BAS    | 2    | 5    | 4    | 7    | 9    | 27             |
|                        |              | Business Admin - Legal Admin       | BAS    | 2    | 1    | 3    | 1    | 3    | 10             |
|                        |              | Business Admin - Management        | BAS    | 0    | 1    | 0    | 4    | 4    | 9              |
|                        |              | Business Admin - Marketing         | BAS    | 0    | 0    | 3    | 2    | 2    | 7              |
|                        |              | Business Admin - MIS               | BAS    | 12   | 3    | 8    | 7    | 5    | 35             |
|                        |              | Business Admin - Accounting        | BBA    | 0    | 5    | 12   | 9    | 16   | 42             |
|                        |              | Business Admin - General Business  | BBA    | 4    | 14   | 16   | 20   | 26   | 80             |
|                        | 520201       | Business Admin - Health Care Mgt   | BBA    | 4    | 14   | 20   | 14   | 13   | 65             |
|                        |              | Business Admin - Human Res Mgt     | BBA    | 3    | 5    | 7    | 10   | 11   | 36             |
|                        |              | Business Admin - Management        | BBA    | 1    | 5    | 10   | 9    | 7    | 32             |
|                        |              | Business Admin - Marketing         | BBA    | 1    | 5    | 5    | 4    | 5    | 20             |
|                        |              | Business Admin - MIS               | BBA    | 0    | 4    | 3    | 5    | 5    | 17             |
|                        |              | Business Admin - Nonprofit Mgt     | BBA    | 0    | 0    | 0    | 1    | 0    | 1              |
|                        |              | Business Admin - Sports Mgt        | BBA    | 0    | 0    | 0    | 1    | 5    | 6              |
|                        |              | Business Admin - General Business  | BS     | 15   | 4    | 0    | 1    | 0    | 20             |
|                        |              | Business Admin - Health Care Mgt   | BS     | 14   | 8    | 2    | 1    | 0    | 25             |
|                        |              | Business Admin - Human Res Mgt     | BS     | 6    | 2    | 0    | 0    | 0    | 8              |
|                        |              | Business Admin - Management        | BS     | 4    | 1    | 1    | 0    | 0    | 6              |
|                        |              | Business Admin - Marketing         | BS     | 2    | 4    | 1    | 0    | 0    | 7              |
|                        |              | Business Admin - MIS               | BS     | 4    | 4    | 0    | 0    | 0    | 8              |
|                        | 520201       | Business Administration            | MBA    | 8    | 6    | 10   | 19   | 18   | 61             |
|                        | 520301       | Accounting                         | BS     | 16   | 9    | 1    | 0    | 0    | 26             |
|                        |              | ient Total                         |        | 148  | 142  | 136  | 145  | 161  | 732            |
| Culinary Arts          | 120599       | Culinary Arts                      | BS     | 20   | 15   | 15   | 12   | 9    | 71             |
|                        |              | ient Total                         |        | 20   | 15   | 15   | 12   | 9    | 71             |
| Legal Studies          | -            |                                    | BA     | 6    | 5    | 2    | 1    | 1    | 15             |
| -                      | 220302       | Legal Studies                      | BS     | 15   | 11   | 12   | 4    | 8    | 50             |
|                        | Departm      | ent Total                          |        | 21   | 16   | 14   | 5    | 9    | 65             |
|                        |              |                                    |        |      |      |      |      |      |                |

### Degrees Awarded by College, Department, CIP & Major/Concentration | Table 3.15 Academic Years 2019 - 2023

| College/<br>Department   | CIP       | Major/Concentration                      | Degree | 2019 | 2020 | 2021 | 2022 | 2023 | Grand<br>Total |
|--------------------------|-----------|--|--------|------|------|------|------|------|----------------|
| Bill & Jo-Ann Va         | ndergriff | College of Nursing & Health Sciences Tot | al     | 584  | 573  | 658  | 594  | 539  | 2948           |
| Associate Nursing        | 513801    | Associate of Science Nursing             | ASN    | 55   | 47   | 49   | 35   | 37   | 223            |
|                          | Departm   | ent Total                                |        | 55   | 47   | 49   | 35   | 37   | 223            |
| Baccalaureate            | 512901    | Bachelor of Science Nursing              | BSN    | 65   | 60   | 64   | 50   | 66   | 305            |
| Nursing                  | 513801    | Nursing - BSN - Tupelo                   | BSN    | 295  | 311  | 377  | 329  | 291  | 1603           |
|                          | Departm   | ent Total                                |        | 360  | 371  | 441  | 379  | 357  | 1908           |
| Graduate Nursing         | 513818    | Doctor of Nursing Practice               | DNP    | 3    | 7    | 2    | 12   | 6    | 30             |
|                          | 513899    | Family Nurse Practitioner                | MSN    | 35   | 27   | 33   | 26   | 19   | 140            |
|                          | Departm   | ent Total                                |        | 38   | 34   | 35   | 38   | 25   | 170            |
| Health &                 |           | Kinesiology - Exer Sci - Phys Ther       | BS     | 4    | 8    | 11   | 13   | 5    | 41             |
| Kinesiology              | 310501    | Kinesiology - Exercise Science           | BS     | 24   | 18   | 14   | 23   | 20   | 99             |
|                          |           | Kinesiology - Teaching                   | BS     | 1    | 0    | 0    | 0    | 0    | 1              |
|                          | 512201    | Public Health                            | MPH    | 15   | 18   | 12   | 25   | 8    | 78             |
|                          | 512207    | Public Health Education                  | BAS    | 1    | 2    | 4    | 3    | 1    | 11             |
|                          | 512207    | I uone meanin Education                  | BS     | 45   | 36   | 51   | 25   | 26   | 183            |
|                          | Departm   | ent Total                                |        | 90   | 82   | 92   | 89   | 60   | 413            |
| Speech-Language          | 510203    | Speech-Language Pathology                | BS     | 29   | 24   | 23   | 32   | 34   | 142            |
| Pathology                | 510205    | Speech-Language Pathology                | MS     | 12   | 15   | 18   | 21   | 26   | 92             |
|                          | Departm   | ent Total                                |        | 41   | 39   | 41   | 53   | 60   | 234            |
| School of Educati        | on Total  |  |        | 26   | 37   | 63   | 66   | 48   | 240            |
| Education                | 190706    | Early Childhood Development              | BS     | 0    | 2    | 3    | 7    | 2    | 14             |
|                          | 130101    | Education                                | MED    | 11   | 5    | 10   | 6    | 5    | 37             |
|                          | 131202    | Elementary Education                     | BS     | 14   | 27   | 42   | 33   | 22   | 138            |
|                          | 131205    | Secondary Teacher Ed (Alt Rte)           | MAT    | 1    | 2    | 6    | 16   | 18   | 43             |
|                          | 240102    | University Studies                       | BUS    | 0    | 1    | 2    | 4    | 1    | 8              |
|                          | Departm   | ent Total                                |        | 26   | 37   | 63   | 66   | 48   | 240            |
| Total Degrees<br>Awarded |           |  |        | 911  | 917  | 991  | 927  | 870  | 4616           |

Source: IHL Degree Files and Internal Degree Files

### History of Degrees Awarded by Second Major | Table 3.16 Academic Years 2019 - 2023

| College / Second Major  | 2019 | 2020 | 2021 | 2022 | 2023 | Total |
|---|------|------|------|------|------|-------|
| College of Arts & Sciences Total  | 6    | 1    | 2    | 1    | 2    | 12    |
| Chemistry   | 0    | 0    | 0    | 0    | 1    | 1     |
| English   | 1    | 0    | 0    | 0    | 0    | 1     |
| English - Creative Writing  | 1    | 0    | 0    | 0    | 0    | 1     |
| Family Science  | 1    | 0    | 0    | 0    | 0    | 1     |
| History   | 2    | 0    | 1    | 0    | 1    | 4     |
| Mathematics   | 1    | 0    | 0    | 0    | 0    | 1     |
| Political Science   | 0    | 1    | 1    | 0    | 0    | 2     |
| Spanish   | 0    | 0    | 0    | 1    | 0    | 1     |
| College of Business & Professional Studies Total                        | 2    | 1    | 0    | 0    | 1    | 4     |
| Bus Admin-Health Care Mgt   | 1    | 0    | 0    | 0    | 0    | 1     |
| Business Admin - General Bus  | 1    | 0    | 0    | 0    | 0    | 1     |
| Business Admin - Marketing  | 0    | 1    | 0    | 0    | 0    | 1     |
| Business Admin - Nonprofit Mgt  | 0    | 0    | 0    | 0    | 1    | 1     |
| Bill & Jo-Ann Vandergriff College of Nursing &<br>Health Sciences Total | 1    | 0    | 0    | 0    | 0    | 1     |
| Public Health Education   | 1    | 0    | 0    | 0    | 0    | 1     |
| School of Education Total   | 0    | 0    | 1    | 0    | 0    | 1     |
| Elementary Education  | 0    | 0    | 1    | 0    | 0    | 1     |
| Grand Total   | 9    | 2    | 3    | 1    | 3    | 18    |

Source: Internal Degree Files

As of AY 2017, second majors are reported to IPEDS. They are currently not reported to IHL.

#### Faculty Profile | Table 4.1 Fall 2014 - 2023

|              | Facu          | ılty          |       |
|--------------|---------------|---------------|-------|
| Fall<br>Sem. | Full-<br>time | Part-<br>time | Total |
| 2014         | 138           | 76            | 214   |
| 2015         | 137           | 64            | 201   |
| 2016         | 142           | 75            | 217   |
| 2017         | 140           | 68            | 208   |
| 2018         | 141           | 74            | 215   |
| 2019         | 140           | 80            | 220   |
| 2020         | 143           | 78            | 221   |
| 2021         | 141           | 77            | 218   |
| 2022         | 138           | 84            | 222   |
| 2023         | 137           | 85            | 222   |

|      |       |       |       |       | Full-time | Faculty |          |       |      |        |
|------|-------|-------|-------|-------|-----------|---------|----------|-------|------|--------|
| Fall |       | Ra    | nk    |       |           | Degi    | Contract |       |      |        |
| Sem. | Prof. | Asso. | Asst. | Inst. | Term.     | Spec.   | Mstr.    | Bach. | Acad | Fiscal |
| 2014 | 34    | 24    | 35    | 45    | 93        | 0       | 43       | 2     | 108  | 30     |
| 2015 | 35    | 23    | 38    | 41    | 95        | 0       | 40       | 2     | 108  | 29     |
| 2016 | 34    | 26    | 40    | 42    | 96        | 0       | 45       | 1     | 109  | 33     |
| 2017 | 35    | 27    | 38    | 40    | 95        | 1       | 43       | 1     | 107  | 33     |
| 2018 | 36    | 27    | 36    | 42    | 94        | 1       | 45       | 1     | 107  | 34     |
| 2019 | 42    | 26    | 34    | 38    | 94        | 1       | 45       | 0     | 121  | 19     |
| 2020 | 41    | 21    | 41    | 40    | 100       | 1       | 42       | 0     | 121  | 22     |
| 2021 | 42    | 18    | 41    | 40    | 97        | 1       | 43       | 0     | 124  | 17     |
| 2022 | 46    | 20    | 32    | 40    | 95        | 0       | 43       | 0     | 123  | 15     |
| 2023 | 43    | 22    | 31    | 41    | 92        | 0       | 45       | 0     | 106  | 31     |

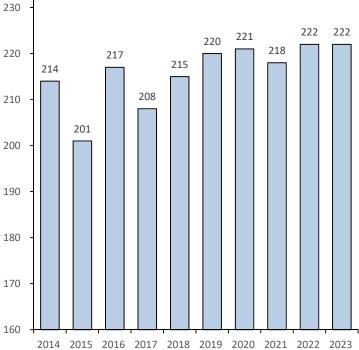
#### Full-time Faculty

| Fall | Ge   | nder   | Race/Ethnicity    | 250 |
|------|------|--------|-------------------|-----|
| Sem. | Male | Female | Black White Other |     |
| 2014 | 47   | 91     | 6 125 7           | 240 |
| 2015 | 45   | 92     | 6 123 8           |     |
| 2016 | 44   | 98     | 5 129 8           | 230 |
| 2017 | 41   | 99     | 6 125 9           | 200 |
| 2018 | 43   | 98     | 7 126 8           | 220 |
| 2019 | 47   | 93     | 10 122 8          | 220 |
| 2020 | 45   | 98     | 11 123 9          |     |
| 2021 | 41   | 100    | 13 116 12         | 210 |
| 2022 | 44   | 94     | 14 115 9          |     |
| 2023 | 43   | 94     | 13 115 9          | 200 |

| Part-time Faculty |      |        |                |       |       |  |  |  |  |  |  |  |
|-------------------|------|--------|----------------|-------|-------|--|--|--|--|--|--|--|
| Fall              | Ge   | nder   | Race/Ethnicity |       |       |  |  |  |  |  |  |  |
| Sem.              | Male | Female | Black          | White | Other |  |  |  |  |  |  |  |
| 2019              | 17   | 63     | 6              | 72    | 2     |  |  |  |  |  |  |  |
| 2020              | 18   | 60     | 4              | 72    | 2     |  |  |  |  |  |  |  |
| 2021              | 21   | 56     | 9              | 65    | 3     |  |  |  |  |  |  |  |
| 2022              | 18   | 66     | 11             | 71    | 2     |  |  |  |  |  |  |  |
| 2023              | 21   | 64     | 10             | 73    | 2     |  |  |  |  |  |  |  |

Source: IHL Employee and Instructional Files

#### **Total Faculty Headcount**



# Faculty Credit Hour Production by Course Level | Table 4.2 Fall 2022 & 2023

|                      | Lower CH | Upper CH | Graduate CH | Total CH |
|----------------------|----------|----------|-------------|----------|
| Terminal Degrees     | 7,327    | 6,146    | 1,772       | 15,245   |
| Non-Terminal Degrees | 5,499    | 6,880    | 363         | 12,742   |
| TOTAL                | 12,826   | 13,026   | 2,135       | 27,987   |

#### Fall 2022 Student Credit Hours (SCH) by Faculty Terminal Degree Status

#### Fall 2023 Student Credit Hours (SCH) by Faculty Terminal Degree Status

|                      | Lower CH | Upper CH | Graduate CH | Total CH |
|----------------------|----------|----------|-------------|----------|
| Terminal Degrees     | 7,035    | 5,152    | 1,672       | 13,859   |
| Non-Terminal Degrees | 5,894    | 6,764    | 330         | 12,988   |
| TOTAL                | 12,929   | 11,916   | 2,002       | 26,847   |

#### Fall 2022 Student Credit Hours (SCH) by Faculty Full-time/Part-time Status

|                   | Lower CH | Upper CH | Graduate CH | Total CH |
|-------------------|----------|----------|-------------|----------|
| Full-time Faculty | 9,587    | 10,872   | 1,862       | 22,321   |
| Part-time Faculty | 3,239    | 2,154    | 273         | 5,666    |
| TOTAL             | 12,826   | 13,026   | 2,135       | 27,987   |

#### Fall 2023 Student Credit Hours (SCH) by Faculty Full-time/Part-time Status

|                   | Lower CH | Upper CH | Graduate CH | Total CH |
|-------------------|----------|----------|-------------|----------|
| Full-time Faculty | 9,483    | 10,004   | 1,765       | 21,252   |
| Part-time Faculty | 3,446    | 1,912    | 237         | 5,595    |
| TOTAL             | 12,929   | 11,916   | 2,002       | 26,847   |

Source: IHL Course files (ROTC Credit Hours are excluded), IHL Employee files & IHL Instructional files.

Full-time faculty: SCHs generated by full-time employees in EEO category 2, faculty.

Part-time faculty: SCHs generated by part-time employees in EEO category 2, faculty. SCHs generated by all other employees not in EEO category 2 (Administrators and staff) are included with part-time faculty.

#### Employee Profile by EEOC | Table 4.3 Fall 2020 - 2023

| Term      | Ac    | 10 -<br>Administrator<br>Female Male |       | 20 -<br>Faculty |       | 30 -<br>Professional |       |       | 40 -<br>Technical |       | 50 -<br>Clerical |       | 60 -<br>Skilled Crafts |       |       | 70 -<br>Service/<br>Maintenance |       |       | Total |       |       |       |
|-----------|-------|--------------------------------------|-------|-----------------|-------|----------------------|-------|-------|-------------------|-------|------------------|-------|------------------------|-------|-------|---------------------------------|-------|-------|-------|-------|-------|-------|
|           | Fen   | nale                                 | Male  | Fem             | nale  | Male                 | Fem   | ale   | Male              | Fen   | nale             | Male  | Fen                    | nale  | Male  | Fem                             | ale   | Male  | Fem   | ale   | Male  |       |
| Fall 2020 |       | 20                                   | 11    |                 | 98    | 45                   |       | 51    | 19                |       | 1                | 12    |                        | 43    | 3     |                                 | 0     | 0     |       | 3     | 8     | 314   |
| Fall 2021 |       | 21                                   | 10    |                 | 100   | 41                   |       | 47    | 23                |       | 3                | 10    |                        | 41    | 2     |                                 | 0     | 0     |       | 3     | 7     | 308   |
| Fall 2022 |       | 21                                   | 13    |                 | 94    | 44                   |       | 51    | 22                |       | 5                | 9     |                        | 42    | 2     |                                 | 0     | 7     |       | 14    | 17    | 341   |
| Fall 2023 |       | 20                                   | 11    |                 | 94    | 43                   |       | 49    | 22                |       | 4                | 11    |                        | 42    | 1     |                                 | 0     | 5     |       | 19    | 15    | 336   |
| Term      | Black | White                                | Other | Black           | White | Other                | Black | White | Other             | Black | White            | Other | Black                  | White | Other | Black                           | White | Other | Black | White | Other | Total |
| Fall 2020 | 4     | 26                                   | 1     | 11              | 123   | 9                    | 17    | 51    | 2                 | 2     | 11               | 0     | 17                     | 29    | 0     | 0                               | 0     | 0     | 5     | 5     | 1     | 314   |
| Fall 2021 | 4     | 26                                   | 1     | 13              | 116   | 12                   | 14    | 54    | 2                 | 2     | 11               | 0     | 14                     | 29    | 0     | 0                               | 0     | 0     | 4     | 5     | 1     | 308   |
| Fall 2022 | 4     | 29                                   | 1     | 14              | 115   | 9                    | 11    | 59    | 3                 | 2     | 12               | 0     | 12                     | 32    | 0     | 0                               | 7     | 0     | 20    | 11    | 0     | 341   |
| Fall 2023 | 4     | 26                                   | 1     | 13              | 115   | 9                    | 14    | 54    | 3                 | 2     | 13               | 0     | 15                     | 28    | 0     | 0                               | 5     | 0     | 23    | 11    | 0     | 336   |

Full-time Employees by EEOC

#### Part-time Employees by EEOC

| Term      | Ad    | 10 -<br>Iministra | ator  |       | 20 -<br>Faculty | y     | Pr    | 30 -<br>ofessio | onal  |       | 40 -<br>Technic | al    |       | 50 -<br>Clerica | ıl    | Sk    | 60 -<br>atilled Cr | afts  |       | 70 -<br>Service<br>aintena |       | Total |
|-----------|-------|-------------------|-------|-------|-----------------|-------|-------|-----------------|-------|-------|-----------------|-------|-------|-----------------|-------|-------|--------------------|-------|-------|----------------------------|-------|-------|
|           | Fem   | nale              | Male  | Fem   | ale             | Male  | Fem   | ale             | Male  | Fen   | nale            | Male  | Fer   | nale            | Male  | Ferr  | nale               | Male  | Fem   | ale                        | Male  |       |
| Fall 2020 |       | 0                 | 0     |       | 60              | 18    |       | 9               | 1     |       | 0               | 1     |       | 3               | 0     |       | 0                  | 1     |       | 3                          | 3     | 99    |
| Fall 2021 |       | 0                 | 0     |       | 56              | 21    |       | 16              | 1     |       | 0               | 2     |       | 5               | 0     |       | 0                  | 0     |       | 3                          | 2     | 106   |
| Fall 2022 |       | 0                 | 0     |       | 66              | 18    |       | 13              | 3     |       | 0               | 1     |       | 5               | 3     |       | 0                  | 0     |       | 3                          | 1     | 113   |
| Fall 2023 |       | 0                 | 0     |       | 64              | 21    |       | 12              | 4     |       | 0               | 1     |       | 5               | 0     |       | 0                  | 0     |       | 2                          | 6     | 115   |
| Term      | Black | White             | Other | Black | White           | Other | Black | White           | Other | Black | White           | Other | Black | White           | Other | Black | White              | Other | Black | White                      | Other | Total |
| Fall 2020 | 0     | 0                 | 0     | 4     | 72              | 2     | 1     | 7               | 2     | 0     | 1               | 0     | 1     | 2               | 0     | 0     | 1                  | 0     | 1     | 5                          | 0     | 99    |
| Fall 2021 | 0     | 0                 | 0     | 9     | 65              | 3     | 2     | 13              | 2     | 0     | 2               | 0     | 2     | 3               | 0     | 0     | 0                  | 0     | 2     | 3                          | 0     | 106   |
| Fall 2022 | 0     | 0                 | 0     | 11    | 71              | 2     | 4     | 12              | 0     | 0     | 1               | 0     | 3     | 5               | 0     | 0     | 0                  | 0     | 1     | 2                          | 1     | 113   |
| Fall 2023 | 0     | 0                 | 0     | 10    | 73              | 2     | 4     | 12              | 0     | 0     | 1               | 0     | 1     | 4               | 0     | 0     | 0                  | 0     | 3     | 4                          | 1     | 115   |

Source: IHL Employee Files

Facilities Management/Physical Plant in FY 2023 was no longer outsourced. This change resulted in increases in various EEOC categories.

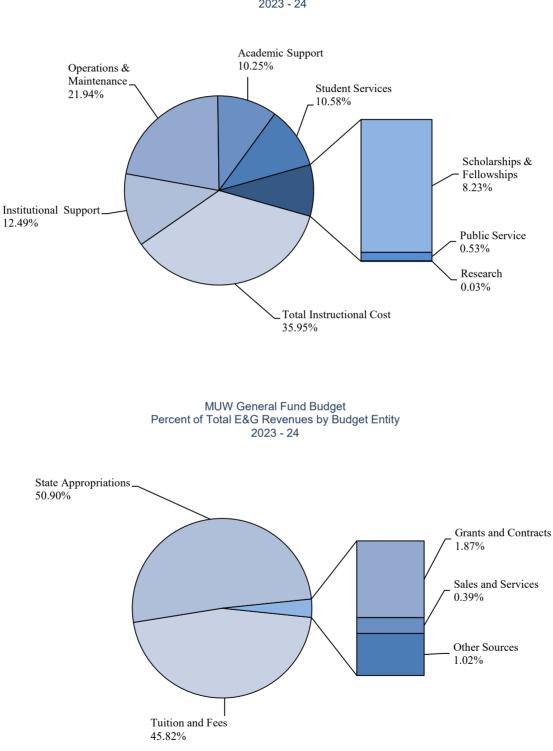
#### Summary of Budgeted E&G Revenues and Expenditures | Table 5.1 FY 2023-24 & FY 2022-23

|   | <br>2023-        | 24      | 2022-23 |            |         |  |  |
|---|------------------|---------|---------|------------|---------|--|--|
| CURRENT FUND REVENUES                     |                  |         |         |            |         |  |  |
| Tuition and Fees                          | \$<br>21,665,357 | 45.82%  | \$      | 20,533,900 | 45.12%  |  |  |
| State Govt. Appropriations                |                  |         |         |            |         |  |  |
| General Support                           | \$<br>15,176,430 | 32.10%  | \$      | 14,660,708 | 32.22%  |  |  |
| Washington Scholarship                    | \$<br>11,250     | 0.02%   | \$      | 11,250     | 0.02%   |  |  |
| Interest Funds                            | \$<br>9,389      | 0.02%   | \$      | 9,389      | 0.02%   |  |  |
| MS Gov. School                            | \$<br>145,000    | 0.31%   | \$      | 145,000    | 0.32%   |  |  |
| Education Enhancement Fund                | \$<br>3,142,661  | 6.65%   | \$      | 3,032,582  | 6.66%   |  |  |
| Educ. Enhance. Fund-Capital<br>Purposes   | \$<br>2,500,000  | 5.29%   | \$      | 2,500,000  | 5.49%   |  |  |
| Capital Projects                          | \$<br>538,804    | 1.14%   | \$      | 538,804    | 1.18%   |  |  |
| Funding for Efficiencies                  | \$<br>15,625     | 0.03%   | \$      | 15,625     | 0.03%   |  |  |
| Geospatial Licenses                       | \$<br>23,951     | 0.05%   | \$      | 23,951     | 0.05%   |  |  |
| Reappropriated Funds                      | \$<br>-          | 0.00%   | \$      | -          | 0.00%   |  |  |
| SB3045-HB 1353 Replace Bond Bill<br>Funds | \$<br>2,500,000  | 5.29%   | \$      | 2,500,000  | 5.49%   |  |  |
| Sub-Total                                 | \$<br>24,063,110 | 50.90%  | \$      | 23,437,309 | 51.50%  |  |  |
| Local Govt. Appropriations                | \$<br>-          | 0.00%   | \$      | -          | 0.00%   |  |  |
| Total Govt. Appropriations                | \$<br>24,063,110 | 50.90%  | \$      | 23,437,309 | 51.50%  |  |  |
| Grants and Contracts                      |                  |         |         |            |         |  |  |
| Federal Grants and Contracts              | \$<br>9,000      | 0.02%   | \$      | 8,500      | 0.02%   |  |  |
| State Grants and Contracts                | \$<br>200,000    | 0.42%   | \$      | 200,000    | 0.44%   |  |  |
| Other Grants and Contracts                | \$<br>675,000    | 1.43%   | \$      | 675,000    | 1.48%   |  |  |
| <b>Sub-Total</b>                          | \$<br>884,000    | 1.87%   | \$      | 883,500    | 1.94%   |  |  |
| Sales and Services                        | \$<br>182,500    | 0.39%   | \$      | 164,200    | 0.36%   |  |  |
| Other Sources                             | \$<br>484,280    | 1.02%   | \$      | 488,804    | 1.07%   |  |  |
| FOTAL CURRENT REVENUES                    | \$<br>47,279,247 | 100.00% | \$      | 45,507,713 | 100.00% |  |  |
|   |                  |         |         |            |         |  |  |
| CURRENT FUND EXPENDITURES                 |                  |         |         |            |         |  |  |
| Total Instructional Cost                  | \$<br>16,998,743 | 35.95%  | \$      | 16,301,929 | 35.82%  |  |  |
| Research                                  | \$<br>14,000     | 0.03%   | \$      | 14,000     | 0.03%   |  |  |
| Public Service                            | \$<br>250,828    | 0.53%   | \$      | 263,905    | 0.58%   |  |  |
| Academic Support                          | \$<br>4,845,126  | 10.25%  | \$      | 4,794,815  | 10.54%  |  |  |
| Student Services                          | \$<br>5,003,158  | 10.58%  | \$      | 4,598,702  | 10.11%  |  |  |
| Institutional Support                     | \$<br>5,905,546  | 12.49%  | \$      | 5,606,544  | 12.32%  |  |  |
| Operations & Maintenance                  | \$<br>10,372,139 | 21.94%  | \$      | 10,031,113 | 22.04%  |  |  |
| Scholarships & Fellowships                | \$<br>3,889,705  | 8.23%   | \$      | 3,896,705  | 8.56%   |  |  |
| Mandatory Transfers                       | \$<br>-          | 0.00%   | \$      | -          | 0.00%   |  |  |
| Non-Mandatory Transfers                   | \$<br>-          | 0.00%   | \$      | -          | 0.00%   |  |  |
| TOTAL CURRENT EXPENDITURES                | \$<br>47,279,247 | 100.00% | \$      | 45,507,713 | 100.00% |  |  |

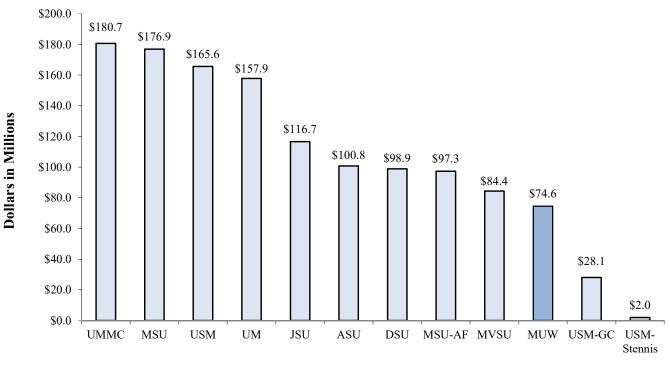
Source: MUW General Fund Budgets

\*Total Current Expenditures for FY 2023-24 are rounded to match the MUW Budget Book.

#### MUW General Fund Budget Percent of Total E&G Revenues and Expenditures by Budget Entity | Table 5.2 FY 2023-24

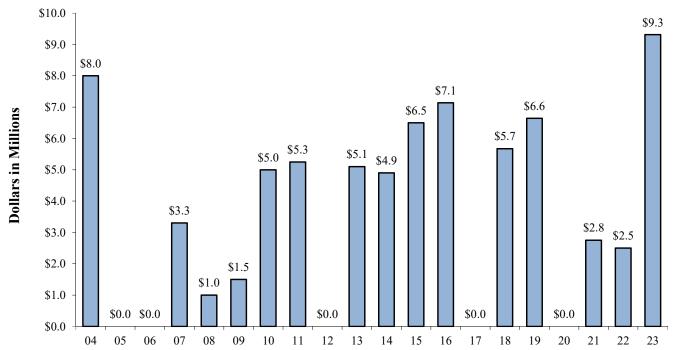


#### Authorization of State General Obligation Bonds for IHL & MUW | Table 5.3



#### Authorization of State General Obligation Bonds for IHL - FY 2003-2004 through FY 2022-2023





Source: State General Obligation Bonds

For Fiscal YearS 2021-2022 and 2022-2023, the legislature appropriated capital funds in lieu of bonds in HB 1353. The \$35.6 million Ayers bonds divided between ASU, JSU, and MVSU are not included. MS Emergency Mgt. Agency disaster recovery funds are not included.

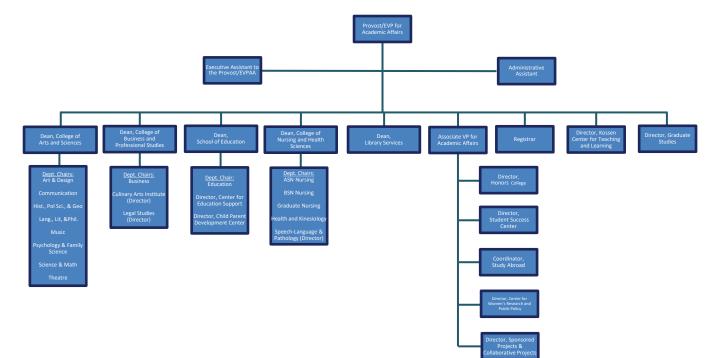
# Missississippi University for Women Accreditation Information (Updated 1.22.2024)

Mississispipi University for women (MUW) is accreditated by the Southern Association of Colleges and Schools Commission on Colleges to award degrees at the levels of associate, baccalaureate, masters, and doctorate. Contact the Commission on Colleges at 1866 Southern Lane, Decatur, Georgia 30033-4097 or call 404-679-4500 for questions about the accreditation at MUW. Initial accreditation was received in 1921. MUW's last reaffirmation was 2014; its next reaffirmation is scheduled for 2024. Carla Lowery, Chief Information Officer, is the SACSCOC campus liason. For additional information: http://sacscoc.org/institutions/

Below is a table of accredited or approved MUW programs.

| Accredited Program   | Campus Contact for<br>Accreditation            | Accrediting Body (Acronym)  | Website of Accrediting Body | Last Visit  | Next Visit  | Accreditation Agency Action                               |
|--|--|---|-----------------------------|-------------|-------------|---|
| Associate of Science in Nursing  | Dr. Brandy Larmon and<br>Dr. Mary Helen Ruffin | 1. Accrediting Commission for<br>Education in Nursing (ACEN)  | www.acenursing.org          | Fall 2021   | Fall 2029   | Continuing accreditation for the maximum allowed, 8 years |
|  |  | 2. Mississippi Institutions of Higher<br>Learning Board of Trustees (IHL BOT)   | www.mississippi.edu         | Fall 2021   | Fall 2029   | Next visit scheduled Fall 2029                            |
| Bachelor of Science in Nursing   | Dr. Brandy Larmon and<br>Dr. Maria Scott       | 1. Commission on Collegiate Nursing<br>Education (CCNE)   | www.ccneaccreditation.org   | Spring 2020 | Spring 2030 | Continuing accreditation for the maximum allowed, 10 yrs. |
|  |  | 2. Mississippi Institutions of Higher<br>Learning Board of Trustees (IHL BOT)   | www.mississippi.edu         | Spring 2020 | Spring 2030 | Next visit scheduled Spring<br>2030                       |
| Master of Science in Nursing   | Dr. Brandy Larmon and<br>Dr. Teresa Hamill     | 1. Commission on Collegiate Nursing<br>Education (CCNE)   | www.ccneaccreditation.org   | Spring 2020 | Spring 2030 | Continuing accreditation for the maximum allowed, 10 yrs. |
|  |  | 2. Mississippi Institutions of Higher<br>Learning Board of Trustees (IHL BOT)   | www.mississippi.edu         | Spring 2020 | Spring 2030 | Next visit scheduled Spring<br>2030                       |
| Master of Science in Speech-Language<br>Pathology                        | Dr. Brandy Larmon                              | Council on Academic Accreditation in<br>Audiology and Speech-Language<br>Pathology (CAA) of the American<br>Speech-Language-Hearing Association | <u>caa.asha.org</u>         | Spring 2019 | Spring 2027 | Continuing accreditation for the maximum allowed, 8 yrs.  |
| Doctor of Nursing Practice and Post Graduate<br>APRN Certificate Program | Dr. Brandy Larmon and<br>Dr. Teresa Hamill     | 1. Commission on Collegiate Nursing<br>Education (CCNE)   | www.ccneaccreditation.org   | Spring 2020 | Spring 2030 | Continuing accreditation for the maximum allowed, 10 yrs. |
|  |  | 2. Mississippi Institutions of Higher<br>Learning Board of Trustees (IHL BOT)   | www.mississippi.edu         | Spring 2020 | Spring 2030 | Next visit scheduled Spring<br>2030                       |

| Accredited Program  | Campus Contact for<br>Accreditation                    | Accrediting Body (Acronym)   | Website of Accrediting Body                | Last Visit              | Next Visit   | Accreditation Agency Action   |
|---|--|--|--|-------------------------|--------------|---|
| Accredited Program<br>Bachelor of Business Administration | Accreditation<br>Dr. Marty Brock and<br>Dr. Dee Larson | Accrediting Body (Acronym)<br>Accreditation Council for Business<br>Schools and Programs (ACBSP) | Website of Accrediting Body                | Last Visit<br>Fall 2021 | Fall 2031    | Accreditation Agency Action<br>Continuing accreditation for<br>the max allowed, 10 yrs.<br>BBA with concentrations in<br>Accounting, General Business,<br>Management, Health Care<br>Management, Human<br>Resources Management,<br>Marketing, and Management<br>Information Systems<br>Quality Assurance Report due<br>September 25, 2025 |
| Bachelor of Arts in Music<br>Bachelor of Music in Music   | Dr. Julia Mortyakova                                   | National Association of Schools of<br>Music (NASM)   | www.nasm.arts-accredit.org                 | Spring 2014             | Spring 2024  | Continuing accreditation for<br>the max allowed, 10 yrs.  |
| Bachelor of Fine Arts                                     | Alex Stelioes-Wills                                    | National Association of Schools of Art<br>and Design (NASAD)                                     | www.nsad.arts-accredit.org                 | Spring 2023             | AY 2032-2033 | Continuing accreditation for the max allowed, 10 yrs.   |
| Bachelor of Arts/Science in Legal Studies                 | Wesley Garrett, J.D.                                   | American Bar Association (ABA)   | www.americanbar.org/groups/paralegals.html | Spring 2016             | Spring 2024  | Continuing approval for the max allowed, 7 yrs.   |
| All teacher education programs                            | Dr. Martin Hatton                                      | 1. Council for Accreditation for<br>Educator Preparation (CAEP)                                  | http://caepnet.org/                        | Fall 2022               | Fall 2026    | Probationary Accreditation for<br>Initial-Licensure Programs  |
|   |  | 2. Mississippi Department of<br>Education (MDE)  | www.mde.k12.ms.us                          | Spring 2020             | Spring 2024  | Continuing Accreditation  |



#### **Provost / Executive Vice President for Academic Affairs**

# **Appendix A: Endnotes**

All data prior to Fall 2020 have been updated to reflect the Fall 2020 college, department, and program structure. Beginning Fall 2020, the School of Education which contains the Education Department was established. Since the Education Department was moved from the College of Arts, Sciences, & Education in Fall 2020, this college was renamed the College of Arts & Sciences. The Psychology & Family Studies Department was renamed the Psychology & Family Science Department in Fall 2020 to reflect the restructuring of the major from Family Studies to Family Science with a change in CIP Code from 190704 to 190101.

Between Fall 2017 and Summer 2020, the College of Arts & Sciences was coded as the College of Arts, Sciences, & Education. Prior to Fall 2017, the college was referred to as the College of Arts & Sciences.

Prior to Fall 2017, the College of Nursing & Health Sciences was coded as the College of Nursing & Speech Language Pathology. The College of Education & Human Sciences was dissolved during the Fall 2017 college restructure. It housed three departments: Education, Psychology & Family Studies and Health & Kinesiology. The departments of Education and Psychology & Family Studies were moved to the College of Arts, Sciences & Education. The Health & Kinesiology Department was moved to the College of Nursing & Health Sciences.

# Changes within the College of Arts, Sciences & Education

# Department of Art & Design

- The Art Education [BFA] and Fine Art [BA] programs are being phased out.
- Prior to Fall 2016, 'Fine Arts Studio Art' was coded as 'Studio Art' and 'Fine Arts Studio Graphic' was coded as 'Graphic Design'.
- Prior to Fall 2016, all pre-Fine Arts majors [BFA] were included with the Fine Arts [BA] majors.
- Fall 2017 forward, all pre-majors will be coded in a degree program. All pre-art majors will be coded in Fine Arts Studio Art [BFA] and Fine Arts Studio Graphic [BFA].

# Department of Education

- The University Studies (IHL mandated C2C Degree) program was originally housed in the Business Department of the College of Business & Professional Studies. This program was moved to the Education Department in Fall 2020.
- Between Fall 2017 and Summer 2019, pre-Elementary Education majors were coded in the Interdisciplinary Studies (BS) program within the Department of History, Political Science, & Geography. Beginning Fall 2019, these students are now coded within the Early Childhood Development program within the Education Department.
- In Fall 2018, the Educational Leadership [MED], Gifted Studies [MED] and Reading/Literacy [MED] programs were consolidated into Education [MED].
- Prior to Fall 2016, Secondary Teacher Ed (Alt Rte) was coded as Education [MAT].

# Department of History, Political Science & Geography

- Social Sciences [BA, BS] is being phased out.
- Between Fall 2017 and Summer 2019, the pre-Elementary Education majors were coded within the Interdisciplinary Studies [BS] program.

#### Department of Languages, Literature, & Philosophy

• In September 2022, The Women's Studies [WO STU, BA] major was renamed to Women's, Gender and Sexuality Studies [WO STUD, BA], and the Women's Studies [WS] minor was renamed to Women's, Gender and Sexuality Studies [WGS].

# Department of Sciences & Mathematics

• No current changes.

# Department of Theatre

• Physical Theatre [MFA] is being phased out.

# Changes within the College of Business & Professional Studies

# Department of Business

- The University Studies (IHL mandated C2C Degree) program was originally housed in the Business Department of the College of Business & Professional Studies. This program was moved to the Education Department in Fall 2020.
- Fall 2018 forward, the Business Administration program will transition from a BS degree to a BBA degree.
- The Accounting [BS] major has been discontinued and restructured to a concentration within Business Administration [BBA].
- General Studies [BS] is being phased out. General Studies [BA] was restructured/renamed to Professional Studies [BPS]. Prior to Fall 2017, General Studies was housed in the Department of Health & Kinesiology. Fall 2017 forward, the program will be housed in the Department of Business.
- Fall 2016 forward, the Business Administration programs/concentrations will contain both the BAS and BS degree programs.
- Public-Safety Administration [BA, BS] is being phased out.

# Department of Culinary Arts

- In September 2022, the Pastry Arts [CPST] minor and the Culinary Managements [CMGT] minor were created under the Culinary Arts Department.
- In September 2022, the Nutrition and Health [NHLT] and Nutrition/Wellness [NWEL] minors were phased out and replaced by the newly created Nutrition [NUTR] minor.

# Changes within the College of Nursing & Health Sciences

College of Nursing & Health Sciences will be called the Bill & Jo-Ann Vandergriff College of Nursing & Health Sciences as of Fall 2023.

# Department of Associate Nursing

• Fall 2017 forward, all pre-majors will be coded in a degree program. Pre-Nursing ASN majors will be coded in Public Health Education [BS].

# Department of Baccalaureate Nursing

- Fall 2017 forward, all pre-majors will be coded in a degree program. Pre-Nursing BSN majors will be coded in Public Health Education [BS].
- The Pre-Nursing BSN Tupelo major was phased out in Fall 2017.

#### Department of Graduate Nursing

• The Post Masters Certificate Nursing [PMC] has been discontinued and restructured/renamed to Post Graduate Adv Pr Reg Nurse [PMC].

# Department of Health & Kinesiology

- The General Studies program was moved to the Department of Business in Fall 2017.
- The Health Education [MS] program has been discontinued and restructured/renamed to Public Health [MPH].
- Prior to Fall 2017, 'Kinesiology Exer Sci Phys Ther' was coded as 'Exercise Sci-Physical Therapy'.

# Changes within the Library College

Department of Library

• The Digital Studies [DGST] minor was created in Spring 2020 under the Library Department.

# **Appendix B: Explanation of Terms**

Academic Year is the year that begins with the first summer session and continues through the next spring session; for example, Academic Year 2023-2024 refers to Summer 2023, Fall 2023, and Spring 2024.

**ACT** is the American College Test, which is divided into four main sections: Mathematics, English, Reading, and Science Reasoning.

**Census Date** is the official reporting date of a semester. For AY 2023-2024, the census date is November 1st for the Fall 2023 semester and April 1st for Spring 2024 semester. Prior to AY 2018-19, for the fall and spring semesters, there was a census window between the 10th and 15th class days; MUW typically selected the 10th day of classes as the census date. For summer, the census window is immediately following the official 'drop without penalty' date for each individual term. The census window for summer did not change in AY 2023-24. Summer enrollment is created by combining the individual terms.

**CIP Codes** are the Classification of Instructional Program Codes that are updated every 10 years. We are currently operating under the 2020 CIP Codes. These six-digit codes are used to answer questions concerning program enrollments and completions on three of the IPEDS Surveys: Institutional Characteristics, Completions, and Enrollment.

**Cohort** refers to a specific population, which is studied over a period of time, such as a group of students who enrolled for the first time in the Fall of 2023.

**Fiscal Year** is the year that begins on July 1 and ends on June 30; for example, Fiscal Year 2023 - 2024 (FY 2024) extends from July 1, 2023 through June 30, 2024.

Full-time graduate student is one who is enrolled in 9 or more semester credit hours.

Full-time undergraduate student is one who is enrolled in 12 or more semester credit hours.

**Graduate FTE** (full-time equivalent) is calculated by dividing total graduate semester credit hours by 12.

**Headcount** as defined by IHL is the actual number of different individuals enrolled in credit courses. Headcount can be unduplicated or duplicated; a duplicated headcount duplicates students who take classes on more than one campus. According to IHL's duplicated headcount definition, an undergraduate student who takes nine hours on main campus and three hours at

Tupelo is counted as two part-time undergraduate students. In duplicated headcount, a student's full-time/part-time status is determined by hours per campus not total hours taken.

IHL refers to the Board of Trustees of State Institutions of Higher Learning in Mississippi.

**IHL Course File** documents credit hour production by academic level and discipline for an academic term.

**IHL Degree File** contains the students receiving an IHL approved degree and/or certificate during an academic year.

**IHL Employee File** contains personnel data for each part-time and full-time employee on the payroll of the institution as of the official reporting date, November 1st.

**IHL Instructional File** contains academic and other information on those employees who are on the institution's payroll as of the official reporting date, November 1st, and serve in an instructional capacity at the institution.

**IHL Student File** includes information on all students enrolled at an institution on the census date who are taking academic courses while paying, or making financial arrangements to pay (including loans, scholarships, etc.), for the courses.

**IPEDS** is the Integrated Post-secondary Education Data System.

**Non-traditional student**, as defined by IHL, refers to an undergraduate student who is 25 years of age or over.

Part-time graduate student is one who is enrolled in less than 9 semester credit hours.

Part-time undergraduate student is one who is enrolled in less than 12 semester credit hours.

**Ranked faculty** are full-time faculty positions including instructors, assistant professors, associate professors, and professors.

**SREB** (Southern Regional Education Board) States include: Alabama, Arkansas, Delaware, Florida, Georgia, Kentucky, Louisiana, Mississippi, Maryland, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia, and West Virginia.

# Student Level, as defined by IHL Definitions Effective as of the Beginning of Summer 2001

Freshmen – Students who have completed less than 30 semester hours.

*Sophomores* – Students who have completed at least 30 semester hours, but fewer than 60 semester hours.

*Juniors* – Students who have completed at least 60 semester hours, but fewer than 90 semester hours.

*Seniors* – Students who have completed at least 90 semester hours, but have not completed all the requirements for the undergraduate degree for which she/he is currently enrolled.

*Fifth Year Level* – Student is at advanced undergraduate upper level in five-year programs (e.g. architecture and engineering) or students with a bachelor's or higher degree who are taking additional undergraduate courses.

*Master's* – Student is in a program or degree that usually covers one year and approximately 30 semester hours above the baccalaureate.

*Specialist* – Student is in a program or degree that usually covers one year and approximately 30-36 semester hours above the baccalaureate.

*Doctoral* – Student is in a program or degree that usually covers two years and approximately 60 semester hours above the master's.

*Unclassified Post-baccalaureate* – Student is not a candidate for a Baccalaureate degree or other formal award, although taking graduate classes with other students. Includes but is not limited to "special" and other students taking first-professional or graduate courses, but who are not working toward a degree.

*First Professional* – Student is in the first year of a Year/Level 1 program or degree leading to the first level of professional training, as recognized by others in the profession. Examples: J.D., M.D., D.V.M., etc.

Total Operating Budget includes restricted, designated, and auxiliary funding.

Type of current registration as defined by IHL:

*First-time Freshman* – (First-time Freshman--(1) A student who has never attended a college or university; or (2) a student who has previously attended any college or university for the first time in the prior summer term; or (3) a recent high school graduate who graduated in May and enrolled the following Fall term (regardless of summer enrollment); or (4) a student who successfully completed the twelve hour Summer Developmental Program regardless of the institution

attended; or (5) a student with advanced standing (AP, CLEP or college credits earned before high school graduation).

As a general rule, recent high school graduates who enroll in the fall term after graduation should be counted as first-time freshmen, regardless of their academic activity between graduation and their fall enrollment. Students who skip the fall term and enter in the spring are still considered to be first-time freshmen if they have not attended another postsecondary institution. However, students who skip the fall and enroll in the spring with any prior coursework after high school are considered to be first-time transfers.

Note: Starting with the Summer 2009 term, the 12-hour requirement for first-time freshmen has been omitted in order to meet IPEDS criteria. Prior to that time first-time entering freshmen could not have more than 12 hours.

#### Unusual Examples of First-time Freshman:

A student completes the 9-week Summer Developmental Program at MSU and enrolls at MUW the following fall term. The student would be a first-time freshman at MUW.

All Summer Developmental Program students are to be coded as first-time freshmen regardless of institution attended.

A student graduates from Biloxi high school in May, earns 6 AP hours, takes 12 credit hours at Gulf Coast Community College the following summer, and enrolls at MUW the following fall. The student would be a first-time freshman at MUW.

A student graduates from Biloxi high school in May, takes 9 credit hours at Gulf Coast Community College the following summer, and enrolls at MUW the following spring term (he or she skips the fall term to work). *The student would be a first-time transfer at MUW*.

A student graduates from Tupelo high school in May, earns 15 AP hours, takes 15 credit hours at Northwest Community College the following summer, and enrolls at MUW the following fall. The student would be a first-time freshman at MUW (but have a sophomore academic level).

*Returning Undergraduate Student* – An undergraduate student who has registered at this institution during the preceding regular term and would not be classed as a first-time freshman.

*Readmitted Student* – An undergraduate student who previously attended this institution but did not attend this institution during the previous regular term.

*First-Time Transfer Student* -- An undergraduate student entering the reporting institution for the first time who previously attended another postsecondary institution---exceptions include the first-time freshmen criteria outlined above. *These students may or may not have transfer credit hours*.

Note: Starting with the Summer 2009 semester, the 12-hour requirement for first-time transfers has been omitted in order to meet IPEDS criteria. Prior to that time first-time transfers were required to have at least 12 hours from another institution.

Note: Starting in Summer 2015, a student considered to be a first-time transfer student in the summer term should also be considered a first-time transfer student in the fall term (just as

summer first-time freshmen are also first-time freshmen in the fall).

#### Unusual Examples of First-time Transfers:

A student attends Gulf Coast Community College as an entering freshman during the fall term and enrolls in 12 hours, but he or she is unable to complete the semester because of a medical hardship. When the student enrolls at MUW the following spring term, he or she is a first-time transfer student despite having no transferable hours (previously attended institution). A student graduates from Biloxi high school in May, takes 9 credit hours at Gulf Coast Community College the following summer, and enrolls at MUW the following spring term (he or she skips the fall term to work). *The student would be a first-time transfer at MUW*.

*Returning or Transfer Graduate Students* – A student who is enrolled for credit for work creditable toward a graduate degree, i.e., master's, specialist, or doctorate and was previously registered as a graduate student at this institution or another institution.

*First-Professional Student* – A student who is enrolled for work creditable toward a first professional degree (law, dentistry, medicine).

*Transient Student* – A student who is regularly enrolled and in good standing at an institution other than the reporting institution and is taking a course or courses at the reporting institution which he/she intends to transfer to his/her regular institution.

*High School Student Taking College Courses* – A student who is still in high school but has special permission to take a college level course.

*Non-formula Students 21 and over* - A student who is currently registered under provisions or original admission code of 6 on data element 4-112 which is for students who are at least age 21 and who do not meet admissions standards and who do not fall into the first five Original Admission Code categories.

*First-time graduate student* – A new graduate student. One who has not been registered previously as a graduate student.

Other – A student who is not classified in one of the preceding categories.

*Summer Developmental Program Participant* – A student enrolled in the Summer Developmental Program. Valid in summer term only.

*Returning Post Baccalaureate* - A student who has already earned his or her baccalaureate degree (from any institution) and is taking additional undergraduate or graduate courses to continue his or her education. This is typically a non-degree student who is not enrolled in an academic program. This may include faculty and staff taking courses for lifelong learning.

**Unduplicated headcount** figures count each individual student once regardless of the number of branch campus affiliations (Gulf Coast, Hinds, Tupelo, Italy).

**Undergraduate FTE** (full-time equivalent) is calculated by dividing total undergraduate semester credit hours by 15.

# **University Abbreviations:**

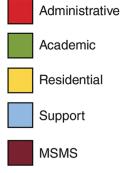
| ASU                | Alcorn State University   |  |
|--------------------|---|--|
| DSU                | Delta State University  |  |
| JSU                | Jackson State University  |  |
| MSU                | Mississippi State University  |  |
| MUW                | Mississippi University for Women                                      |  |
| MVSU               | Mississippi Valley State University                                   |  |
| UM                 | University of Mississippi   |  |
| UMMC               | University of Mississippi Medical Center                              |  |
| USM                | University of Southern Mississippi                                    |  |
| MSU-AFVM           | Mississippi State University's Division of Agriculture, Forestry, and |  |
|                    | Veterinary Medicine   |  |
| <b>USM-GCRL</b>    | University of Southern Mississippi's Gulf Coast Research Laboratory   |  |
| <b>USM-Stennis</b> | University of Southern Mississippi's Stennis Space Center             |  |



# **CAMPUS DIRECTORY** IIOO COLLEGE STREET, COLUMBUS, MS

| Barbara Garrett Tennis Facility                      | 56 |  |
|--|----|--|
| Barrow Hall and Physical Plant                       |    |  |
| Callaway Hall  | 26 |  |
| Carrier Chapel                                       | 22 |  |
| Child/Parent Development Center                      |    |  |
| Columbus Hall  | 28 |  |
| Cromwell Communications Center                       | 51 |  |
| Culinary Arts Building                               | 68 |  |
| Eckford Building (Health Center)                     | 8  |  |
| Education & Human Sciences                           | 48 |  |
| Emma Ody Pohl Physical Education Building            | 58 |  |
| Eudora Welty Hall                                    | 23 |  |
| Facilities Maintenance Shop                          | 66 |  |
| Fant Hall  | 20 |  |
| Fant Memorial Library                                | 15 |  |
| Franklin House                                       | 31 |  |
| Frazer Hall  | 13 |  |
| Goen Hall  | 14 |  |
| Greenspace   | 52 |  |
| Grossnickle Hall                                     | 4  |  |
| <b>Grounds Maintenance &amp; Automotive Building</b> | 46 |  |
| Hastings-Simmons Hall                                | 29 |  |
| Hogarth Student Union                                | 38 |  |
| Hooper Science Hall                                  | 16 |  |
| Jones Hall   | 12 |  |
| Kincannon Hall                                       | 11 |  |
| Legacy Garden  | 19 |  |
| MSMS Performing Arts Center                          |    |  |
| MSMS Student Services                                |    |  |
| MUW Counseling Center                                |    |  |
|  |    |  |

| Marie Charlotte Stark Recreation Building | 5  |
|---|----|
| Martin Hall                               | 7  |
| Mary Wilson Home                          | 18 |
| McDevitt Hall                             | 3  |
| Motor Pool                                | 4  |
| Nancy Harris Hogarth Cafeteria            | 3  |
| Orr Annex                                 | 2  |
| Orr Building                              | 2  |
| Painter Hall                              | 5  |
| Parkinson Hall                            | 6  |
| Peyton Hall                               | 3  |
| Pohl Recreation                           | 2  |
| Poindexter Hall                           | 3  |
| President's Home                          | 5  |
| Puckett House                             | 2  |
| Reneau Hall                               | 17 |
| Soccer Field                              | 4  |
| Shackleford Hall                          | 4  |
| Shattuck Hall                             | 3  |
| Stovall House (Welcome Center)            | 3  |
| Summer Hall                               | 10 |
| Support Building                          | 5  |
| Support Building                          | 6  |
| Thad & Rose Cochran Hall                  | 2  |
| Turner Hall                               | 9  |
| University Apartment Bld. 3               | 60 |
| University Apartment Bld. 1               | 61 |
| University Apartment Bld. 2               | 62 |
| University Apartment Bld. 4               | 63 |
| University Apartment Bld. 5               | 64 |
| University Apartment Bld. 6               | 65 |
| Whitfield Hall                            | 1  |
|   |    |



Decommissioned

